

BK 900 PG 1228

D.B. _____, PG. _____

KNOW ALL MEN BY THESE PRESENTS TO WIT:

BK 0900 PG 01228

THAT AUBON WATER COMPANY IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS 1 THROUGH 8 TO 1, INCLUSIVE, WHICH COMPRISES A PORTION OF THE PROPERTY CONVEYED TO SAID OWNER BY DEED FROM WILLIAM L. WEEKS AND EARL L. BLAND, DATED MARCH 19, 1979, RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF FRANKLIN COUNTY IN DEED BOOK 352, PAGE 389.

THE SAID OWNER CERTIFIES THAT IT HAS COMBINED THIS LAND AS SHOWN HEREON, ENTIRELY WITHIN ITS OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH SECTION 15.2-2240 THRU 2279 OF THE CODE OF VIRGINIA, 1950 (AS AMENDED) TO DATE AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE FRANKLIN COUNTY LAND SUBDIVISION ORDINANCES.

IN WITNESS ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS ON THIS DAY OF December 8, 2006.

BY: AUBON WATER COMPANY

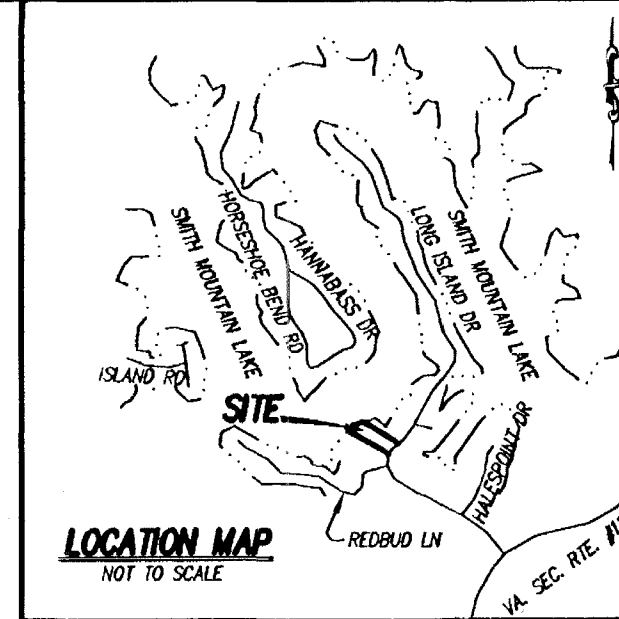
Emilia W. Payne, ITS Receiver

STATE OF VIRGINIA

County of Roanoke
I, Emilia W. Payne, A NOTARY PUBLIC IN AND FOR THE AFORESAID County AND STATE DO HEREBY CERTIFY THAT Dana G. Petrus OF AUBON WATER COMPANY, WHOSE NAME IS SIGNED TO THE FOREGOING WRITING DATED December 8, 2006, HAS PERSONALLY APPEARED BEFORE ME IN MY AFORESAID County AND STATE AND ACKNOWLEDGED THE SAME ON December 8, 2006.

MY COMMISSION EXPIRES January 31, 2009
Emilia W. Payne
NOTARY PUBLIC

BOUNDARY COORDINATES			
CORNER	NORTHING	EASTING	
1	5121.68818	5121.75507	
2	5302.15827	4933.32333	
3	5324.01332	4930.54719	
4	5344.55917	4964.34992	
5	5368.49001	5017.47118	
6	5192.58371	5192.28039	
7	5121.68818	5121.75507	
AREA = 28,488 S.F. 0.608 AC.			



THIS PLAT IS HEREBY APPROVED
IN ACCORDANCE WITH SECTION 19-168
OF THE FRANKLIN COUNTY SUBDIVISION ORDINANCE
FOR VACATING BOUNDARY LINES AND WITH THE PLANNED RESIDENTIAL
DEVELOPMENT DISTRICT ORDINANCE.

THIS PLAT IS HEREBY APPROVED IN ACCORDANCE WITH SECTION 19-168 OF THE FRANKLIN COUNTY SUBDIVISION ORDINANCE FOR VACATING BOUNDARY LINES AND WITH THE PLANNED RESIDENTIAL DEVELOPMENT DISTRICT ORDINANCE.

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF FRANKLIN COUNTY, VIRGINIA, THIS PLAT WAS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED, IS ADMITTED TO RECORD AT _____ O'CLOCK ON THIS DAY OF _____, 2006.

TESTEE: _____
DEPUTY CLERK

SURVEYOR'S CERTIFICATE:

I, TIMOTHY HOELZLE, CERTIFY THAT THIS PLAT WAS PREPARED BY AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS GREATER THAN 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH CHAPTER 19 OF THE FRANKLIN COUNTY CODE AS AMENDED.

WITNESS MY HAND AND SEAL THIS 8th DAY OF Dec. 2006.

REGISTERED LAND SURVEYOR #1754

PLAT SHOWING
THE COMBINATION OF
PART LOT 9 (0.378 AC.) &
THE WELL LOT (0.230 AC.)

SECTION NO. 2 "LONG ISLAND ESTATES"
(P.B. 2, PG. 196)
CREATING HEREON

LOT 9A (0.608 AC.)

PROPERTY OF
AUBON WATER COMPANY

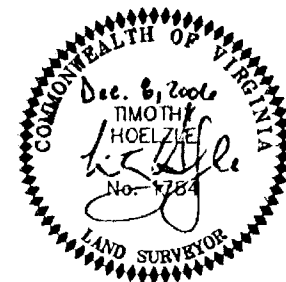
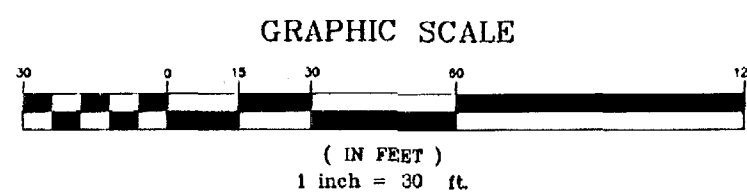
SITUATED ALONG LONG ISLAND DRIVE
GILLS CREEK MAGISTERIAL DISTRICT
FRANKLIN COUNTY, VIRGINIA

D.B. _____, PG. _____

CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	38.89'	45.57'	25.64'	43.13'	N 73°32'18" W
C2	58.62'	70.18'	39.98'	66.08'	N 81°38'09" W

LEGEND	
EX.	EXISTING
D.B.	DEED BOOK
P.B.	PLAT BOOK
PG.	PAGE
AC.	ACRES
R/W	RIGHT-OF-WAY

- NOTES:
- IRON PINS WERE SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
 - NO IRON PINS WERE SET AT CORNERS 3 AND 4 ALONG THE 800' CONTOUR.
 - A PORTION OF THIS PROPERTY IS LOCATED WITHIN THE LIMITS OF A 100 YEAR FLOOD BOUNDARY AS DESIGNATED BY FEMA. THIS OPINION IS BASED ON AN INSPECTION OF THE FLOOD INSURANCE RATE MAP #5100610090 B, PANEL #510061 0090 B, DATED OCTOBER 5, 2001, AND HAS BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS. ZONE X, AND AE.
 - THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST EASEMENTS NOT SHOWN HEREON.
 - THIS PLAT COMBINES ORIGINAL FRANKLIN COUNTY TAX PARCELS 15.02-08, AND 15.02-08.01.
 - THE 800' CONTOUR ESTABLISHED FROM WATER LEVEL ON JANUARY 25, 2006 AND WAS FIELD LOCATED.



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LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA



DATE: December 8, 2006
COMMITTEE NO.: 06-015
SCALE: 1" = 30'
SHEET 1 OF 1