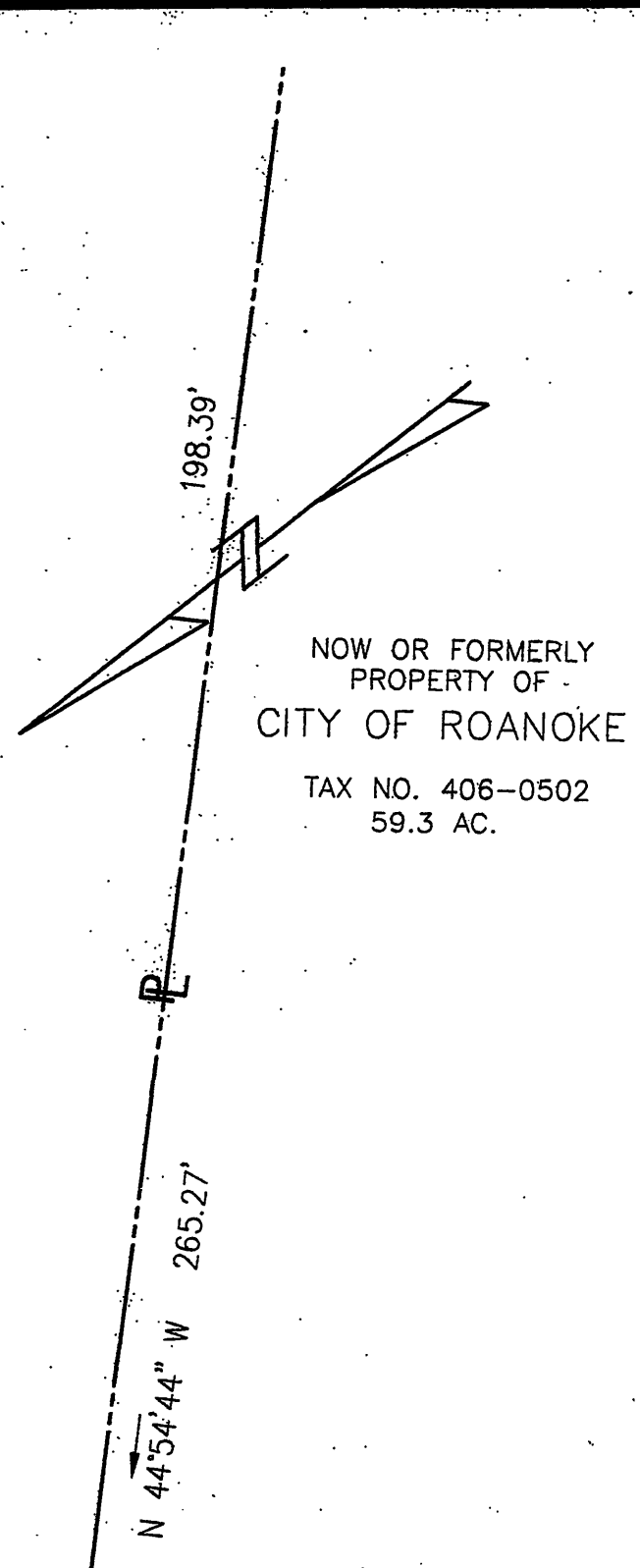
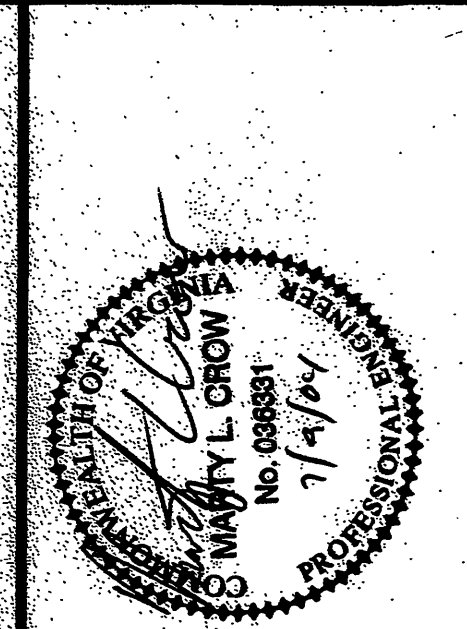




NOW OR FORMERLY
PROPERTY OF
CITY OF ROANOKE
TAX NO. 406-0502
59 3 AC

GENERAL UTILITIES NOTES:

1. CONTRACTOR SHALL MAINTAIN TWO-WAY TRAFFIC WHEN PRACTICAL. WATER MAINS CROSSERS, THE WATER MAINS SHALL PLACE SIGNS, DANGER LIGHTS, BARRICADES, AND FURNISH A SIGNMAN TO DIRECT TRAFFIC IN ACCORDANCE WITH THE WORK AREA TRAFFIC CONTROL PLAN.
2. ALL PAYMENT, CURBS, AND GUTTERS DISTURBED FOR INSTALLATION OF UTILITIES ALONG EXISTING ROADS SHALL BE RESTORED TO ORIGINAL CONDITION, INCLUDING PAYMENT MARKINGS, IMMEDIATELY FOLLOWING THE INSTALLATION.
3. THE CITY OF IRVING'S UTILITY LINE SERVICES WILL MAKE THE CONNECTION TO THE SEWER MAIN FOLLOWING EXCAVATION AND SHORING PER ORDINANCE REGULATIONS BY THE CONTRACTOR. A SEWER MAIN SHALL BE EXCAVATED AND SHORED TO THE LOCATION OF THE SEWER MAIN OR MANHOLE. CONTACT UTILITY LINES SERVICES AT 562-883-8818 TO LOCATE THE UTILITY AND TO ADVISE WHEN THE MANHOLE TAP IS NEEDED. SEWER FEES SHOULD BE PAID AT LEAST ONE WEEK PRIOR TO THE DATE SEWER HOOKUP IS NEEDED.
4. THE WATER CONNECTION IS TO BE DONE BY THE CITY OF IRVING'S WATER MAINS DEPARTMENT. THE WATER MAINS DEPARTMENT WILL PUBLIC SERVICE LINE FROM MAIN TO METER, METER VALVE, AND METER. THE METER SHALL BE LOCATED AT THE PROPERTY LINE. PLEASE CONTACT THE CITY OF IRVING'S WATER MAINS DEPARTMENT AT 562-883-8818 TO COORDINATE PAYMENT OF THE ABOVE MENTIONED FEES. THE WATER FEES SHOULD BE PAID APPROXIMATELY EIGHT WEEKS PRIOR TO THE DATE OF WATER IS NEEDED.
5. CONTRACTOR SHALL ADHERE TO WESTERN VIRGINIA WATER AUTHORITY REGULATIONS AND CONSTRUCTION GUIDELINES AND REGULATIONS.



CONSULTANT

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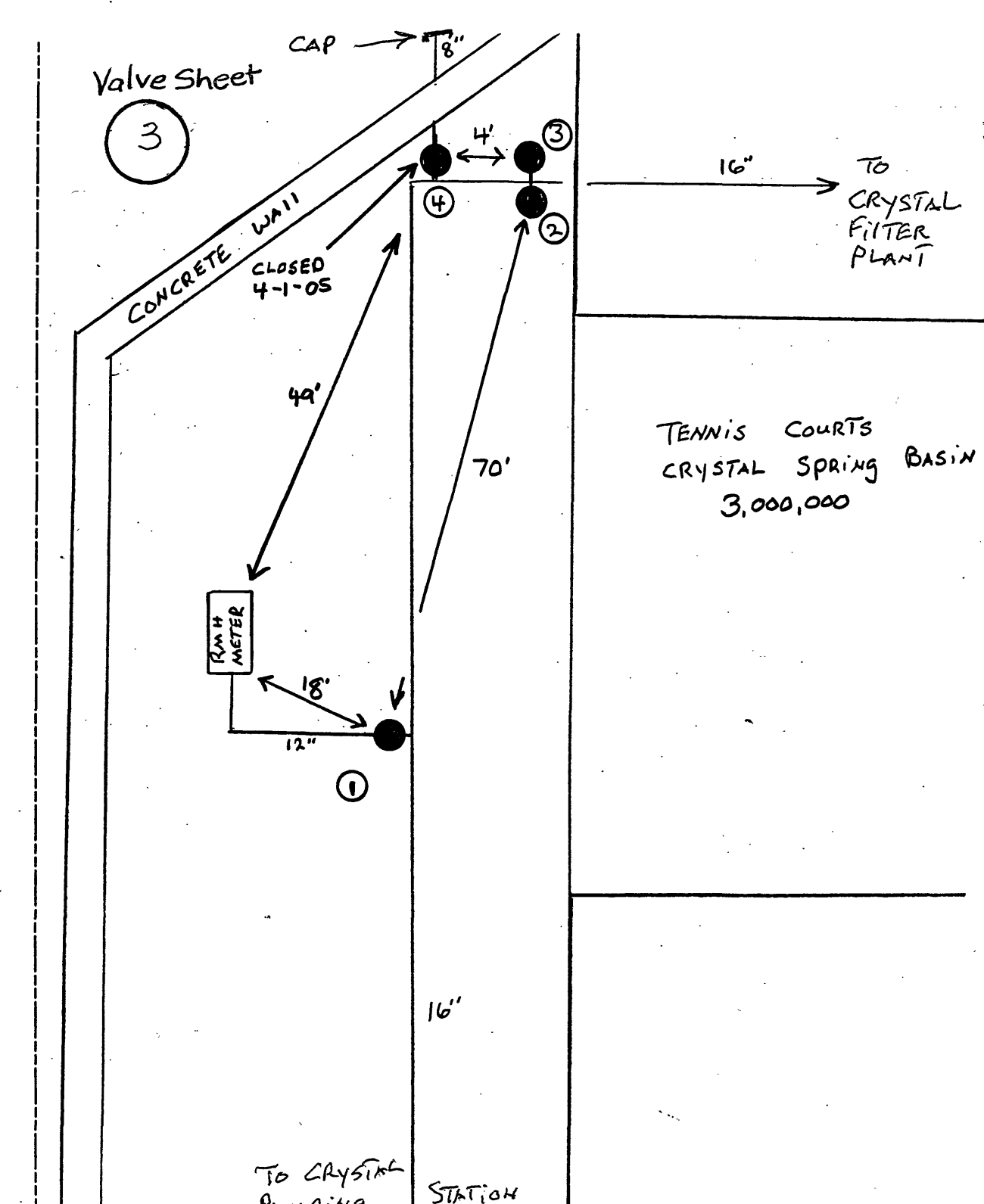
ISSUE NO.	DATE	REV	DATE	DESCRIPTION	B/C
COMMIT DATE: 40044A	1	7/9/04	PHASE I AND II SITE PACKAGE SUBMITTAL	B/C	
DESIGNED BY: MOD					
CHECKED BY: MLC					
CREATED BY: MLC					
SUBMITTED BY: B/C					
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COMM. NO:	40044A
ISSUE DATE:	JUN 04, 2004
DESIGNED BY:	MDD
DRAWN BY:	TJC
CHECKED BY:	MLC
SUBMITTED BY:	BJC
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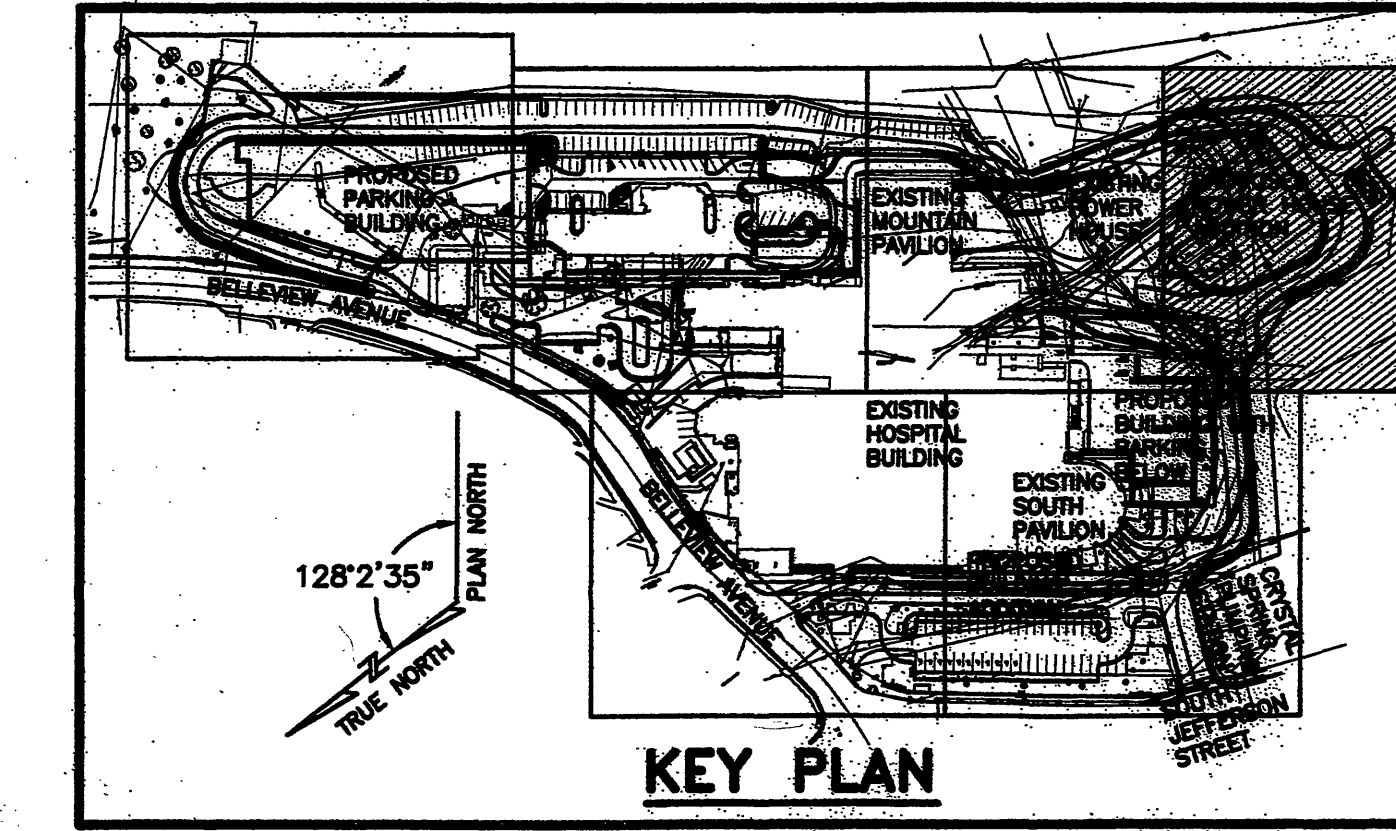
CIVIL

UTILITY PLAN

CU103

[illegible]

WESTERN VIRGINIA WATER AUTHORITY	
VALVE DIAGRAM	
CRYSTAL SPRING BASIN	
JEFFERSON ST. SE	
SECT. MAP 406	CITY
DATE 4-22-05	



1"=10' 

GRAPHIC SCALES