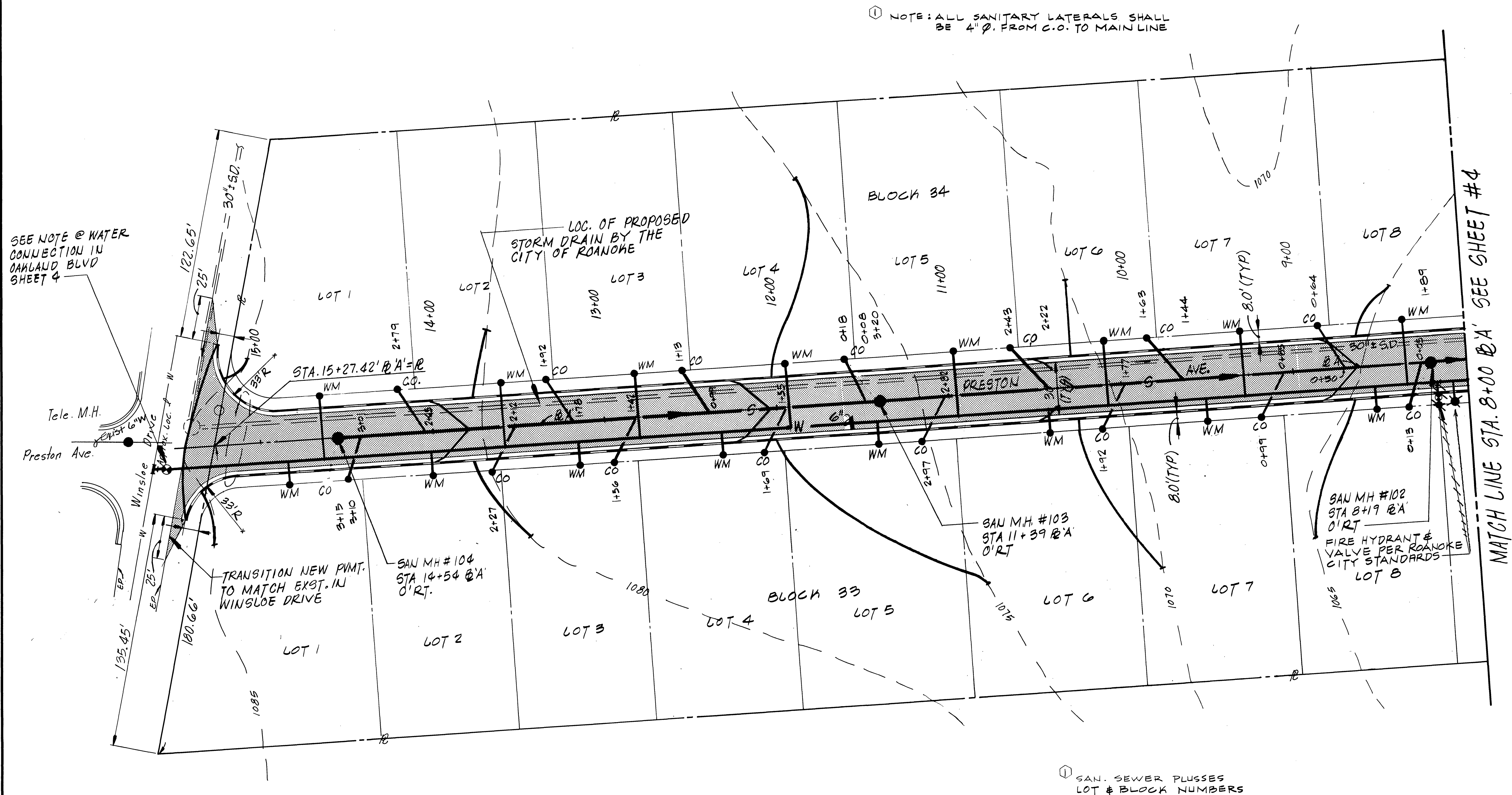




NOTE: ALL SANITARY LATERALS SHALL BE 4" Ø. FROM C.O. TO MAIN LINE

NOTES: 1. ELEV. ARE BASED ON ACTUAL FIELD SURVEY, SEE NOTE 2 SHEET 4 FOR CONTOUR SOURCE

SAN. SEWER PLUSES LOT & BLOCK NUMBERS

APPROVED: Edmund R. Tucker 6/16/86  
 AGENT FOR ROANOKE CITY PLANNING COMMISSION DATE  
Charles M. Haffner 6/17/86  
 CITY ENGINEER, CITY OF ROANOKE VIRGINIA DATE

|                                         |         |                                       |          |
|-----------------------------------------|---------|---------------------------------------|----------|
| WATER DEPARTMENT 86-19 AS-BUILT         |         |                                       |          |
| 1986                                    |         |                                       |          |
| 1                                       | 3-31-86 | GENERAL BASED ON RAE CITY REVIEW      | DRM      |
| REVISION                                | DATE    | DESCRIPTION                           | BY APP.  |
| DESIGNED                                | DRM     | FLEMING OAKS                          |          |
| DRAWN                                   | DRM     | SECTION 12A                           |          |
| CHECKED                                 |         | SITE PLAN                             |          |
| APPROVED                                |         | GRADING, UTILITIES, AND STREET LAYOUT |          |
| SUBMITTED                               |         |                                       |          |
| Mattern & Craig<br>CONSULTING ENGINEERS |         | SCALE: 1" = 30'                       | COMM 521 |
|                                         |         | DATE: MAR. 85                         | SHEET 5  |