KNOW ALL MEN BY THESE PRESENT, TO WIT:

THAT ALOUF CONSTRUCTION AND DEVELOPMENT CO. IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED. BOUNDED BY OUTSIDE CORNERS 1 TO 25 TO 1 INCLUSIVE, WHICH COMPRISES PART OF THE LAND CONVEYED TO SAID OWNERS FROM DAVID A. MELESCO, SPECIAL COMMISSIONER, BY DEED DATED 27 JULY 1994, RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF FRANKLIN COUNTY, VIRGINIA, IN DEED BOOK 549, PAGE 473.

THE SAID OWNER CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND AS SHOWN HEREON ENTIRELY WITH IT'S OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH SECTIONS 15-1 THROUGH 15-467 OF THE VIRGINIA CODE OF 1950, AS AMENDED TO DATE, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE FRANKLIN COUNTY LAND SUBDIVISION ORDINANCES.

IN WITNESS WHEREOF ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS ON THIS 3072 DAY OF 1996.

ALOUF CONSTRUCTION AND DEVELOPMENT CO.

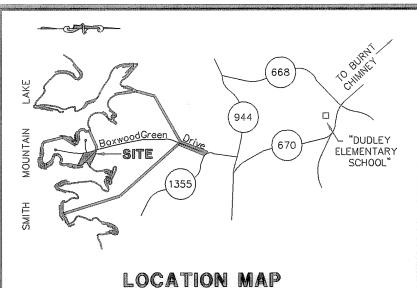
STATE OF VIRGINIA

Prillaman, A NOTARY PUBLIC IN AND FOR _____ AND STATE DO HEREBY THE AFORESAID Court CERTIFY THAT P. Thomas AlowF, TR., ALOUF CONSTRUCTION AND DEVELOPMENT CO., OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING WRITING DATED December 6, 1995, HAVE PERSONALLY APPEARED BEFORE ME IN MY AFORESAID Court, AND STATE AND ACKNOWLEDGED THE SAME ON January 30, 1996

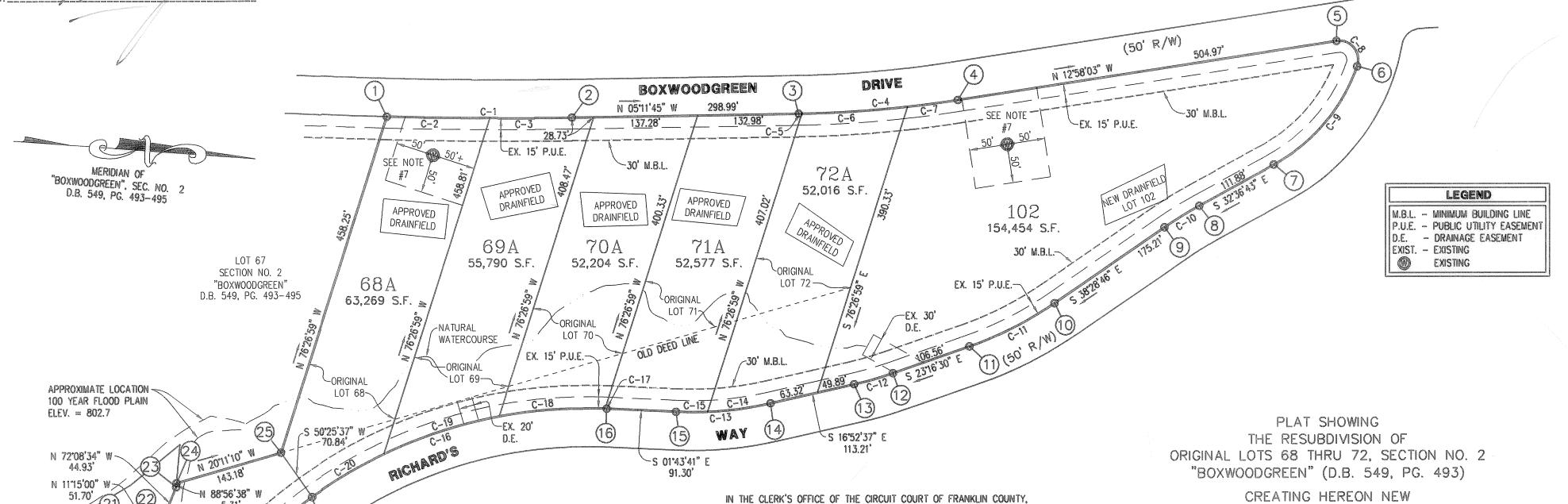
MY COMMISSION EXPIRES January 31, 1299

NOTES:

- FOR DRAINFIELD LOCATION AND OTHER SPECIFIC INFORMATION, SEE PLAT ON FILE AT THE FRANKLIN COUNTY HEALTH DEPARTMENT.
- IRON PINS SET AT ALL CORNERS UNLESS OTHERWISE NOTED. A PORTION OF THIS PROPERTY, AS PLATTED, FALLS WITHIN THE FEDERAL INSURANCE RATE MAP ONE HUNDRED YEAR FLOOD PLAIN.
- BOUNDARY CLOSURE AND ALL LOT CLOSURES ARE GREATER THAN ONE IN
- OWNER/DEVELOPER HAS CONSTRUCTED A CENTRAL WATER SYSTEM FOR "BOXWOODGREEN", SECTION 2 AND SECTION 3 (SEE D.B. 549, PG. 493) (D.B. 556, PG. 98-100).
- THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST EASEMENTS NOT SHOWN HEREON.
- OWNER/DEVELOPER RESERVES RIGHT TO CONVEY AREA SHOWN ON LOTS 68A AND NEW LOT 102 FOR WELL LOTS FOR FUTURE USE WITHIN BOXWOODGREEN WATER SYSTEM.



NO SCALE



SE SE DEVISE				
75 A \ 8 / 6 6 41,777 S.F.	CURVE			
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	CURVE	RADIUS	LENGTH	TANGEN
141.34	C-1	5754.58	244.15	122.09
(19) \$ 1253'00" W	C-2	5754.58	135.94	67.97
3300.	C-3	5754.58	108.21	54.11
(18)	C-4	1552.89	210.64	105.48
LOT 74	C-5	1552.89'	4.31	2.15
SECTION NO. 3 "BOXWOODGREEN"	C-6	1552.89	139.75	69.92
D.B. 556, PG. 98–100	C-7	1552.89	66.58'	33.29
D.D. 330, 7 0. 30 100	C-8	25.00'	51.69'	41,99
	C-9	235.50	172.17	90.14
	C-10	525.00'	53.76	26.91
	A 4.0	47E 001	100 0C1	07 AM

	TO THE PERSON NAMED IN COLUMN TO THE	C	CURVE T	ABLE	Million	·
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	5754.58	244.15	122.09	244.13	N 03°58'49" W	02"25"51"
C-2	5754.58	135.94	67.97	135.93	N 03'26'30" W	01'21'12"
C-3	5754.58	108.21	54.11	108.21	N 04'39'25" W	01°04'39"
C-4	1552.89	210.64	105.48	210.48	N 09°04'54" W	07'46'19"
C-5	1552.89	4.31'	2.15'	4.31	N 05'16'31" W	00°09'32"
C-6	1552.89	139.75	69.92'	139.71	N 07'55'58" W	05'09'23"
C-7	1552.89	66.58	33.29'	66.57	N 11'44'22" W	02"27"23"
C-8	25.00	51.69'	41,99'	42.96	N 46"15'58" E	118"28'02"
C-9	235.50	172.17	90.14	168.36	S 53'33'23" E	41°53'17"
C-10	525.00	53.76'	26.91	53.74	S 35°32'44" E	05°52'03"
C-11	475.00	126.05	63.40'	125.68	S 30°52'38" E	15"12'16"
C-12	475.00	53.04	26.55'	53.01	S 20°04'34" E	06"23"53"
C-13	475.00	125.59	63.16	125.22	S 09"18'09" E	15'08'56"
C-14	475.00	83.57	41.89'	83.46"	S 11'50'13" E	10'04'48"
C-15	475.00	42.02'	21.02'	42.01	S 04"15"45" E	05'04'08"
C-16	625.00	712.66'	400.72	674.67	S 34°23'38" E	65°19'54"
C-17	625.00	2.00	1.00	2.00	S 01°49'12" E	00"11'01"
C-18	625.00	140.40	70.50	140.11	S 08'20'51" E	12'52'17"
C-19	625.00	160.50	80.70'	160.06	S 22'08'24" E	14'42'50"
C-20	625.00	109.91	55.10'	109.77	S 34°32'06" E	10°04'34"
C-21	625.00	299.83	152.86	296.97	S 53"18"59" E	27"29"12"

I, V. KIRK LUMSDEN, CERTIFY THAT THIS PLAT WAS PREPARED BY AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS GREATER THAN 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH CHAPTER 19 OF THE FRANKLIN COUNTY CODE AS AMENDED.

ANNEX IS ADMITTED TO RECORD ON .

TESTEE: WILLIAM J. WALKER, CLERK

AT _____O'CLOCK ____M.

DEPUTY CLERK

WITNESS MY HAND AND SEAL THIS 30 R DAY OF Janes, 199 6 REGISTERED SURVEYOR

VIRGINIA, THIS PLAT WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO

CREATING HEREON NEW

LOT 68A (63,269 S.F.)

LOT 69A (55,790 S.F.)

LOT 70A (52,204 S.F.)

LOT 71A (52,577 S.F. LOT 72A (52,015 S.F.)

AND

RESUBDIVISION OF ORIGINAL LOT 75, SECTION NO. 3 "BOXWOODGREEN" (D.B. 556, PG. 98-100)

CREATING NEW LOT 75A (41,777 S.F.)

CREATING NEW LOT 102 (154,454 S.F.)

(D.B. 549, PG. 473)

PROPERTY OF

ALOUF CONSTRUCTION & DEVELOPMENT CO.

GILLS CREEK MAGISTERIAL DISTRICT FRANKLIN COUNTY, VIRGINIA

SCALE: 1" = 100' DATE: 6 DECEMBER 1995

LUMSDEN ASSOCIATES, P.C. ENGINEERS - SURVEYORS - PLANNERS ROANOKE, VIRGINIA

COMM. #94-48.1

(IN FEET) 1 inch = 100 ft.

GRAPHIC SCALE

 $\mathbb{D}.\,\mathbb{B}.$