

20' SEWER EASEMENT
D.B. 1056, PG. 101

PERMANENT WATERLINE EASEMENT

HOLLINS COLLEGE

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COURSE	BEARING	DISTANCE
1	N 86°24'35"E	77.96'
2	S 66°19'12"E	125.26'
3	S 32°15'17"E	527.28'
4	S 56°41'18"E	583.64'
5	S 48°51'07"E	323.13'
6	S 85°18'38"E	37.77'
7	S 58°31'48"E	251.33'
8	S 27°21'59"E	99.84'
9	S 48°52'43"E	76.13'
10	S 27°10'56"E	219.27'
11	S 71°50'59"E	47.59'
12	S 10°01'39"W	248.91'
13	S 01°54'02"W	177.46'
14	S 09°20'49"E	115.54'
15	S 31°50'58"E	149.67'
16	S 49°35'55"E	250.16'
17	S 77°22'50"E	34.58'
18	S 37°35'56"E	146.57'
19	S 20°01'20"E	242.66'
20	S 27°38'23"E	85.86'
21	S 03°50'52"E	123.27'
22	S 42°59'25"E	376.21'
23	S 00°17'06"W	23.21'
24	S 25°52'55"E	35.64'
25	S 64°06'32"W	322.72'
26	S 25°53'28"E	4.59'
27	S 66°45'56"W	49.75'
28	N 05°29'50"E	37.81'
29	N 64°06'32"E	325.61'
30	N 00°17'06"E	29.49'
31	N 42°59'25"W	388.00'
32	N 03°50'52"W	116.95'
33	N 27°38'23"W	81.54'
34	N 20°01'20"W	240.02'

HOLLINS COLLEGE

TAX MAP NO. 27.00-01-01 30
PERM. ESMT. = 137,712 SQ. FT.
TEMP. ESMT. = 91,370 SQ. FT.

10' C&P EASEMENT
D.B. 1346, PG. 746

SAN. SEWER

COURSE	BEARING	DISTANCE
35	N 37°35'56"W	131.08'
36	N 77°22'50"W	31.15'
37	N 49°35'55"W	262.26'
38	N 31°50'58"W	160.32'
39	N 09°20'49"W	124.46'
40	N 01°54'02"E	182.54'
41	N 10°01'39"E	225.01'
42	N 71°50'59"W	33.89'
43	N 27°10'56"W	225.85'
44	N 48°52'43"W	76.08'
45	N 27°21'59"W	97.17'
46	N 58°31'48"W	235.82'
47	N 85°18'38"W	40.51'
48	N 48°51'07"W	330.96'
49	N 56°41'18"W	588.08'
50	N 32°15'17"W	524.58'
51	N 66°19'12"W	108.79'
52	S 86°24'35"W	48.66'
53	N 39°52'04"W	37.21'

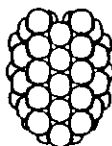
PLAT SHOWING
10' WIDE TEMPORARY CONSTRUCTION EASEMENTS
AND
30' WIDE PERMANENT WATER LINE EASEMENT
FOR THE
CITY OF ROANOKE, VIRGINIA
LOCATED IN THE
HOLLINS MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

SCALE: 1"=200' DATE: 11/17/92

NOTES:

- 1) NO TITLE REPORT FURNISHED.
- 2) I.P.F.= IRON PIN FOUND
- 3) THIS PLAT BASED ON CURRENT FIELD SURVEYS
- 4) SEE CARVINS COVE WATER PROJECT PHASE II, CONTRACT A, SHEETS 3,4,5,6
- 5) PROPERTY DELINEATED ON ROANOKE CO. TAX MAPS #18.19 & 27.00.

Dewberry & Davis



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ENGINEERS
ARCHITECTS
PLANNERS
SURVEYORS

APPROVED BY:
Charles M. Haffner
CITY ENGINEER

DATE 11/5/93

4 OF 4

PLAN NO. 6252-A4