

M.B.1, Pg.1156-1159

MATCH LINE
<u>Legal References</u>
MURRY K. COULTER ESTATE: Map Book 1, Page 243 # 6630105 - Recorded R/W/ E CITY D.B. 1324, Pg. 377
MURRY K. COULTER Map Book 1, Page 280

DRAWN BY: L.H. LOGAN DATE: _____
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