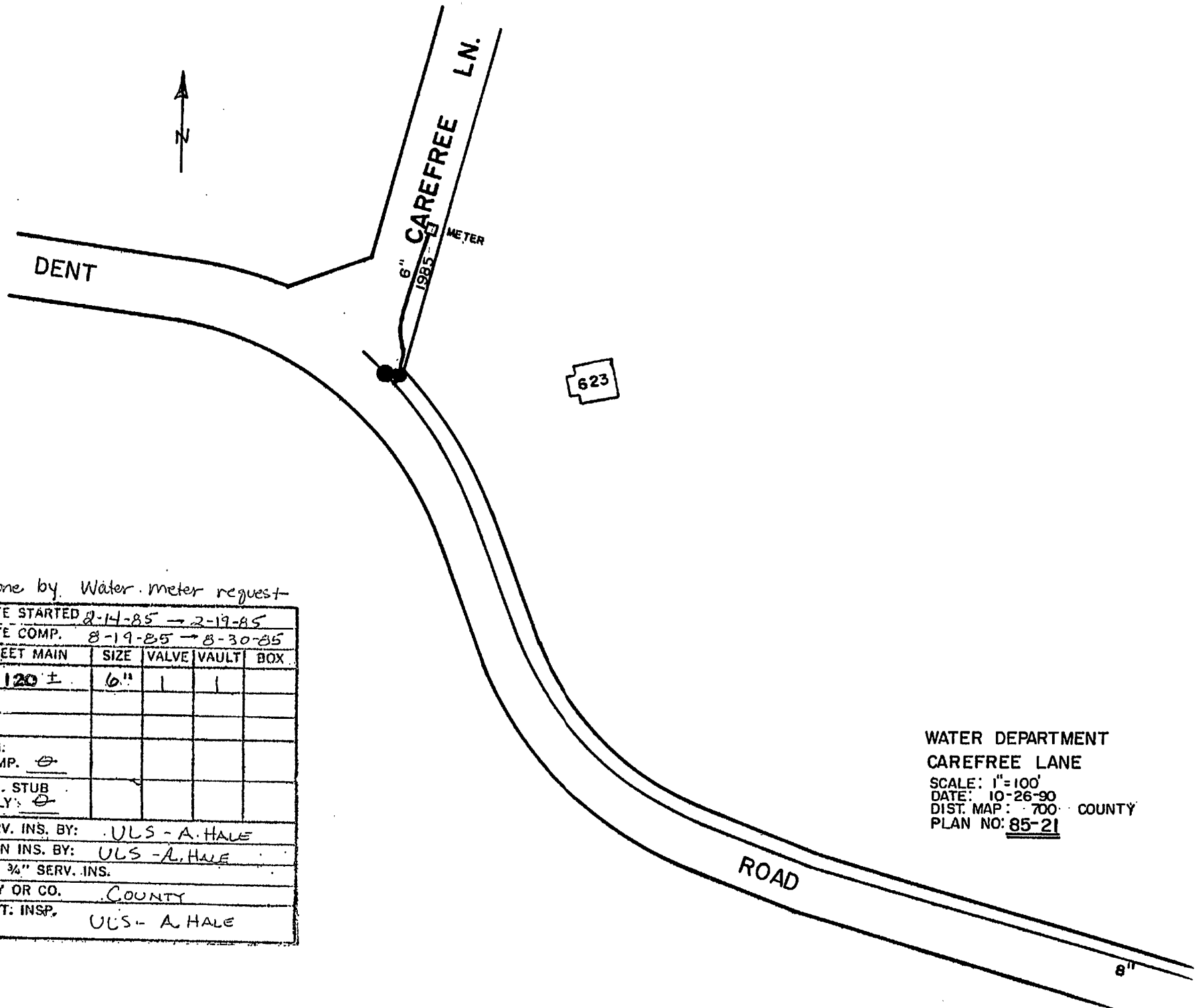




Done by Water meter request

DATE STARTED 8-14-85 → 2-19-85				
DATE COMP. 8-19-85 → 8-30-85				
FEET MAIN	SIZE	VALVE	VAULT	BOX
120 ±	6"	1	1	
F.H. COMP. ☒				
F.H. STUB ONLY: ☒				
SERV. INS. BY: ULS - A. HALE				
MAIN INS. BY: ULS - A. HALE				
NO. 3/4" SERV. INS.				
CITY OR CO. COUNTY				
DEPT. INSP. ULS - A. HALE				

WATER DEPARTMENT
 CAREFREE LANE
 SCALE: 1"=100'
 DATE: 10-26-90
 DIST. MAP: 700 COUNTY
 PLAN NO: 85-21