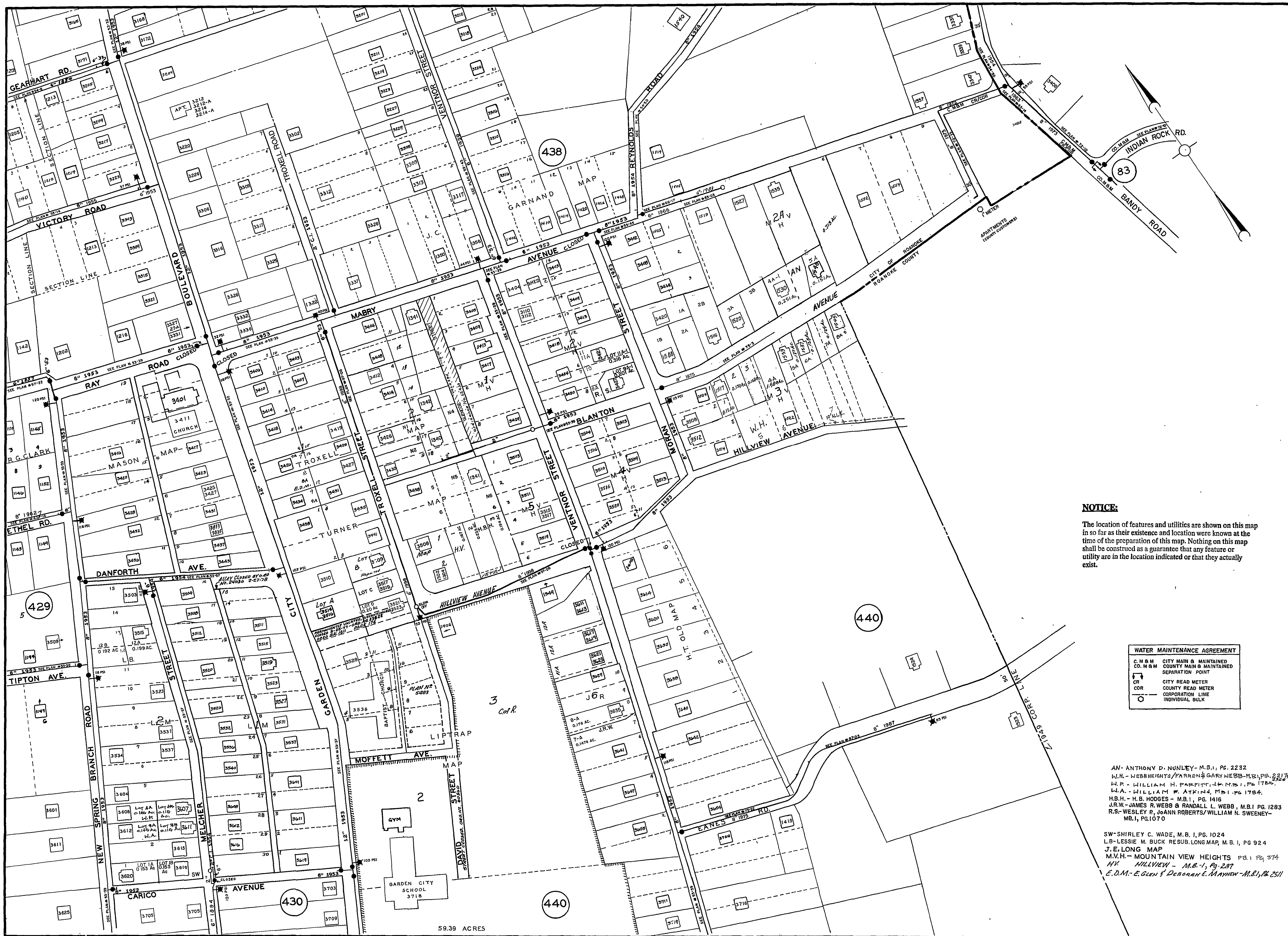




NOTICE:
The location of features and utilities are shown on this map in so far as their existence and location were known at the time of the preparation of this map. Nothing on this map shall be construed as a guarantee that any feature or utility are in the location indicated or that they actually exist.

WATER MAINTENANCE AGREEMENT	
C.M.B.M.	CITY MAIN & MAINTAINED
C.O.M.B.M.	COUNTY MAIN & MAINTAINED
SEP.	SEPARATION POINT
CR	CITY READ METER
COR	COUNTY READ METER
---	CORPORATION LINE
○	INDIVIDUAL BULK

AN- ANTHONY D. NUNLEY - M.B.1, PG. 2232
W.H. - WEBB HEIGHTS / FAREN & GARY WEBB - M.B.1, PG. 2217
W.R. - WILLIAM H. FARFITT, JR. - M.B.1, PG. 1782
W.A. - WILLIAM F. ATKINS, JR. - M.B.1, PG. 1784
H.B.H. - H.B. HODGES - M.B.1, PG. 1416
J.R.W. - JAMES R. WEBB & RANDALL L. WEBB - M.B.1, PG. 1283
R.S. - WESLEY R. JOHNSON ROBERTS / WILLIAM N. SWEENEY - M.B.1, PG. 1070

SW - SHIRLEY C. WADE, M.B.1, PG. 1024
L.B. - LESSIE M. BUCK RESUB. LONG MAP, M.B.1, PG. 924
J.E. - LONG MAP
M.V.H. - MOUNTAIN VIEW HEIGHTS - M.B.1, PG. 374
H.V. - HILLVIEW - M.B.1, PG. 287
E.D.M. - E. GLEN & DEBORAH E. MAYHEW - M.B.1, PG. 2511

59.39 ACRES