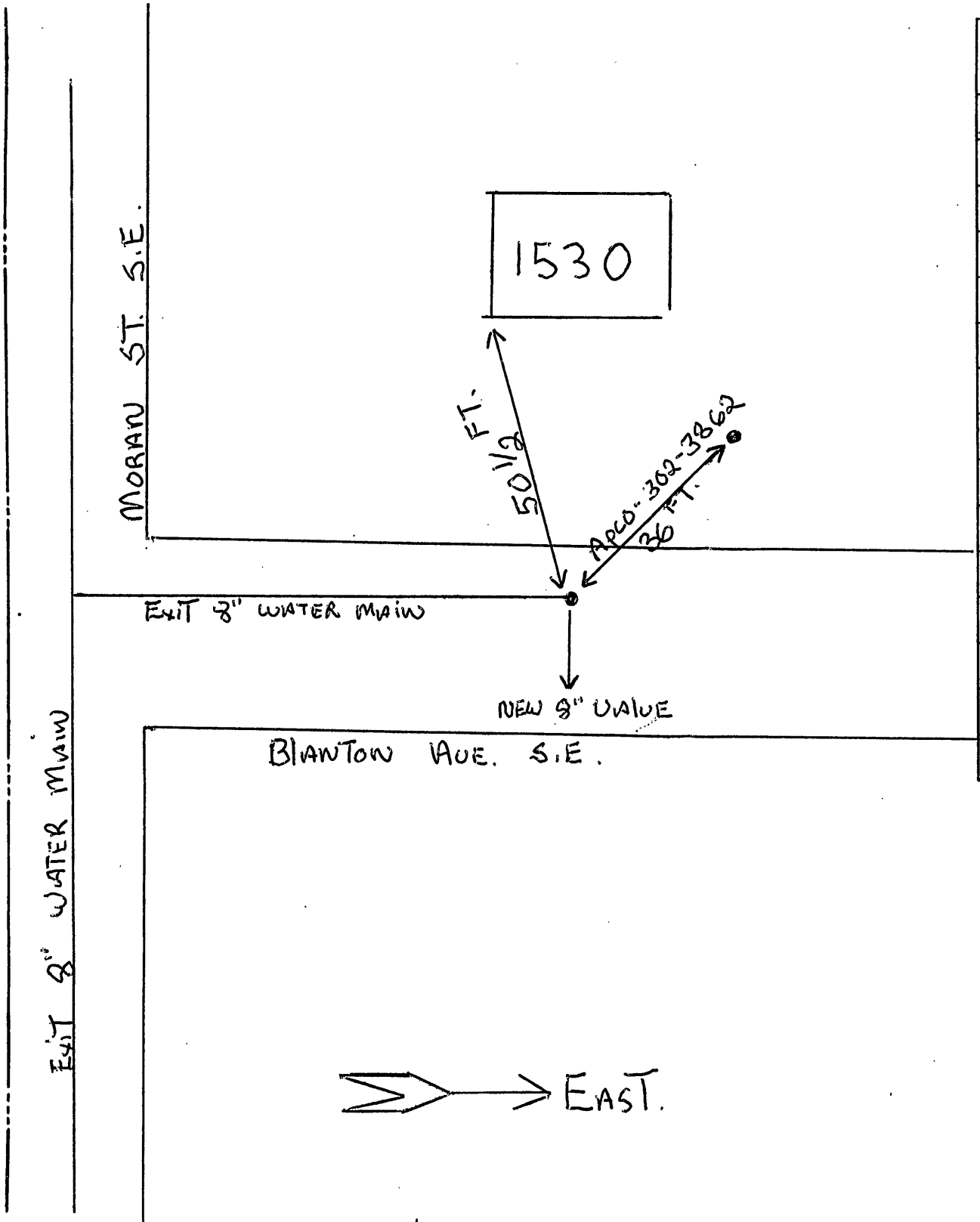


| DATE | NO. | SIZE | MAKE | OPEN | TURNS |
|---|---|---|---|---|---|
| 3-69 | 2 | 8" | AWA | R | 27 |
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CITY OF ROANOKE—WATER DEP'T

**VALVE DIAGRAM**

1530 BLANTON AVE. S.E.

SEC. MAP 4140

DATE 3-6-02 PAGE NO. 4139