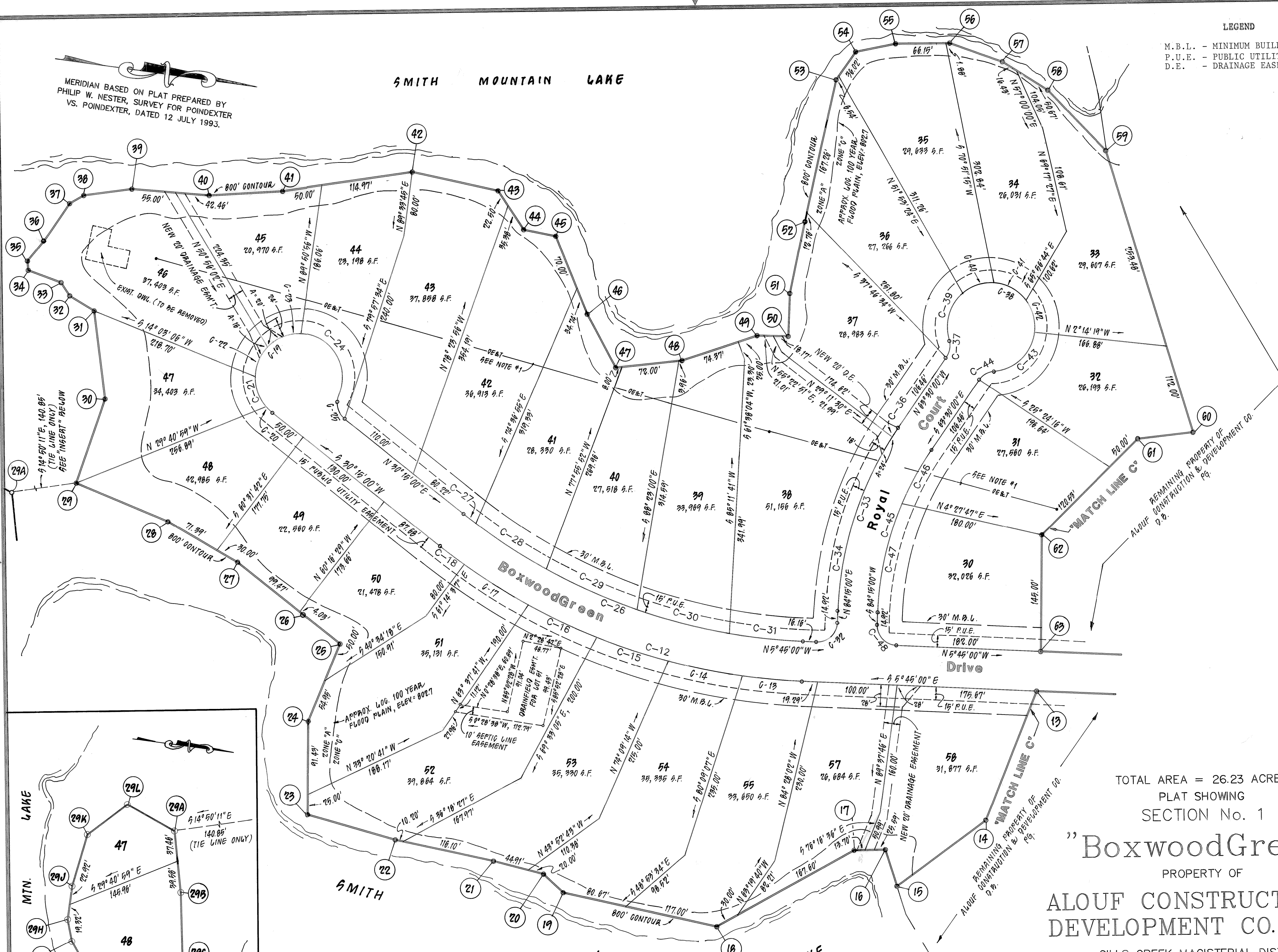


LEGEND

M.B.L. - MINIMUM BUILDING LINE
P.U.E. - PUBLIC UTILITY EASEMENT
D.E. - DRAINAGE EASEMENT

MERIDIAN BASED ON PLAT PREPARED BY
PHILIP W. NESTER, SURVEY FOR POINDEXTER
VS. POINDEXTER, DATED 12 JULY 1993.

SMITH MOUNTAIN LAKE



TOTAL AREA = 26.23 ACRES
PLAT SHOWING
SECTION No. 1

"BoxwoodGreen"
PROPERTY OF
ALOUF CONSTRUCTION &
DEVELOPMENT CO.

GILLS CREEK MAGISTERIAL DISTRICT
FRANKLIN COUNTY, VIRGINIA

SCALE: 1" = 80' DATE: 3 JULY 1994

LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA

COMM. # 94-048

SHEET #3 OF 3

LINE	BEARING	DISTANCE
29A - 29B	N 76°10'33" E	77.04'
29B - 29C	N 80°31'58" E	85.09'
29C - 29D	N 81°33'56" W	47.28'
29D - 29E	S 49°26'07" E	45.45'
29E - 29F	S 11°37'49" W	45.70'
29F - 29G	S 51°58'26" W	96.88'
29G - 29H	S 70°57'17" W	28.07'
29H - 29J	S 89°30'45" W	42.24'
29J - 29K	N 81°14'03" W	67.16'
29K - 29L	N 44°43'58" W	62.65'
29L - 29A	N 21°20'07" E	67.97'

"INSET"
SCALE: 1" = 80'

NOTES:
1) LEE TELEPHONE LINE AND APPALACHIAN POWER
COMPANY EASEMENT TO BE RELOCATED OR VACATED.
2) SEE SHEET 2 OF 3 FOR CURVE DATUM.