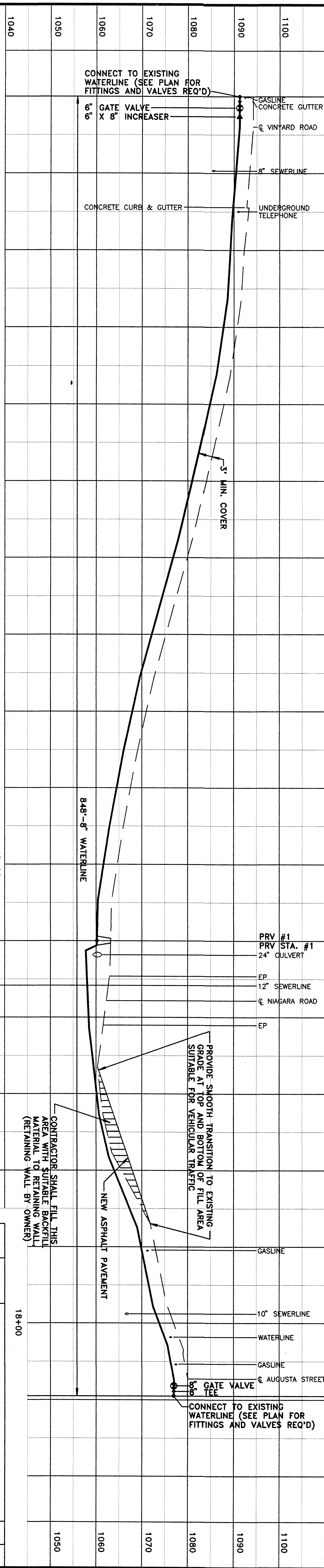
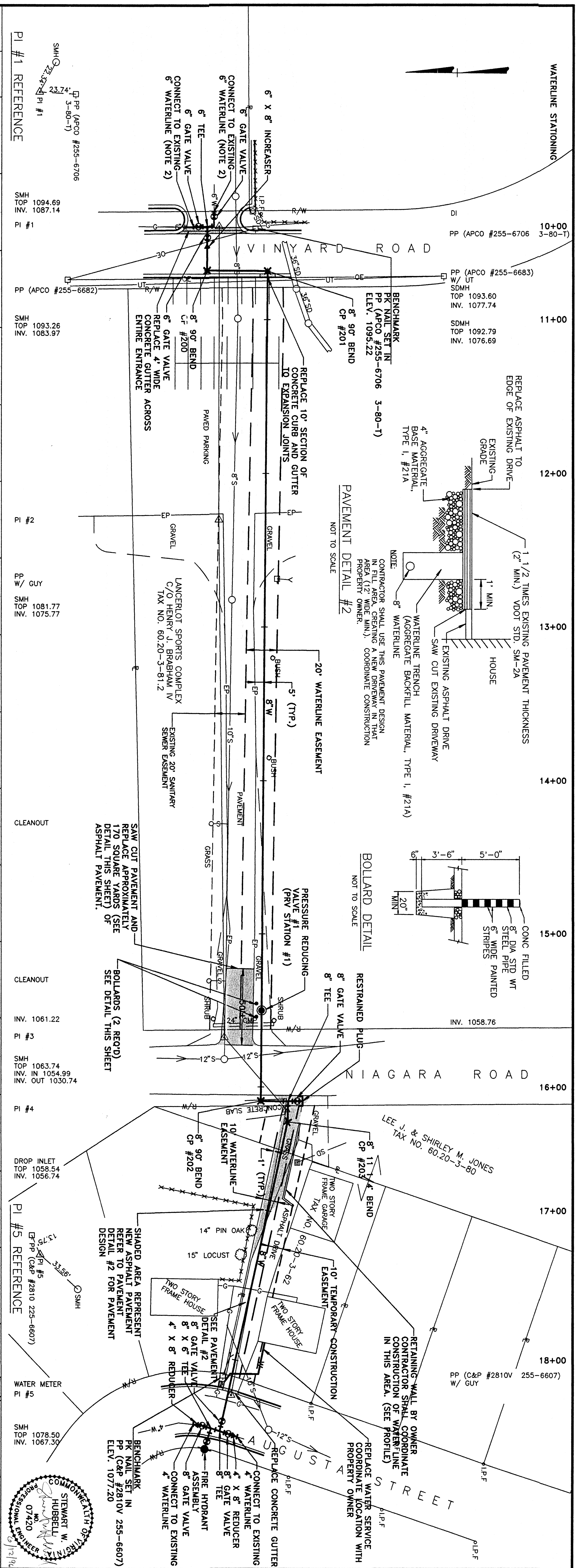


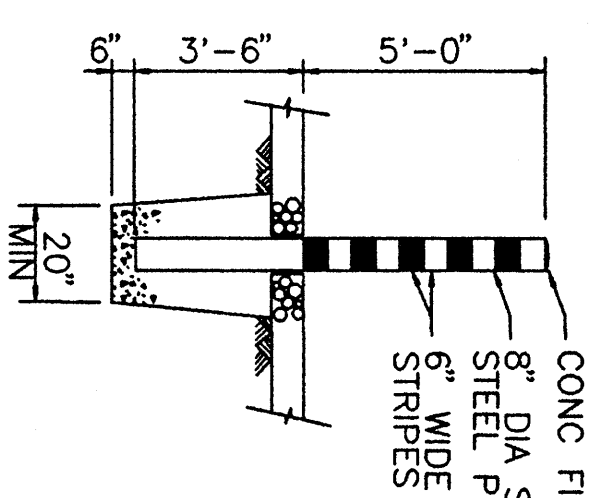
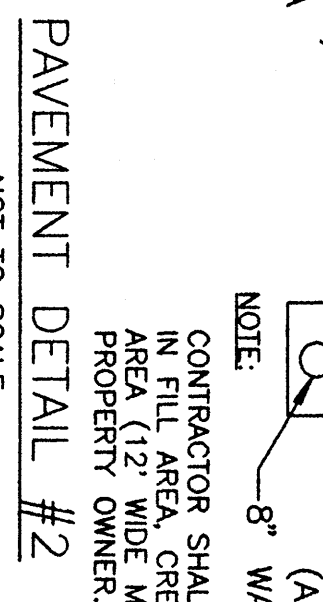
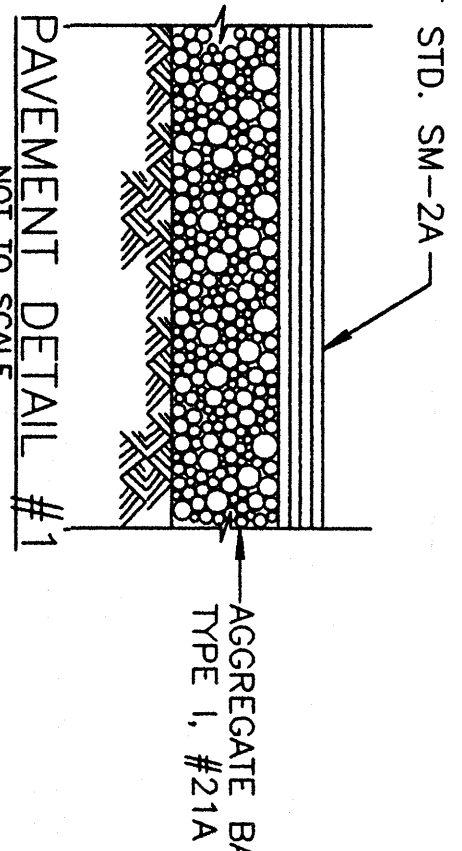


COORDINATE LIST

POINT	NORTHING	EASTING
CP #200	5287.61	5655.34
CP #201	5287.97	5655.04
CP #202	5292.11	5114.37
CP #203	5234.51	5100.72
PI #1	5279.62	5684.03
PI #2	5279.78	5493.41
PI #3	5235.38	5109.70
PI #4	5235.38	5109.70
PI #5	5271.56	4922.15

NOTE:

1. THE TOWN OF VINTON SHALL BE RESPONSIBLE FOR OPENING AND CLOSING ALL VALVES ON THE EXISTING SYSTEM. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND INSTALLATION WITH THE TOWN OF VINTON, INCLUDING TUNING AND VALVE OPERATION.
2. CONTRACTOR SHALL MAKE CONNECTION TO EXISTING WATERLINE IN THIS AREA BETWEEN THE HOURS OF 11P.M. TO 6A.M. ONLY.



REV	DATE	DESCRIPTION	BY	APP
DSGN	SWH	THIRD STREET WATER TANK AND WATER MAIN PROJECTS		
DRAIN	JMC			
CHKD	SWH			

PLAN & PROFILE

TOWN OF VINTON VIRGINIA

SCALE: 1" = 30' H
1" = 10' V

DATE: MAY, 1996

COMM. 1485B
NO.

SHEET 14

Mattern & Craig
INCORPORATED
1000 WEST 10TH STREET
VINTON, VIRGINIA 22601
TEL: 502-225-6607
FAX: 502-225-6607

COMMONWEALTH OF VIRGINIA
STEWART W. HUBBELL
Professional Engineer
No. 07420
Exp. 12/19/96