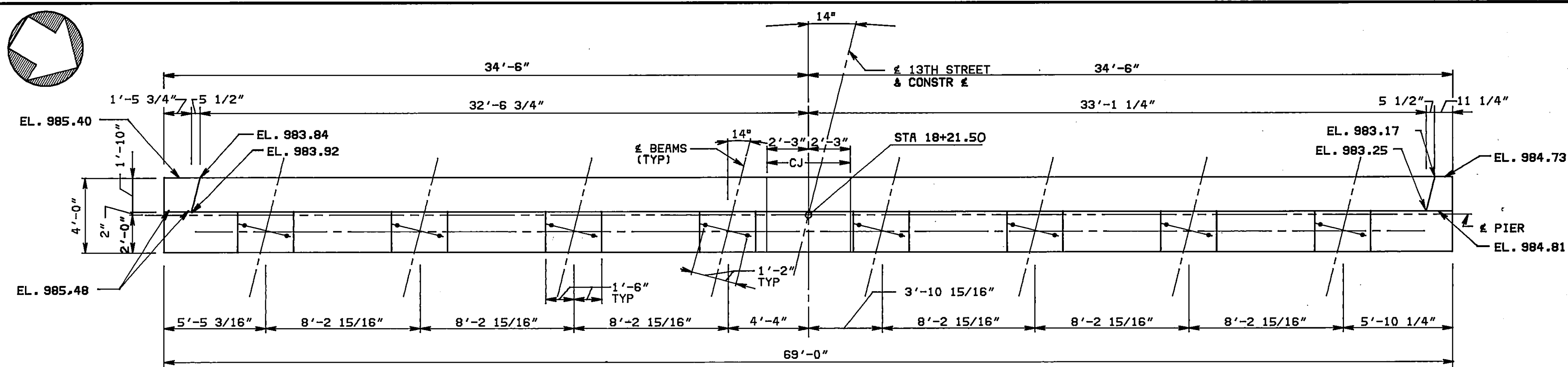
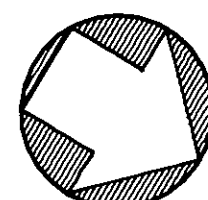
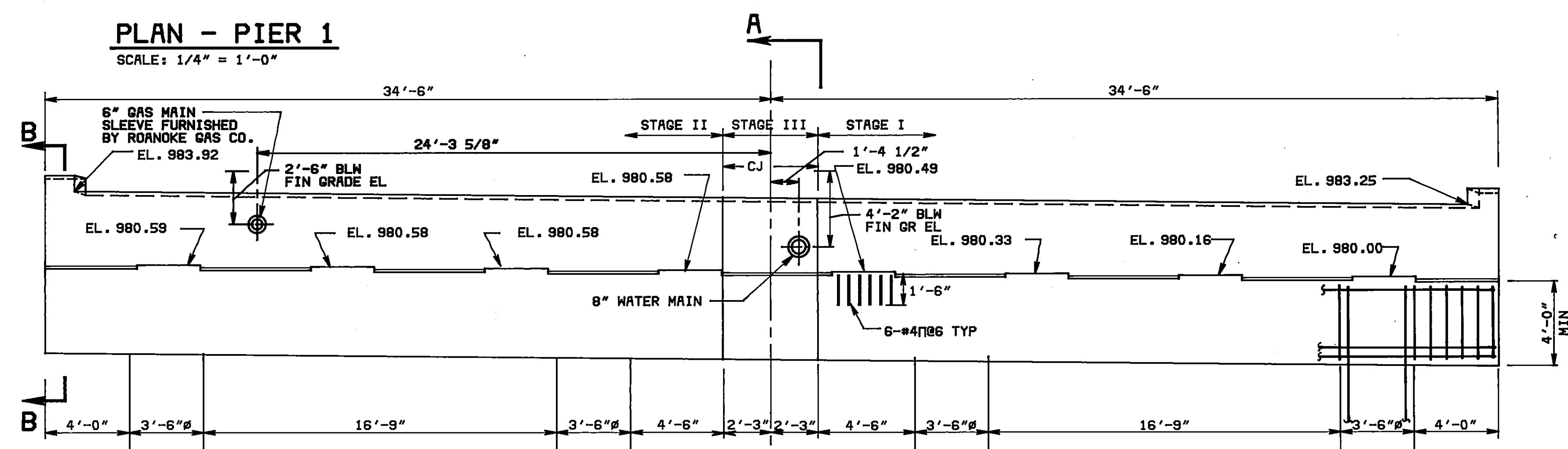
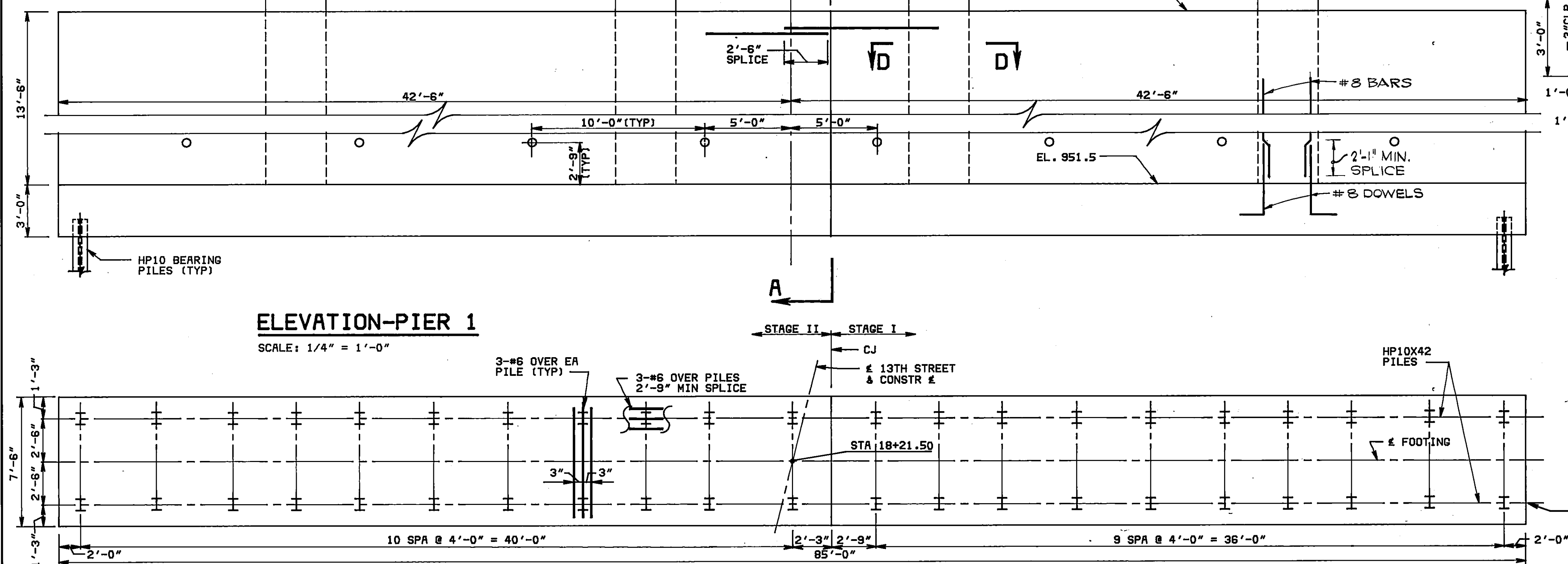




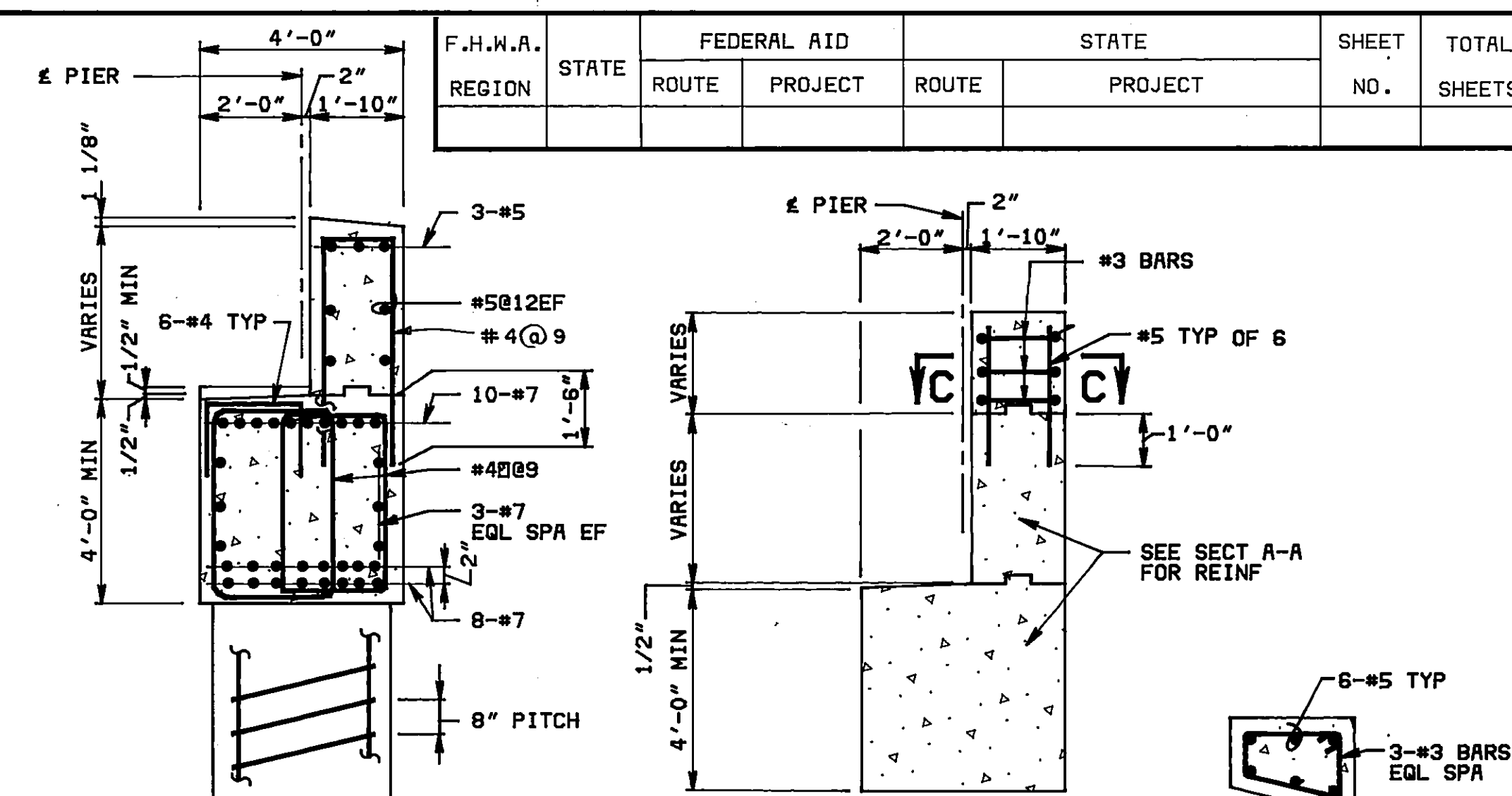
**PLAN - PIER 1**  
SCALE: 1/4" = 1'-0"



**ELEVATION - PIER 1**  
SCALE: 1/4" = 1'-0"

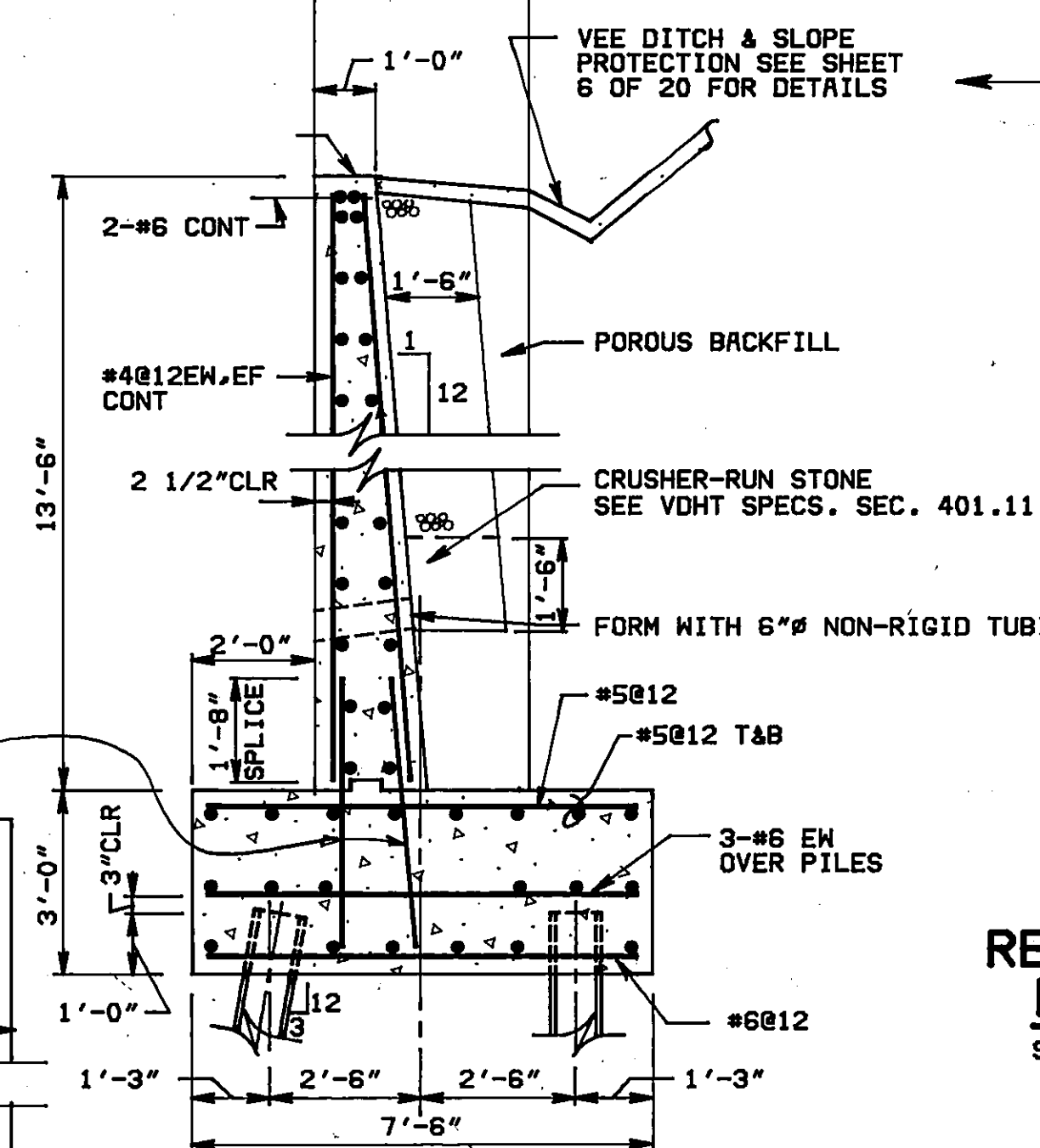


**FOOTING - PIER 1**  
SCALE: 1/4" = 1'-0"

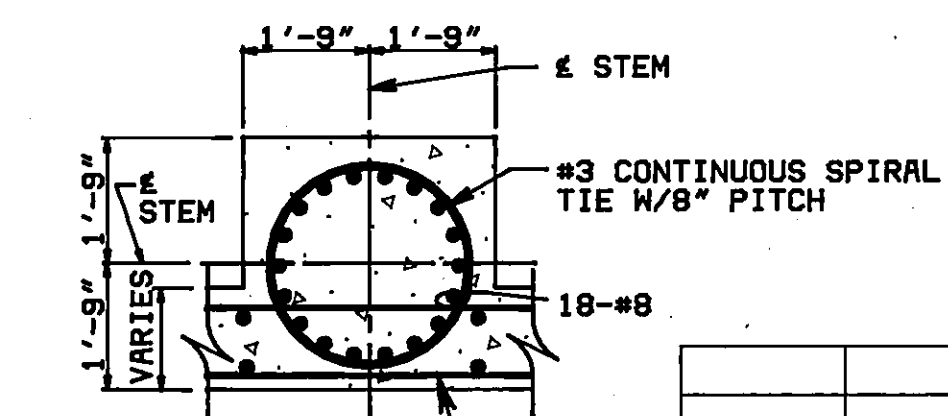


**SECTION B-B**  
SCALE: 3/8" = 1'-0"

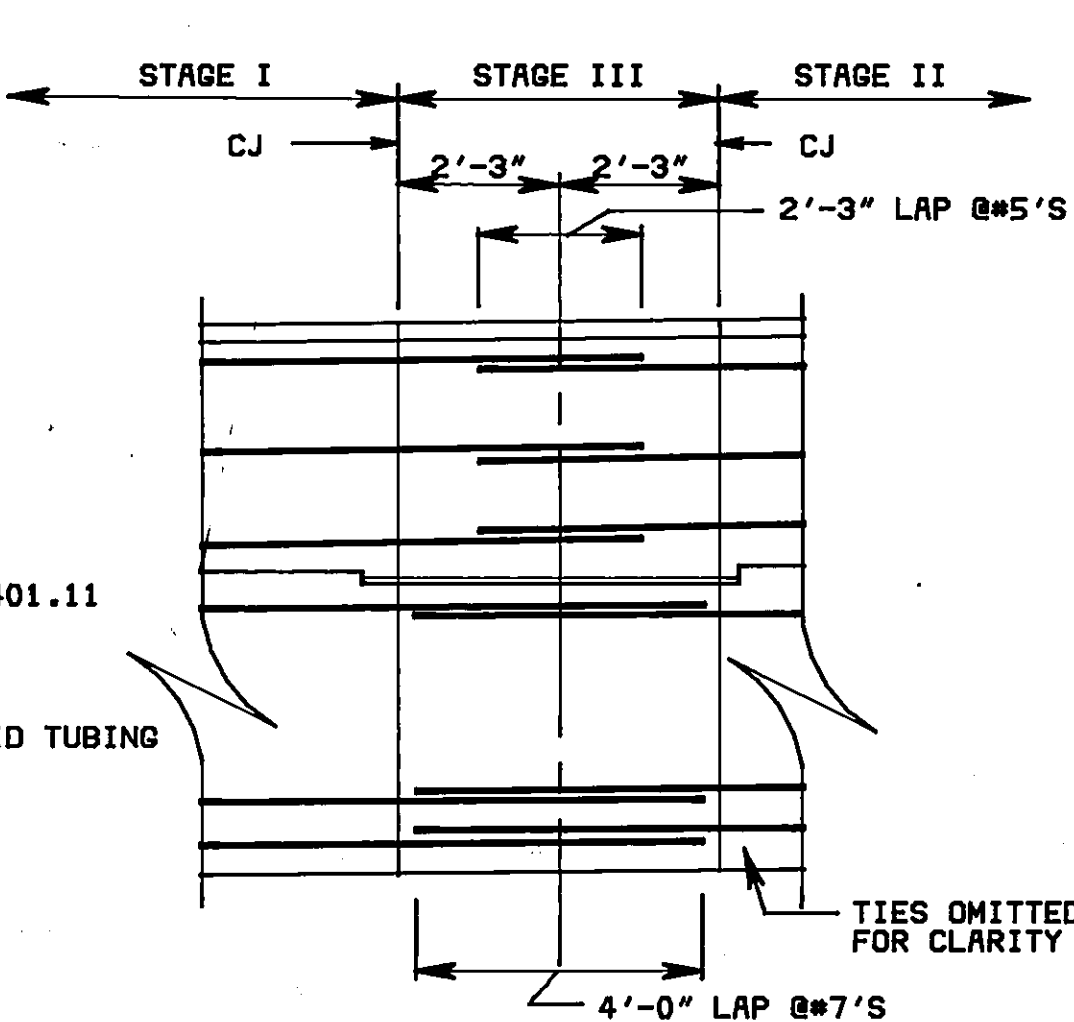
**SECTION C-C**  
SCALE: 1/2" = 1'-0"



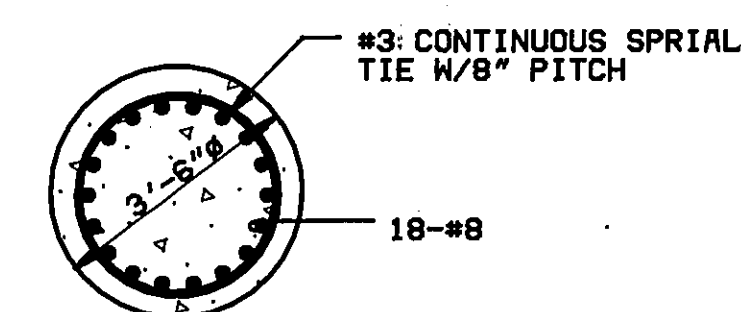
**SECTION A-A**  
SCALE: 3/8" = 1'-0"



**SECTION D-D**  
SCALE: 3/8" = 1'-0"



**REINF SPLICE IN PIER CAP  
DET @ STAGE III CONST**  
SCALE: 3/8" = 1'-0"



**SECTION E-E**  
SCALE: 3/8" = 1'-0"

| F.H.W.A. REGION                   |  | STATE | FEDERAL AID ROUTE PROJECT |  | STATE ROUTE PROJECT |  | SHEET NO. | TOTAL SHEETS    |
|-----------------------------------|--|-------|---------------------------|--|---------------------|--|-----------|-----------------|
|                                   |  |       |                           |  |                     |  |           |                 |
| REVISION                          |  |       |                           |  |                     |  |           | DATE            |
| DESIGNED                          |  |       |                           |  |                     |  |           | DATE            |
| DRAWN                             |  |       |                           |  |                     |  |           | DATE            |
| CHECKED                           |  |       |                           |  |                     |  |           | DATE            |
| APPROVED                          |  |       |                           |  |                     |  |           | DATE            |
| SUBMITTED                         |  |       |                           |  |                     |  |           | DATE            |
| DESCRIPTION                       |  |       |                           |  |                     |  |           | BY APP          |
| 13TH STREET OVER NW RAILWAY       |  |       |                           |  |                     |  |           |                 |
| CITY OF ROANOKE, VIRGINIA         |  |       |                           |  |                     |  |           |                 |
| PIER 1                            |  |       |                           |  |                     |  |           |                 |
| HAYES, SEARY, MATTERN & MATTERN   |  |       |                           |  |                     |  |           | SCALE AS NOTED  |
| ARCHITECTS - ENGINEERS - PLANNERS |  |       |                           |  |                     |  |           | COMM. NO. 2802R |
| ROANOKE, VIRGINIA                 |  |       |                           |  |                     |  |           | DATE JULY 1983  |
|                                   |  |       |                           |  |                     |  |           | SHEET 9 OF 20   |

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