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DRAWN BY LAURENCE DATE: 5-27-29
FIELD WORK BY: FITZGERALD DATE: 6-14-29
RECORD WORK BY: MASHER DATE: 5-27-29
CHECKED BY: HILDEBRAND DATE: 6-15-29
SCALE: 1" = 100' COMPLETED: 10-17-29
H. Charles Brundage REVISOR: 1-1-30
CITY ENGINEER REVISOR: 1-1-30
REVISOR: 1-1-30

SBMM-ROANOKE CITY SCHOOL BOARD AND MAXIMILIAN W.
MATTHEWS, M.E. MS. PG. 1036 1034
R.J.-ROBY J. JARRETT, M.B.I, PG. 1139
S.T.J.E.C.-TRUSTEES OF ST JOHN'S PROTESTANT EPISCOPAL CHURCH,
M.B.I, PG. 1231-1233
W.S.D.-WILLIAM A. SALTERS, JR. & DAVID R. PEERY, M.R.I., PG. 1529.
F.C.V.-PAULA J. VANDERGRIFF, M.B.I, PG. 1590
RUSTEL-ROANOKE HIGLEY STREET HOUSE CENTER INC. M.B.I PG. 1007
E.D.V.-ELM DEVELOPMENT CORP., M.B.I., PG. 1030
E.D.S.-EPISCOPAL DIOCESE OF SOUTHWEST VIRGINIA, M.B.I, PG. 1063
D.T.C.- DANIEL & TERESA CRAIGHEAD - M.B.I, PG. 2016
A.R.- ANDREW J. SONDRA S. SLEMP - M.B.I, PG. 2346

G.A.-C.H.M.C. ASSOCIATES--M.B.I. Pg 586
 F.F.FENZEL, FENZEL & ASSOC. M.P. 520
 L.A.-LEWIS ADDITION
 G.M.-GISH MAP
 C.M.G.L.-CITY MAP OF GISH LANDS-PLAN N° 1694
 O.S.-OFFICIAL SURVEY
 E.B & I-EXCHANGE BLDG & INV CO
 OTHER MAPS AS SHOWN
 F.T.-FERGUSON & TERRY MAP
 J.M.P.-JEFFERSON MEDICAL PARK M.B.I PG 220
 44-4-BOSMAP--M.B.I. PG. 531
 M.S.-EUGENE R. McDANNAUL, JR., JAMES M. SCENARCE, JR., BENJAMIN

BF- BRUCE G. FREEMAN,
M.B. I, PG. 963

CH- COMMUNITY HOSPITAL OF ROANOKE
VALLEY, M.B. I, PG. 969 / M.B. I, PG. 1419

A.P.C- APPALACHIAN POWER COMPANY- M.B. I, PG. 1020

NSON PROPERTY ASSOC, S NORMAN C. PARDUE, JR. TRUSTEE, M.B. I, PG. 927

See Plat
3261

50'

66'

NOTICE:

The location of features and utilities are shown on this map in so far as their existence and location were known at the time of the preparation of this map. Nothing on this map shall be construed as a guarantee that any feature or utility are in the location indicated or that they actually exist.

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