

GENERAL NOTE:
1. EXISTING PAVEMENT IS TO BE SAW CUT WHERE NEW PAVEMENT IS TO MATCH. SAW CUT IS TO BE MADE WITH A MECHANICAL SAW AND SIDES TO BE TACKED WITH BITUMINOUS MATERIAL, TYPE RC-250, OR EQUAL.

TIMBERBROOK PROPERTIES IX LLC,
FINCASTLE EQUIPMENT CO. LC
TAX #88,04-1-42,00
INST. NO. 009920043

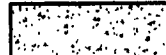
**TIMBERBROOK PROPERTIES IX LLC,
FINCASTLE EQUIPMENT CO. LC
TAX #88.04-1-43
INST. NO. 009920043
ZONED C2C**

TM# 88.04-01-44.00
CHARLES JR. & CATHERINE BURDETTE
INST. NO. 003320081
ZONED AR

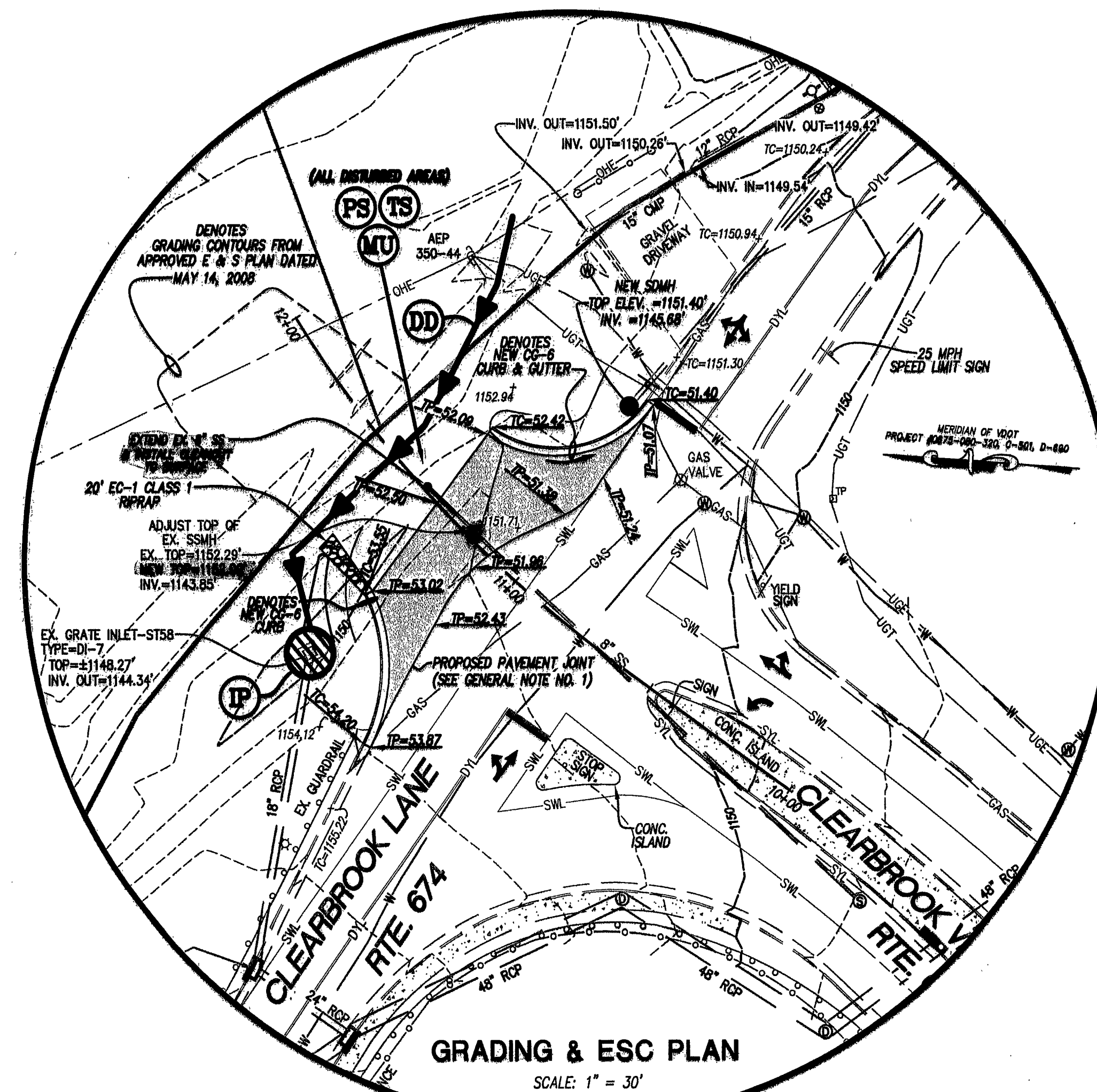
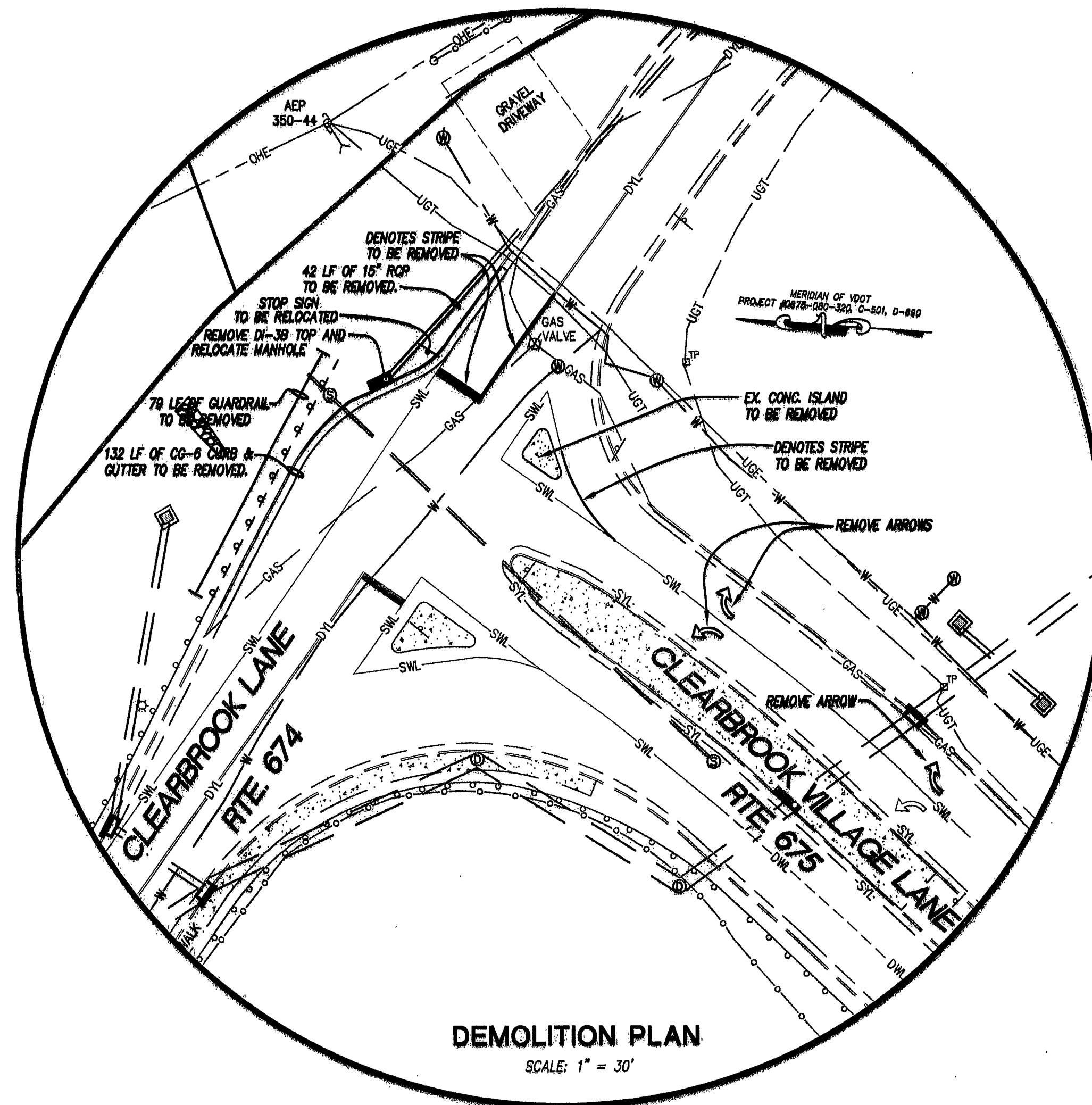
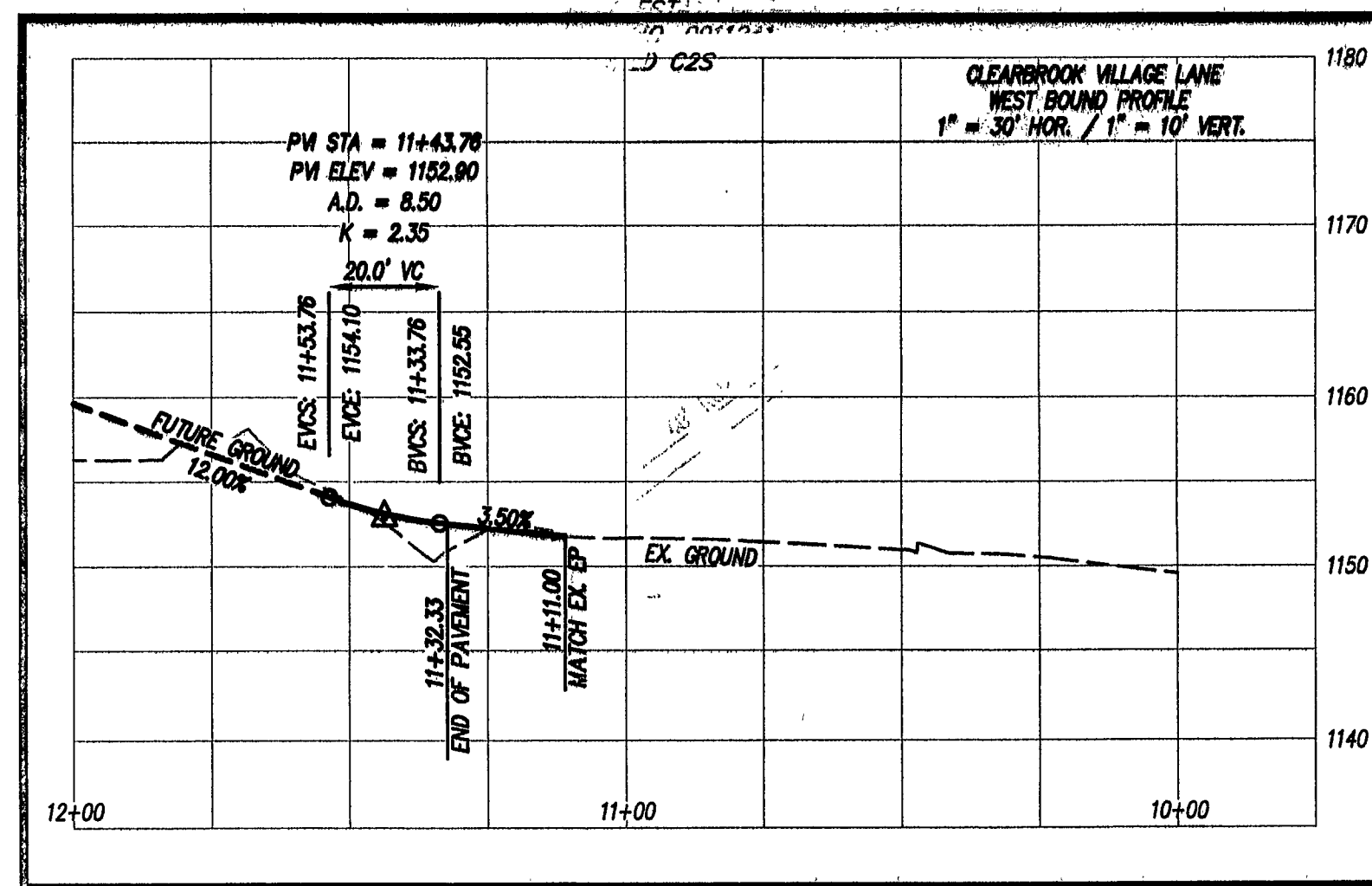
TM# 88.03-01-01.02
WAL-MART REAL ESTATE BUSINESS TRUST
INST. NO. 0911241
ZONED C2S

NOTES:

1. DIMENSIONS SHOWN ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
2. TC=TOP OF CURB, EP=EDGE OF PAVEMENT, SP= SPOT ELEV., FG=FINISHED GROUND,
EC=EDGE OF CONCRETE.

ITEM	EXISTING	PROPOSED
ASPHALT PAVEMENT		
CONCRETE PAVEMENT		
STORM DRAIN LINE		
SANITARY SEWER MANHOLE		
SANITARY SEWER LINE		
WATERLINE		
CONCRETE CURB (C0-2)		
CONCRETE CURB (C0-6)		
OVERHEAD ELECTRIC LINE		
OVERHEAD TELEPHONE LINE		
INDEX CONTOURS		
INTERMEDIATE CONTOURS		
SPOT ELEVATION		

ABBREVIATIONS	
SSMH	SANITARY SEWER MANHOLE
SSWH	STORM SEWER MANHOLE
D/YL	DOUBLE YELLOW LINE
S/YL	SINGLE YELLOW LINE
D/WL	DOUBLE WHITE LINE
S/WL	SINGLE WHITE LINE
RCF	REINFORCED CONCRETE PIPE
CMP	CORRUGATED METAL PIPE
DI	DROplet INLET
INV.	INVERT
EX.	EXISTING
D.B.	DEAD BOOK
PG.	PAGE
R/W	RIGHT-OF-WAY
W	WATER
G	GAS
OHE	OVERHEAD ELECTRIC
UG	UNDERGROUND ELECTRIC
UCT	UNDERGROUND TELEPHONE
PP	POWER POLE
TP	TELEPHONE POLE
EP	EDGE OF PAVEMENT
MPH	MILES PER HOUR



LA
LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA

COMMONWEALTH OF VIRGINIA
 THOMAS C. DALE
 4/19/11
 Lic. No. 033002
 PROFESSIONAL ENGINEER

FIELD REVISION No. 1
SITE PLAN

EROSION AND SEDIMENT CONTROL PLAN
FOR
TAX MAP NO. 88.04-01-33.00, 88.04-01-42.00, 88.04-01-43.00
PREPARED FOR
TIMBERBROOK PROPERTIES IX LLC &
FINCASTLE EQUIPMENT CO. LC
GAVE SPRING MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

REVISIONS		
NO.	DATE	DESCRIPTION
1		
2	4/19/2011	UPDATED TOPIC / ADDED COMMERCIAL ENTRANCE
3		
4		
5		

DATE: MAY 14, 2008

SCALE: 1" = 30'

COMMISSION NO: 03-345

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