

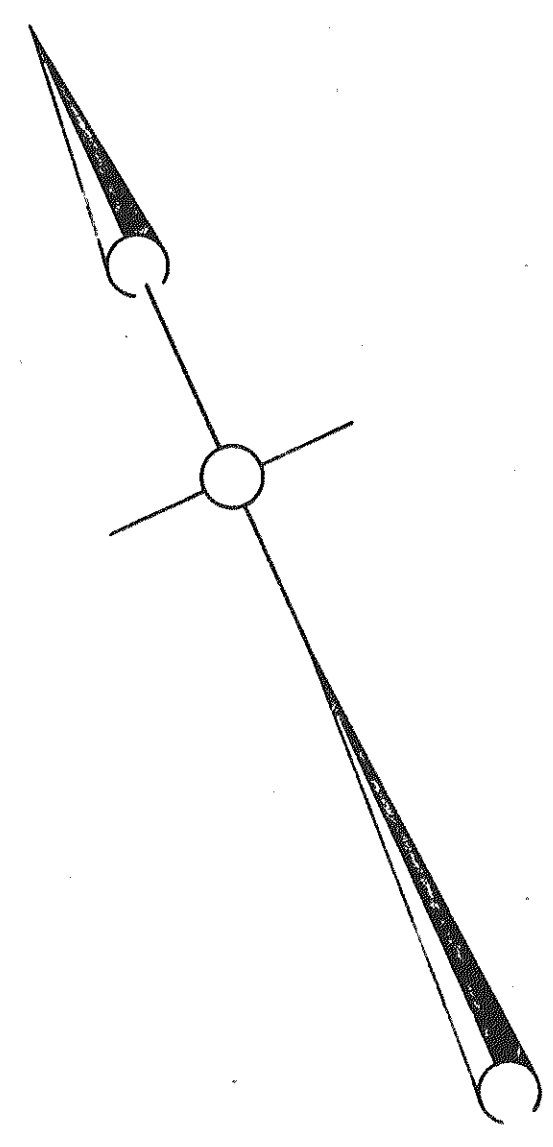
SOUTH JEFFERSON PLACE CONDOMINIUMS											
2208 JEFFERSON STREET S.E.											
FIRST FLOOR				SECOND FLOOR				THIRD FLOOR			
UNIT 101	4070107			UNIT 207	4070113			UNIT 313	4070119		
" 102	4070108			" 208	4070114			" 314	4070120		
" 103	4070109			" 209	4070115			" 315	4070121		
" 104	4070110			" 210	4070116			" 316	4070122		
" 105	4070111			" 211	4070117			" 317	4070123		
" 106	4070112			" 212	4070118						

NOTICE:

The location of features and utilities are shown on this map in so far as their existence and location were known at the time of the preparation of this map. Nothing on this map shall be construed as a guarantee that any feature or utility are in the location indicated or that they actually exist.

LEGEND

- OFFICIAL NUMBER 1 06 24 01
LAND COMPANY BLOCK NUMBER 12
LAND COMPANY LOT NUMBER 15
LAND COMPANY LOT LINES SHOWN THUS
LAND HELD UNDER SAME OWNERSHIP " "
ARBITRARY DIVISION OF LAND HELD UNDER SAME OWNERSHIP SHOWN THUS
WIDTHS OF STREETS AND AVENUES AS SHOWN ARE BETWEEN THE PROPERTY LINES.
NUMBERS OF ADJOINING SHEETS SHOWN (101)
CORPORATION LINE SHOWN THUS
RAILROAD PROPERTY LINE " "
DIVISION LINE " "



CITY OF ROANOKE
WATER DEPARTMENT

R.F.L.P. - FINE FAMILY LIMITED PARTNERSHIP - M.B. 1, PG. 2569
S.J.P.C. - SOUTH JEFFERSON PLACE CONDOS - M.B. 1, PG. 1626-1628, 1649-1651, 1674-1677.
C.H.S. - C.H.S. INC. - M.B. 1, PG. 1525
J.W.W. - JAMES W. WALLACE III, & CAROLINE A. WALLACE, M.B. 1, PG. 1460, 1498.
NOTE: W.C. - WOODCLIFF SUBDIVISION - M.B. 1, PG. 1235, 1236, PLAN N° 6266
ALL LOTS AND BLOCKS OF THIS SHEET ARE AS OF THE CRYSTAL SPRINGS
LAND COMPANY MAP, EXCEPT THOSE SHOWN OTHERWISE.
R.G. & W. - ROANOKE GAS AND WATER CO.
H.B.L.P. - H.B.L. PARTNERSHIP - M.B. 1, PG. 648
HUDGINS MAP - SEE PLAN N° 6061
W.A. - WILLIAM DUVAL ADAMS IV, DUNCAN MACLEOD ADAMS AND
NANCY ADAMS AYSOUE & W. ALLAN LONGWORTH, JR. AND
BONNIE S. LONGWORTH, M.B. 1, PG. 1138

APPRAISAL MAP
CITY OF ROANOKE, VA.
SHEET NO. 407
OFFICE OF THE CITY ENGINEER

DRAWN BY:	LAWRENCE	DATE:	5-28-29
FIELD WORK BY:	FITZGERALD	DATE:	7-11-29
RECORD WORK BY:	MARTIN	DATE:	5-26-29
CHECKED BY:	HILDEBRAND	DATE:	11-12-29
SCALE 1" = 100'		COMPLETED:	11-12-29
		REVISED:	1-1-34
			1-1-37
			1-1-49

C. L. Matheson
CITY ENGINEER

