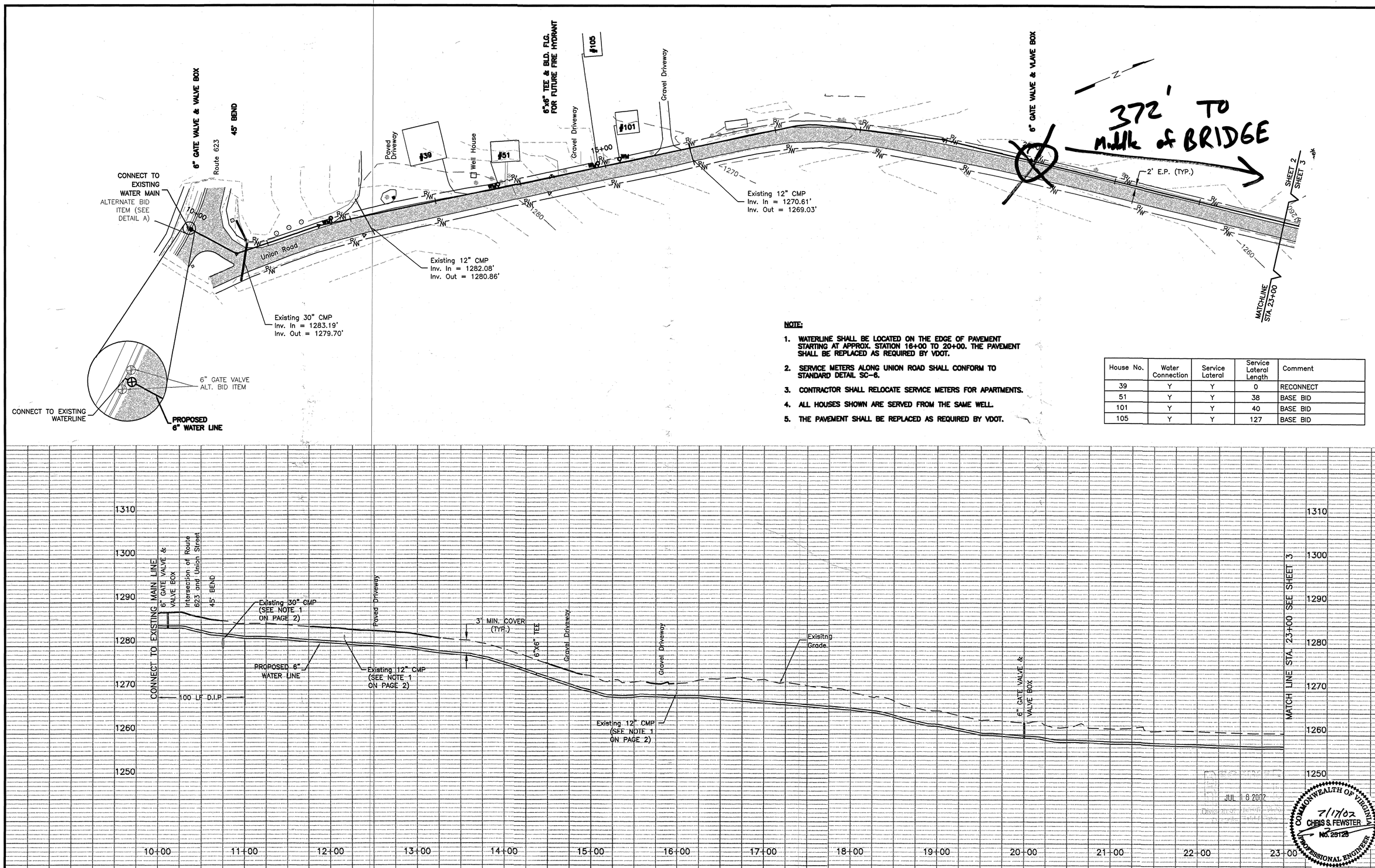

NOTE:

1. WATERLINE SHALL BE LOCATED ON THE EDGE OF PAVEMENT STARTING AT APPROX. STATION 16+00 TO 20+00. THE PAVEMENT SHALL BE REPLACED AS REQUIRED BY VDOT.
2. SERVICE METERS ALONG UNION ROAD SHALL CONFORM TO STANDARD DETAIL SC-6.
3. CONTRACTOR SHALL RELOCATE SERVICE METERS FOR APARTMENTS.
4. ALL HOUSES SHOWN ARE SERVED FROM THE SAME WELL.
5. THE PAVEMENT SHALL BE REPLACED AS REQUIRED BY VDOT.

House No.	Water Connection	Service Lateral	Service Lateral Length	Comment
39	Y	Y	0	RECONNECT
51	Y	Y	38	BASE BID
101	Y	Y	40	BASE BID
105	Y	Y	127	BASE BID

ANDERSON & ASSOCIATES, INC.
Professional Design Services
www.andassoc.com
Virginia - North Carolina - Tennessee
100 Ardmore St.
Blacksburg, Va. 24060
540-552-5592

DATE : 24 APR 02
DESIGNED: CSF
DRAWN : CLH
CHECKED : CSF
QA / QC :

REVISIONS:
17 JUL 02

FERRUM CDBG WATER PROJECT
WATER MAIN EXTENSION
FRANKLIN COUNTY, VIRGINIA

LINE "A"
STA. 10+00 TO 23+00

DOCUMENT NO. 20114-003
SHEET 3 OF 5

hazelwood / Jul 17, 2002 3:39pm / U:\20\20114\20114.01\dwg\20114waterline.dwg: Sheet_3