

SITE PLAN
* * *

COX COMMUNICATIONS RENOVATIONS AND ADDITIONS

* * *

ROANOKE COUNTY, VIRGINIA

SITE SUMMARY

OWNER: COX CABLE ROANOKE, INC.
OWNER ADDRESS: 1400 LAKE HEARN DR.
ATLANTA, GA 30319

OWNER CONTACT: BARBARA ROBERTSON, DIRECTOR HUMAN RESOURCES
TELEPHONE: 540-777-7376
FAX NUMBER: 540-777-8300

ARCHITECT: SFCS INC.
305 SOUTH JEFFERSON STREET
ROANOKE, VA 24011
DON PRITCHARD, AIA

CONTACT: 5400 FALLOWATER LANE
TM 77.19-01-34
6.0 ACRES
30' FRONT, 15' REAR, 0' SIDE
GENERAL COMMERCIAL (C2C)
GENERAL COMMERCIAL
COMMUNICATION SERVICES
WESTERN VIRGINIA WATER AUTHORITY (WVWA)
WESTERN VIRGINIA WATER AUTHORITY (WVWA)

PARKING SPACES PROVIDED: TOTAL SPACES: 260 (INCLUDING 7HC W/ 1 VAN ACCESSIBLE)
EXISTING: 193
NEW: 67

REQUIRED SPACES: 1 PER 300 SQ/FT = 160 SPACES
1 PER EA. OWNER VEHICLE = 56 SPACES
TOTAL REQUIRED = 216 SPACES

EXISTING BUILDING: 26,253 SQ/FT
NEW BUILDING ADDITIONS: 21,687 SQ/FT
NEW DISTURBED AREA: 2.94 ACRES

* ACCORDING TO FEMA PANEL NUMBER 511161C0062 D DATED OCTOBER 15, 1993 THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN.

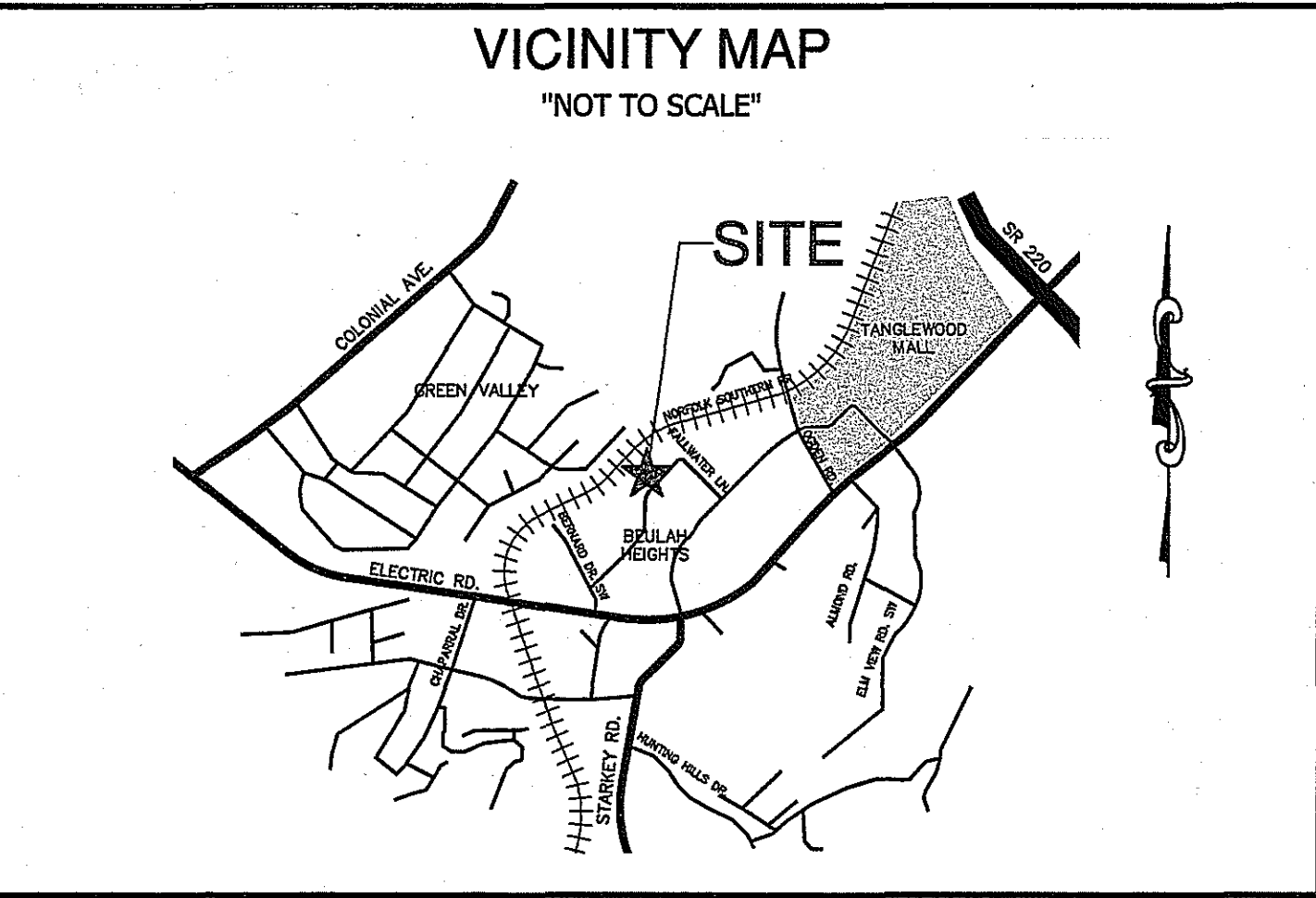
DRAPER ADEN ASSOCIATES REVIEW

THESE PLANS HAVE BEEN SUBJECTED TO TECHNICAL AND QUALITY REVIEWS BY:

STEVEN P. SOUPH
NAME: PRINTED
PROJECT DESIGNER
SIGNATURE: *[Signature]*
DATE: 5/19/06

KEVIN BARNES
NAME: PRINTED
PROJECT MANAGER
SIGNATURE: *[Signature]*
DATE: 5/19/06

DAN HUFF
NAME: PRINTED
QUALITY REVIEWER
SIGNATURE: *[Signature]*
DATE: 5/19/06



DEVELOPMENT PLAN APPROVED FOR CONSTRUCTION BY ROANOKE COUNTY	
Department	Date
Development Review	6/6/06
Engineering	6/6/06
Water & Sewer	6/12/06
Planning & Zoning	6/6/06

MARCH 14, 2006

REVISED MAY 19, 2006

B05326-02



NOTE: CONTRACTOR TO CONTACT
MISS UTILITY (1-800-552-7001)
AT LEAST 3 WORKING DAYS IN
ADVANCE OF PLANNED WORK.

These documents, including drawings and specifications, were prepared by Draper Aden Associates, Consulting Engineers, pursuant to a contract by and between Draper Aden Associates and SFCS with respect to the project described in said contract. Any reuse or modification of said documents (whether hard copy or electronic) without written verification or adaptation by Draper Aden Associates for the specific purpose intended will be at the sole risk of the individual or entity utilizing said documents, drawings and specifications and such use is without the authorization of Draper Aden Associates. Draper Aden Associates, Consulting Engineers, shall have no legal liability resulting from any and all claims, damages, losses, and expenses, including attorney's fees arising out of the unauthorized use of these documents, drawings, specifications, reports, and studies prepared as a result of the aforesaid contract.

DRAWING LIST

NO.	DESCRIPTION
T1	TITLE SHEET
C1	ROANOKE COUNTY COVER SHEET
C2	GENERAL NOTES AND LEGEND
C3	EXISTING CONDITIONS
C4	DEMOLITION PLAN
C5	DIMENSIONAL PLAN
C6	GRADING AND EROSION & SEDIMENT CONTROL PLAN
C7	UTILITY PLAN
C8	UTILITY PROFILES
C9	UTILITY PROFILES
C10	LIGHTING PLAN
C11	DETAILS
C12	DETAILS
C13	DETAILS
C14	ROANOKE COUNTY EROSION AND SEDIMENT CONTROL DETAILS
C15	ROANOKE COUNTY WATER DETAILS
C16	ROANOKE COUNTY SEWER DETAILS
N1	EROSION AND SEDIMENT CONTROL NARRATIVE
L1	LANDSCAPE PLAN AND DETAILS

APPROVALS

DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT
DEPARTMENT OF ENGINEERING
DEPARTMENT OF ZONING
FIRE OFFICER
SERVICE AUTHORITY
VIRGINIA DEPARTMENT OF TRANSPORTATION

INSPECTOR'S (MARK SINK)

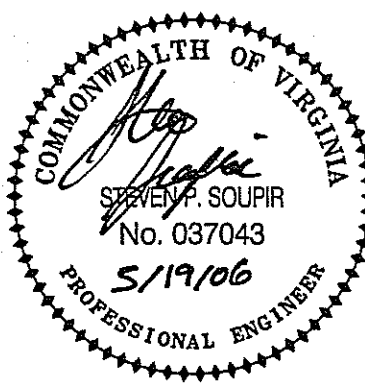
AS - BUILT PAGE C7

9/13/2006

WWW.ID# 8PAPAS

KEYPLAN

Draper Aden Associates
Engineering • Surveying • Environmental Services
2008 South Main Street
Blacksburg, VA 24060
540-552-0444 Fax: 540-552-0291
Richmond, VA
Charlottesville, VA
Hampton Roads, VA



PROJECT TITLE

COX COMMUNICATIONS
RENOVATIONS
AND
ADDITIONS

COX COMMUNICATIONS
ROANOKE COUNTY, VIRGINIA

SFCS | Architecture
Engineering
Planning
Interiors
SFCS Inc. • 305 South Jefferson Street
Roanoke, Virginia 24011.2003
540.344.6664 • Fax 540.343.6925
www.sfcs.com

PROJECT DESIGNER : RICHARD THOMAS, AIA
PROJECT ARCHITECT : DON PRITCHARD, AIA
PROJECT ENGINEER : STEVEN P. SOUPH, P.E.
DESIGNED BY : SPS
DRAWN BY : JGL
CHECKED BY : CAH
NO. REVISION DESCRIPTION DATE
CONSTRUCTION 3/14/06
DRAWING SUBMITTAL 4/08/06
COUNTY COMMENT 5/01/06
COUNTY COMMENT 5/16/06

DRAWING TITLE

TITLE SHEET

COMM. NO.	DATE
5815.00	MARCH 16, 2006
DRAWING	SHEET
T1	1 OF 19