

|                |                                   |          |            |
|----------------|-----------------------------------|----------|------------|
| <b>PROFILE</b> | SURVEYED _____                    | BY _____ | DATE _____ |
|                | PLOTTED _____                     |          |            |
| NOTE BOOK      | GRADES CHECKED _____              |          |            |
|                | B. M.'s NOTED _____               |          |            |
| No. _____      | EDUCATION NOTATIONS CHECKED _____ |          |            |

**K $\oplus$  $\Sigma$**  PLATE 1, PLAN-PROFILE  
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