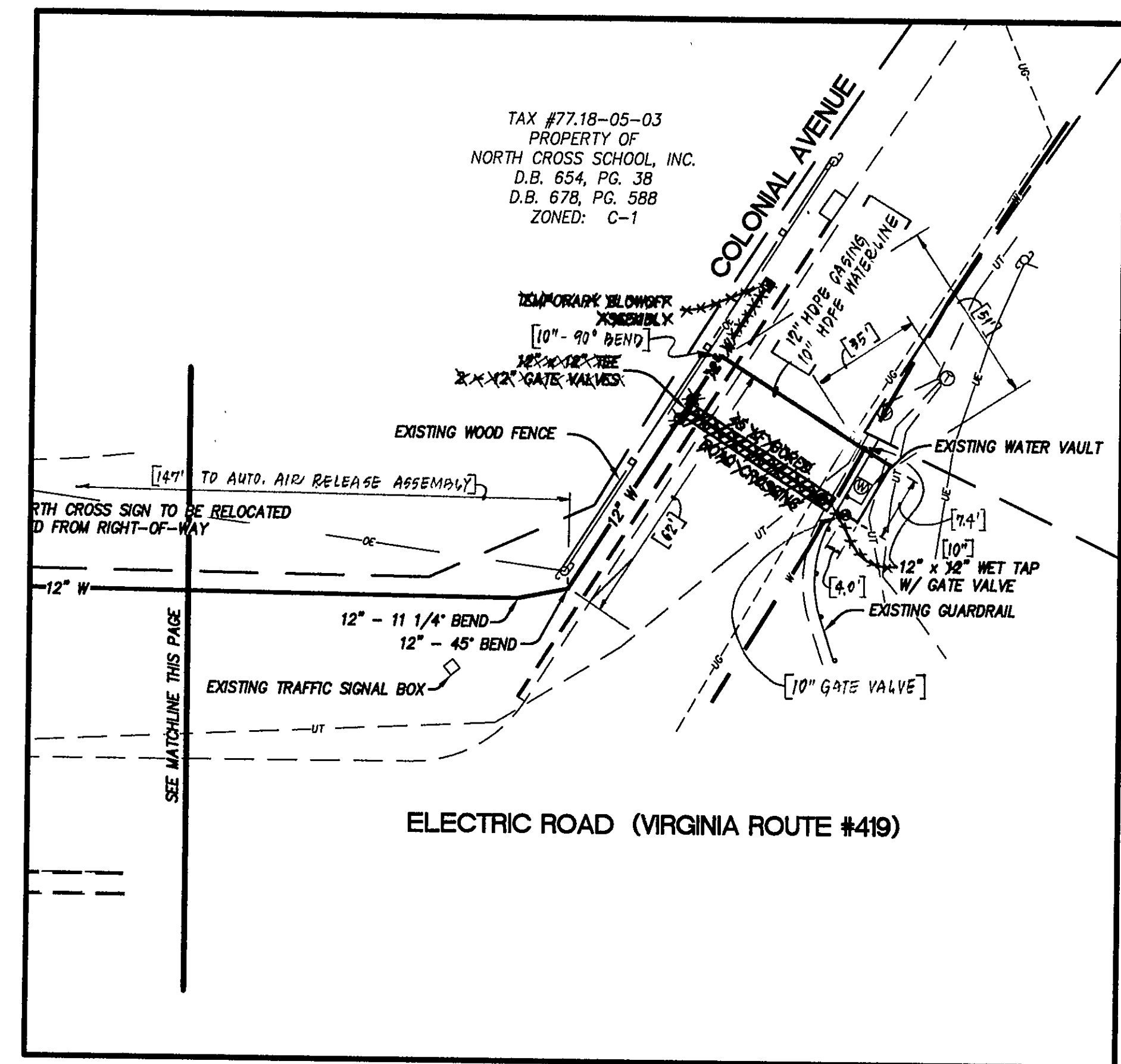


- NOTES:
1. ALL WATER AND SANITARY SEWER CONSTRUCTION SHALL CONFORM TO THE ROANOKE COUNTY UTILITY DEPARTMENT'S WATER AND SANITARY REGULATIONS.
 2. COORDINATE ALL WATER, SANITARY SEWER, AND ROOF DRAIN CONNECTIONS WITH ARCHITECTURAL PLANS.
 3. ROANOKE COUNTY WILL INSPECT THE INTEGRITY OF THE EXISTING 8" CONCRETE LINE UNDER ROUTE 419 TO DETERMINE IF SLOPING THE LINE IS AN APPROPRIATE METHOD. THE CONTRACTOR WILL BE RESPONSIBLE FOR EXCAVATING THE END OF THE 8" RCP LINE TO PROVIDE ACCESS FOR ROANOKE COUNTY PERSONNEL TO PERFORM THE INSPECTION OF THIS PIPE. THIS WORK SHOULD BE COORDINATED AT THE PRE-CONSTRUCTION MEETING. IF ROANOKE COUNTY DETERMINES THAT THE EXISTING 8" CONCRETE LINE IS NOT SUITABLE FOR SLOPING, THE PIPEBURST METHOD SHALL BE USED.
 4. ALL DIMENSIONS ARE TO THE FACE OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
 5. HDPE PIPE MATERIAL SHALL BE ADS N-12 OR APPROVED EQUAL.
 6. FOR NEW EASEMENT LOCATIONS SEE RECORD MAP BY LUMSDEN ASSOCIATES, P.C. ENTITLED "PLAT SHOWING THE SUBDIVISION OF THE PROPERTY OF H & B ASSOCIATES, LLC DEED BOOK 1181, PAGE 1701 CREATING HEREON NEW TRACT A (1.284 ACRE) SITUATED ALONG ELECTRIC ROAD (ROUTE #419) ROANOKE COUNTY, VIRGINIA DATED JULY 14, 2003.

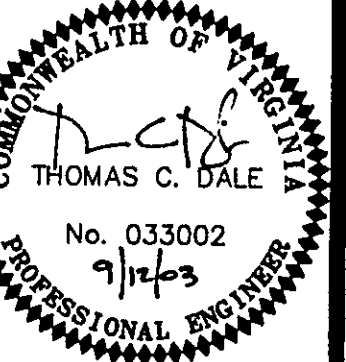
LEGEND		
ITEM	EXISTING	PROPOSED
Pavement	---	---
Curb and Gutter	---	---
Curb	---	---
Concrete	---	---
Sanitary Sewer Manhole	⊙	●
Sanitary Sewer Line	---	---
Waterline	---	---
Hydrant	⊕	⊕
Gate Valve	⊙	⊙
Utility Pole	⊕	⊕
Overhead Electric Line	---	---
Overhead Telephone Line	---	---
Contours	---	---

C-1
Centerline
A = 825.35'
D = 44'4"25"
R = 130.00'
T = 9.60'
L = 19.16'
P.C. 15+06.59
P.L. 15+16.19
P.T. 15+25.75



TAX #77.18-05-03
PROPERTY OF
NORTH CROSS SCHOOL, INC.
D.B. 654, PG. 38
D.B. 678, PG. 588
ZONED: C-1

LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA



DIMENSIONAL
LAYOUT

FINK'S JEWELERS
PREPARED FOR
FINK'S JEWELERS, INC.
CAVE SPRING MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

"AS-BUILT"

NO.	DATE	DESCRIPTION
1	6/17/04	AS-BUILT (FINK'S JEWELERS)
2		
3		
4		
5		

DATE: SEPTEMBER 12, 2003
SCALE: 1" = 30'
COMMISSION NO: 2003-054
CARD FILE: 15-0035-0308-01-ENR-0040COMP.DWG
SHEET 4 OF 9

