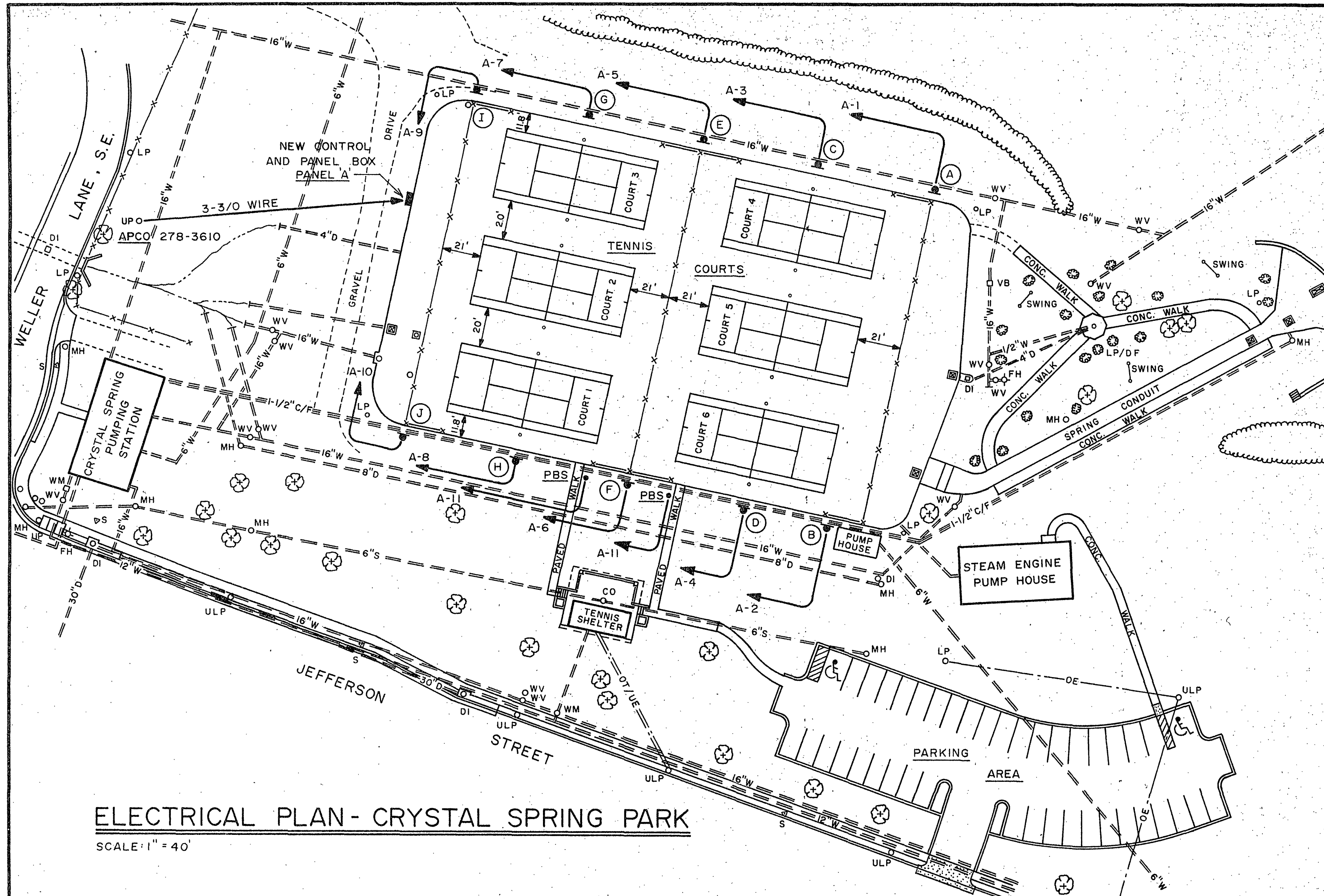




**CRYSTAL SPRING**

**POLE AND LIGHT SCHEDULE**

| POLE MARK | CLASS WOOD | LENGTH | NO. OF LIGHTS WITH NEMA BEAM TYPE # | NOTES |
|-----------|------------|--------|-------------------------------------|-------|
| A         | 4          | 48'    | 2 W/#5 & 1 W/#6                     | 1     |
| B         | 4          | 48'    | 2 W/#5 & 1 W/#6                     | 1     |
| C         | 4          | 48'    | 3 W/#5                              | 1     |
| D         | 4          | 48'    | 3 W/#5                              | 1 & 3 |
| E         | 4          | 48'    | 3 W/#5                              | 1     |
| F         | 4          | 48'    | 3 W/#5                              | 1     |
| G         | 4          | 48'    | 3 W/#5                              | 1     |
| H         | 4          | 48'    | 3 W/#5                              | 1 & 3 |
| I         | 4          | 48'    | 2 W/#5 & 1 W/#6                     | 1 & 2 |
| J         | 4          | 48'    | 2 W/#5 & 1 W/#6                     | 1     |

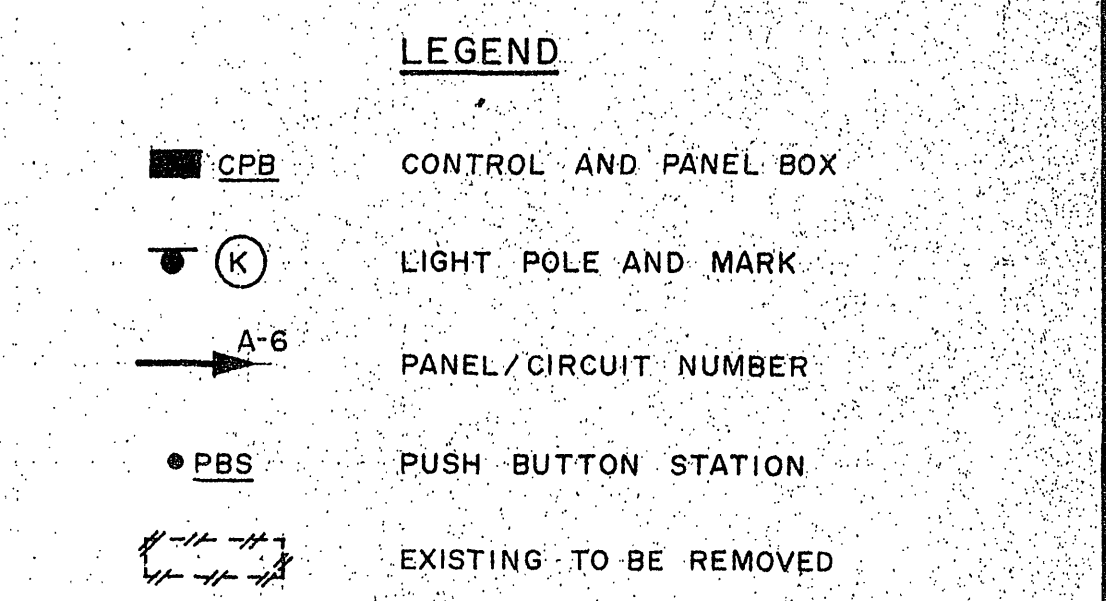
NOTE 1'- COMPLETE LIGHTING SYSTEM ALTERNATE NO. 1.  
NOTE 2'- PHOTO CELL MOUNTED TOP OF POLE.  
NOTE 3'- ALARM BELL(S) MOUNTED 15' ABOVE GRADE.

**RALEIGH COURT**

**POLE AND LIGHT SCHEDULE**

| POLE MARK | CLASS WOOD | LENGTH | NO. OF LIGHTS WITH NEMA BEAM TYPE # | NOTES    |
|-----------|------------|--------|-------------------------------------|----------|
| A         | 4          | 48'    | 1 W/#5 & 1 W/#6                     | 1 & 5    |
| B         | 4          | 48'    | 1 W/#5 & 1 W/#6                     | 1, 2 & 5 |
| C         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 3        |
| D         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 3        |
| A         | —          | —      | 1 W/#5 & 1 W/#6                     | 4        |
| B         | —          | —      | 1 W/#5 & 1 W/#6                     | 4        |

NOTE 1'- POLES, FIXTURES AND CONTROLS BASE BID.  
NOTE 2'- PHOTO CELL MOUNTED TOP OF POLE.  
NOTE 3'- POLES AND FIXTURES ALTERNATE NO. 2.  
NOTE 4'- FIXTURES ALTERNATE NO. 2.  
NOTE 5'- ALARM BELL(S) MOUNTED 15' ABOVE GRADE.

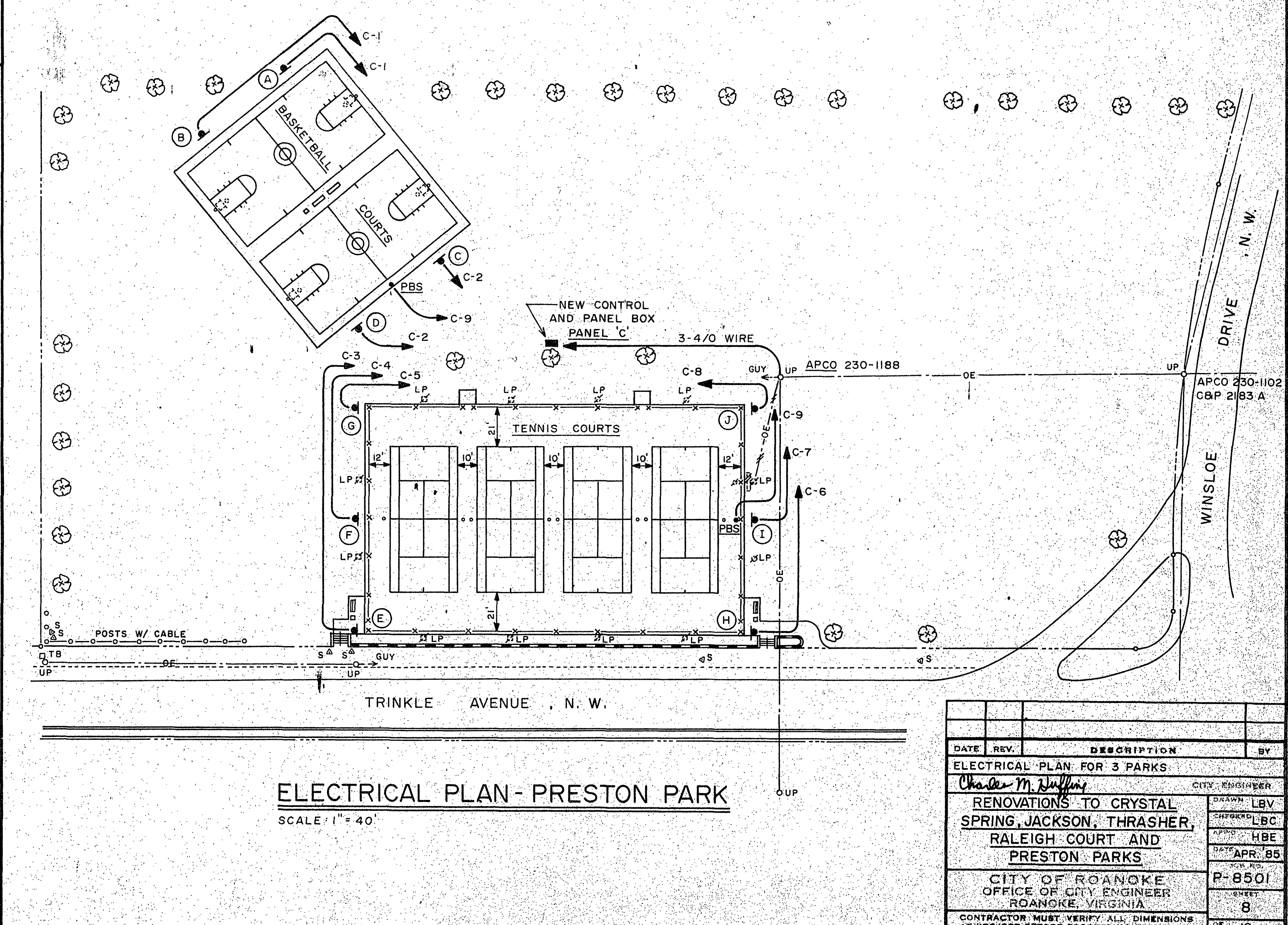
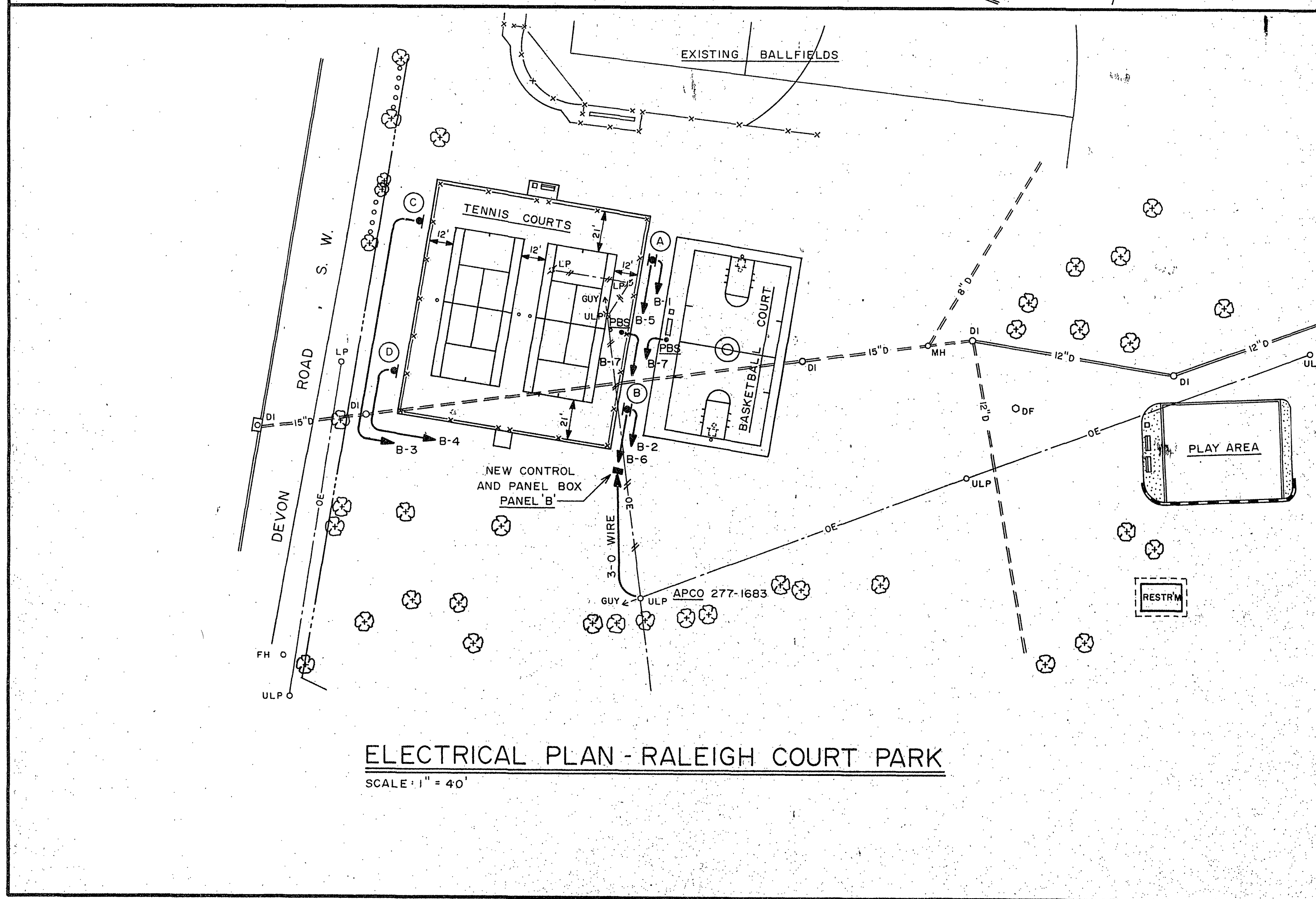


**PRESTON PARK**

**POLE AND LIGHT SCHEDULE**

| POLE MARK | CLASS WOOD | LENGTH | NO. OF LIGHTS WITH NEMA BEAM TYPE # | NOTES    |
|-----------|------------|--------|-------------------------------------|----------|
| A         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 1        |
| B         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 1        |
| C         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 1        |
| D         | 5          | 48'    | 1 W/#5 & 1 W/#6                     | 1, 2 & 4 |
| E         | 4          | 48'    | 4 W/#5                              | 3        |
| F         | 4          | 48'    | 4 W/#5                              | 3        |
| G         | 4          | 48'    | 4 W/#5                              | 3        |
| H         | 4          | 48'    | 4 W/#5                              | 3        |
| I         | 4          | 48'    | 4 W/#5                              | 3        |
| J         | 4          | 48'    | 4 W/#5                              | 3 & 4    |

NOTE 1'- POLES, FIXTURES AND CONTROLS BASE BID.  
NOTE 2'- PHOTO CELL MOUNTED TOP OF POLE.  
NOTE 3'- POLES AND FIXTURES ALTERNATE NO. 3.  
NOTE 4'- ALARM BELL(S) MOUNTED 15' ABOVE GRADE.



| DATE | REV. | DESCRIPTION                                                                       | BY |
|------|------|-----------------------------------------------------------------------------------|----|
|      |      | ELECTRICAL PLAN FOR 3 PARKS                                                       |    |
|      |      | RENOVATIONS TO CRYSTAL SPRING, JACKSON, THRASHER, RALEIGH COURT AND PRESTON PARKS |    |
|      |      | CITY OF ROANOKE OFFICE OF CITY ENGINEER ROANOKE, VIRGINIA                         |    |
|      |      | CONTRACTOR MUST VERIFY ALL DIMENSIONS AT PROJECT BEFORE PROCEEDING WITH WORK      |    |

DRAWN: LBY  
 CHECKED: LBC  
 APPR: HBE  
 DATE: APR. 85  
 P-8501  
 SHEET: 8  
 OF: 10