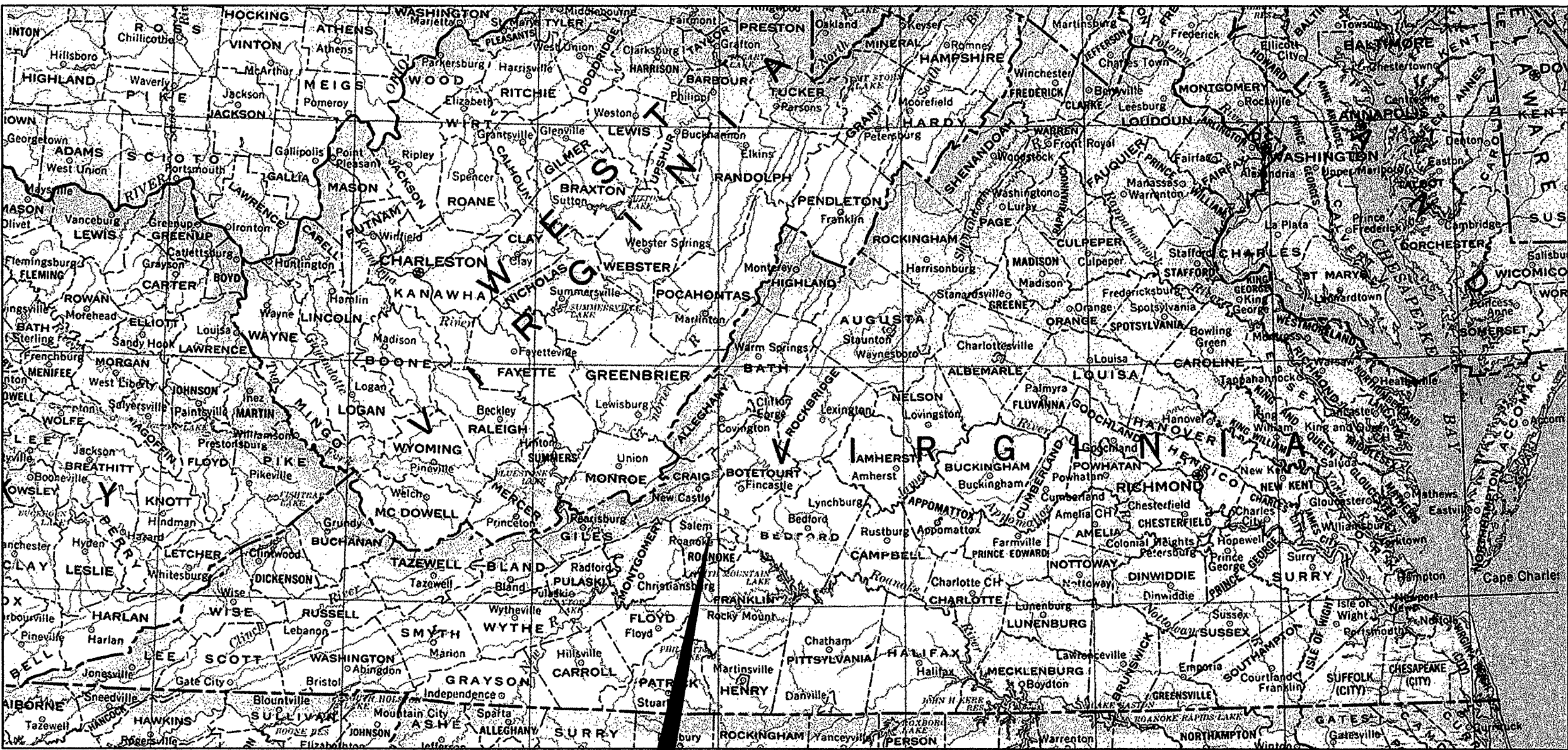


DEVELOPMENT PLAN FOR

CVS/  
pharmacy

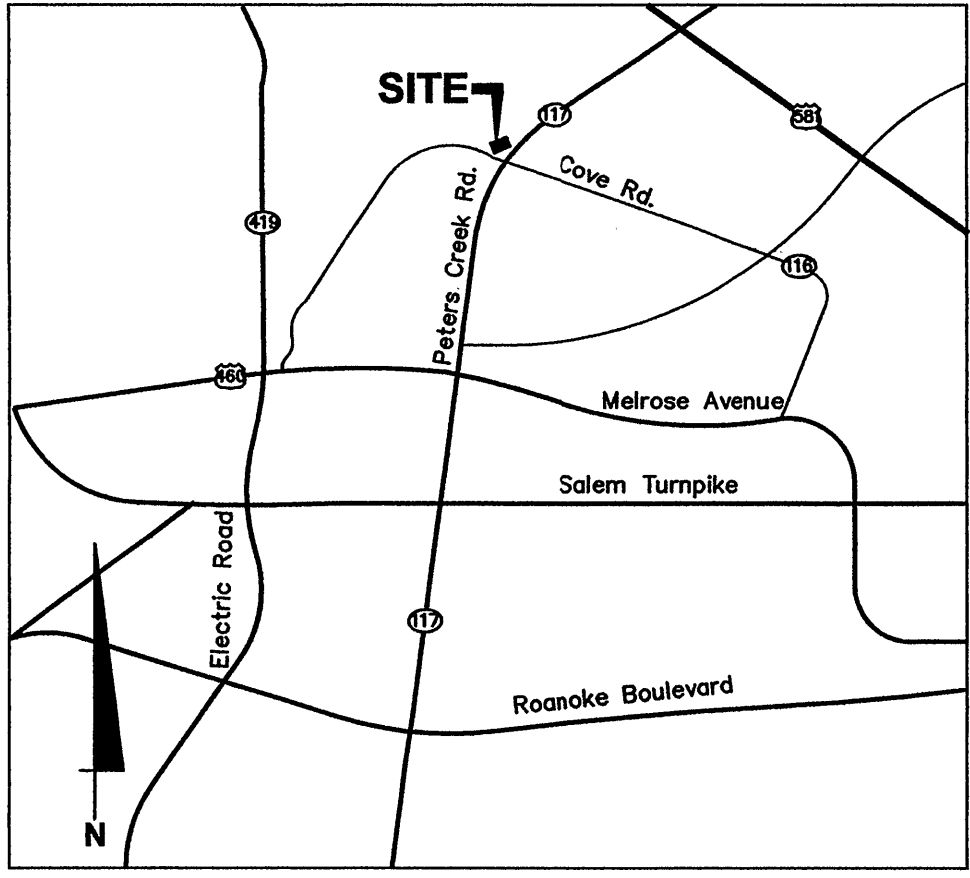
STORE NUMBER #6296  
INTERSECTION OF PETERS CREEK RD. & COVE RD.  
IN ROANOKE COUNTY, VIRGINIA

BEFORE YOU DIG  
CALL  
MISS UTILITY  
OF VIRGINIA  
1-800-552-7001  
(TOLL FREE)



PROJECT SITE

COPYRIGHT ADC THE MAP PEOPLE USE # 20410152



PROJECT LOCATION  
NOT TO SCALE

AGENCY CONTACT LISTING

**CABLE**  
COX COMMUNICATIONS,  
P.O. BOX 13726  
ROANOKE, VA 24036  
MR. STEVE BOWER  
(540) 776-3844 x 110  
**TELEPHONE**  
VERIZON,  
3015 PETERS CREEK RD NW  
ROANOKE, VA 24019  
MR. MIKE DAVIS  
(540) 562-4600  
**BUILDING DEPT./PLUMBING/STORM**  
COUNTY OF ROANOKE,  
5204 BERNARD DR  
ROANOKE, VA 24018  
MR. RANDY WIMMER  
(540) 772-2065 x 261  
**TRAFFIC ENGINEERING**  
CITY OF ROANOKE ENGINEERING DEPT.  
215 CHURCH AVENUE, SW  
ROANOKE, VA 24011  
MR. MARK JAMISON  
(540) 853-2676

**WATER & SANITARY SEWER**  
WESTERN VIRGINIA WATER AUTHORITY  
2012 SOUTH JEFFERSON STREET  
ROANOKE, VA 24014  
MR. OREG REED  
(540) 853-5468  
**GAS**  
ROANOKE GAS COMPANY  
P.O. BOX 13007  
ROANOKE, VA 24030  
MR. MIKE CHRISTIAN  
(540) 777-3970  
**ELECTRIC**  
AMERICAN ELECTRIC POWER  
3 JAMES CENTER  
1051 EAST CARY STREET, SUITE 702  
RICHMOND, VA 23219  
MR. MARTIN MCGEE  
(540) 427-3564  
**FIRE MARSHAL**  
ROANOKE COUNTY BUILDING INSPECTIONS  
5204 BERNARD DRIVE  
ROANOKE, VA 24018  
MR. RANDY WIMMER  
(540) 772-2065 EXT. 261

PROJECT OWNER  
AND CONSULTANT

**APPLICANT/DEVELOPER**  
ROB HARGET  
THE REBKEE COMPANY  
1020 OLD BON AIR RD.  
RICHMOND, VA 23235  
TEL: (804) 560-0500  
FAX: (804) 560-0778  
**LANDOWNER**  
ROB HARGET  
THE REBKEE COMPANY  
1020 OLD BON AIR RD.  
RICHMOND, VA 23235  
TEL: (804) 560-0500  
FAX: (804) 560-0778

**CIVIL ENGINEER**  
KIMLEY-HORN AND ASSOCIATES, INC.  
1500 FOREST AVENUE, SUITE 115  
RICHMOND, VA 23229  
KURT COOPER, P.E.  
TEL: (804) 673-3882  
FAX: (804) 673-3980  
**SURVEYOR**  
JENNINGS STEPHENSON, P.C.  
9301 DRAWBRIDGE ROAD  
MECHANICSVILLE, VA 23116  
TEL: (804) 357-3736  
(804) 869-0289

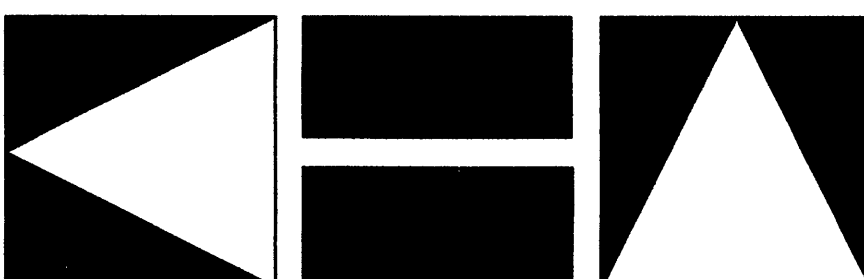
LEGAL DESCRIPTION:

ALL EXISTING BOUNDARY AND TOPOGRAPHIC INFORMATION PROVIDED BY:  
JENNINGS STEPHENSON, P.C.  
ENTITLED:  
ALTA/ASCM LAND TITLE SURVEY OF 2.289 ACRES OF LAND-ON THE INTERSECTION  
OF STATE ROUTE 116 & STATE ROUTE 117.  
DATED:  
JULY 27, 2005

FLOOD PLAIN:

THIS PROPERTY DOES NOT FALL WITHIN A FEMA FLOOD HAZARD ZONE.

PREPARED IN THE OFFICE OF:



Kimley-Horn  
and Associates, Inc.

1500 FOREST AVENUE, SUITE 115 - RICHMOND, VIRGINIA 23229  
PHONE: (804) 673-3882 FAX: (804) 673-3980

INDEX TO SHEETS

| SHEET NO.                   | DESCRIPTION                           |
|-----------------------------|---------------------------------------|
| CS                          | COVER SHEET                           |
| CS2                         | ROANOKE COVER SHEET                   |
| C1                          | EXISTING CONDITIONS                   |
| C2                          | PHASE I E&S PLAN                      |
| C3                          | DEMOLITION                            |
| C4                          | SITE PLAN (HORIZONTAL CONTROL)        |
| C5                          | GRADING AND DRAINAGE                  |
| C6                          | UTILITY PLAN                          |
| C7                          | PAVING PLAN                           |
| C8                          | GENERAL NOTES                         |
| C9                          | UTILITY DETAILS                       |
| C9A                         | UTILITY DETAILS                       |
| C10                         | CONSTRUCTION DETAILS                  |
| C11                         | COUNTY OF ROANOKE STD. DETAILS        |
| C12                         | DRAINAGE AREAS                        |
| C13                         | STORM WATER MANAGEMENT DETAILS        |
| R1                          | ROADWAY DESIGN                        |
| R2                          | TYPICAL SECTIONS                      |
| R3                          | SUGGESTED MAINTENANCE OF TRAFFIC PLAN |
| R4                          | ROADWAY DETAILS                       |
| L1.1                        | LANDSCAPE PLAN                        |
| L1.2                        | LANDSCAPE PLAN                        |
| TOTAL NUMBER OF SHEETS = 22 |                                       |

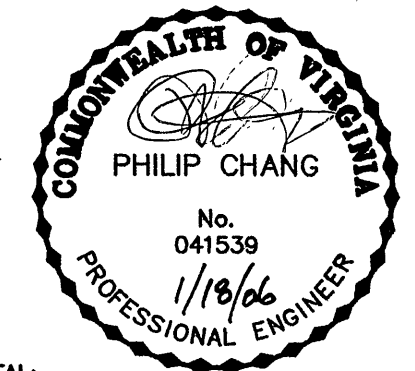
REVISIONS

| NO. | DATE     | DESCRIPTION                                 | BY |
|-----|----------|---------------------------------------------|----|
| 1   | 01/18/06 | ADDRESSED COUNTY COMMENTS (FINAL SUBMITTAL) |    |
| 2   | 12/27/05 | ADDRESSED COUNTY COMMENTS (2nd SUBMITTAL)   |    |

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DRAWING:  
DATE:  
NOVEMBER 15, 2005



SEAL:  
JOB NUMBER:  
113001052