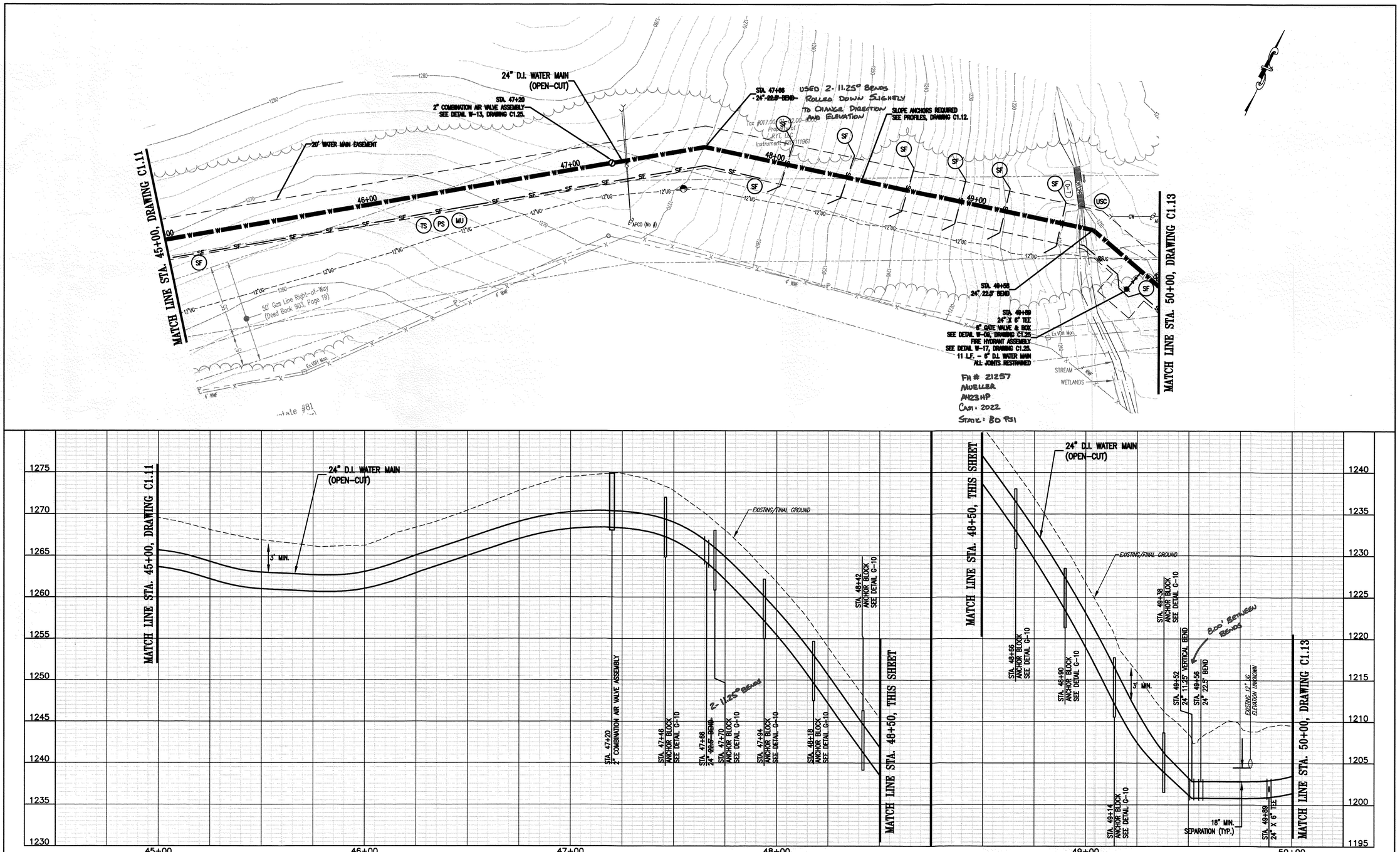


COMMONWEALTH OF VIRGINIA
PAULA J. MOORE
Lic. No. 035821
6/21/2023
PROFESSIONAL ENGINEER

**WRA**
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1700 Kraft Dr, Suite 1200, Blacksburg, VA 24060

WESTERN VIRGINIA WATER AUTHORITY
601 South Jefferson Street, Suite 300
Roanoke, Virginia 24011

| | |
|---|---|
| DES: BF | SCALE: AS SHOWN |
| DRAWN: JES | HORIZ: 1" = 20' |
| CHECK: PJM | VERT: 1" = 5' |
| DATE: 6/20/23 | |

ANGEL LANE INTERCONNECTION

24" WATER MAIN PLAN - PROFILE
STA. 45+00 TO STA. 50+00

| REV | DATE | DESCRIPTION |
|---|---|---|

| DRAWING | SHEET |
|---|---|
| C1.12 | 12 |