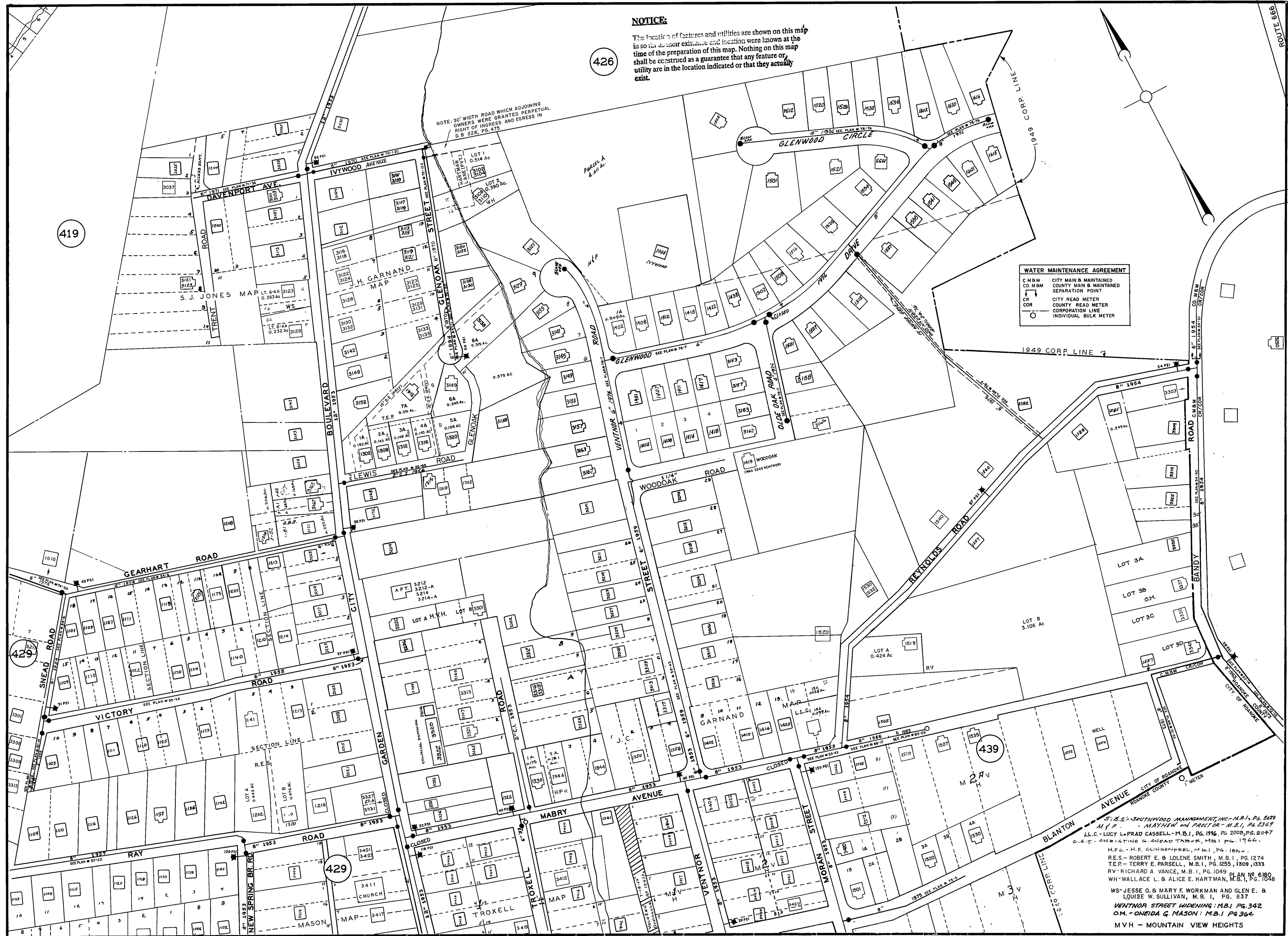




NOTICE:

The location of features and utilities are shown on this map in so far as their existence and location were known at the time of the preparation of this map. Nothing on this map shall be construed as a guarantee that any feature or utility are in the location indicated or that they actually exist.

426

NOTE: 30' WIDTH ROAD WHICH ADJOINING OWNERS WERE GRANTED PERPETUAL RIGHT OF INGRESS AND EGRESS IN D.B. 225, PG. 475

WATER MAINTENANCE AGREEMENT	
C.M.B.M.	CITY MAIN & MAINTAINED
C.O.M.B.M.	COUNTY MAIN & MAINTAINED
CR	CITY READ METER
COR	COUNTY READ METER
CL	CORPORATION LINE
IM	INDIVIDUAL BULK METER

S.T.S. - SOUTHWOOD MANAGEMENT, INC. - M.B.1, PG. 229
M.F.P. - MARY F. FORD - M.B.1, PG. 236
L.L.C. - LUCY L. LARAD CASSELL - M.B.1, PG. 196, PG. 200, PG. 204
C.A.T. - CHARLES A. TAYLOR - M.B.1, PG. 176
H.F.C. - H.F. CLINGENBELL, M.B.1, PG. 185
R.E. - ROBERT E. R. LOLENE SMITH, M.B.1, PG. 1274
T.E.P. - TERRY E. PARSELL, M.B.1, PG. 1259, 1509, 1533
R.V. - RICHARD A. VANCE, M.B.1, PG. 1049
W.H. - WALLACE L. & ALICE E. HARTMAN, M.B.1, PG. 189
W.S. - JESSE O. & MARY F. WORKMAN AND GLEN E. & LOUISE W. SULLIVAN, M.B.1, PG. 837
VENTNOR STREET WIDENING - M.B.1 PG. 342
O.M. - ONEIDA G. MASON - M.B.1 PG. 364
M.V.H. - MOUNTAIN VIEW HEIGHTS