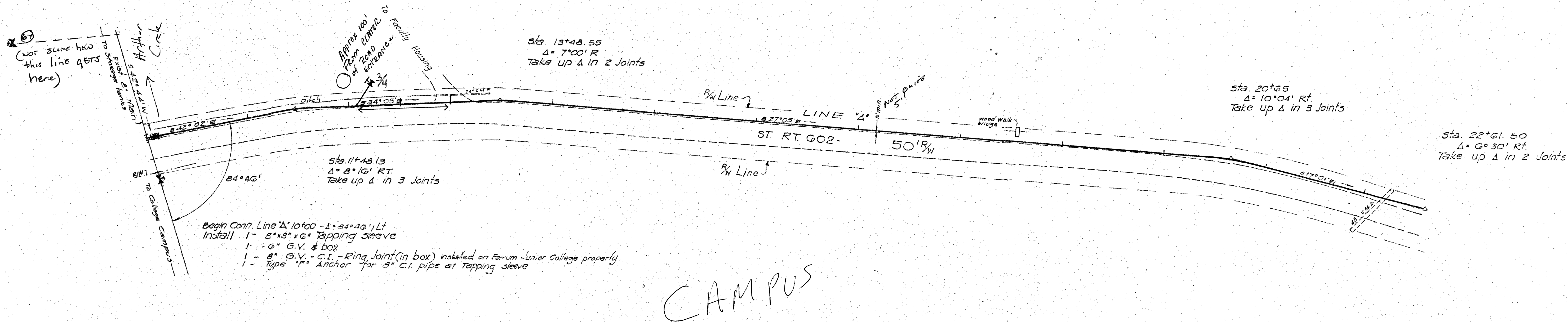


PLAN	DATE	BY	CHKD
SURVEYED	5/10/60	J.K.	J.K.
PLOTTED			
NOTE BOOK			
NO. 202-20			

PROFILE	DATE	BY	CHKD
SURVEYED	5/10/60	J.K.	J.K.
PLOTTED			
NOTE BOOK			
NO. 202-20			



B.M. - 1357.35 - Spike in 12" aspen 150' S.W. of intersection of 602 & faculty housing

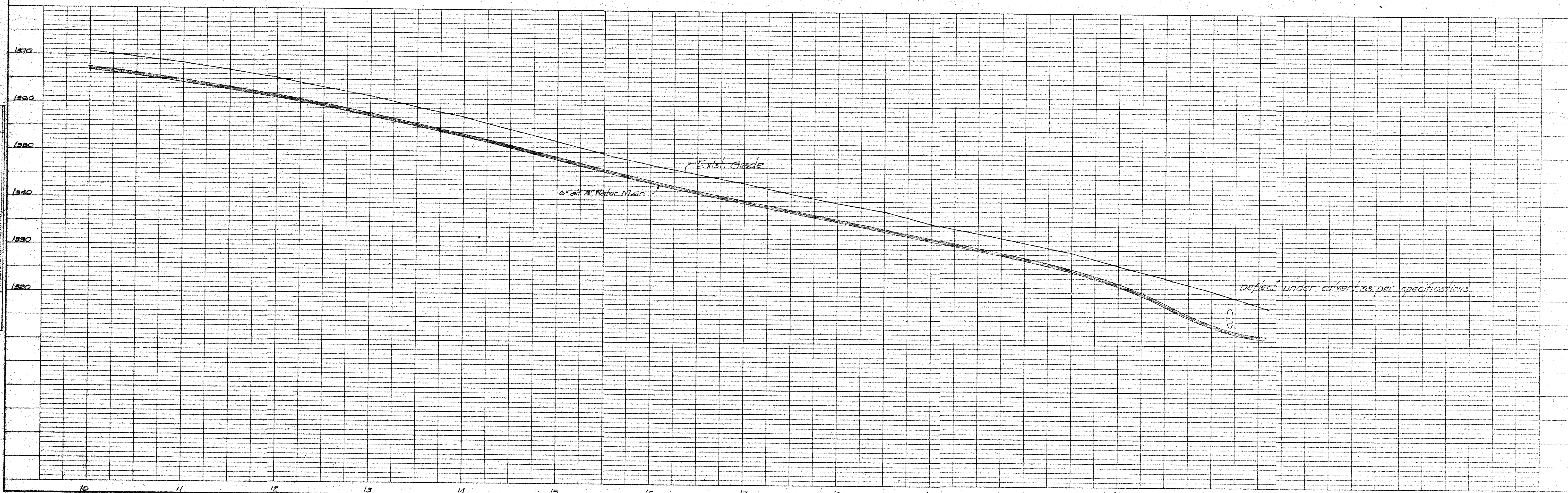


PLATE 1, PLAN-PROFILE
KEUFFEL & ESSER CO.

FERRUM WATER & SEWERAGE AUTHORITY
J.A. GUSTIN & ASSOCIATES - CONSULTING ENGINEERS

WATER SUPPLY SYSTEM

SCALE: HORIZ. 1"=50'
VERT. 1"=10'

LINE A' STA. 10+00 - 22+61.50

REVISION: OCTOBER 14, 1970