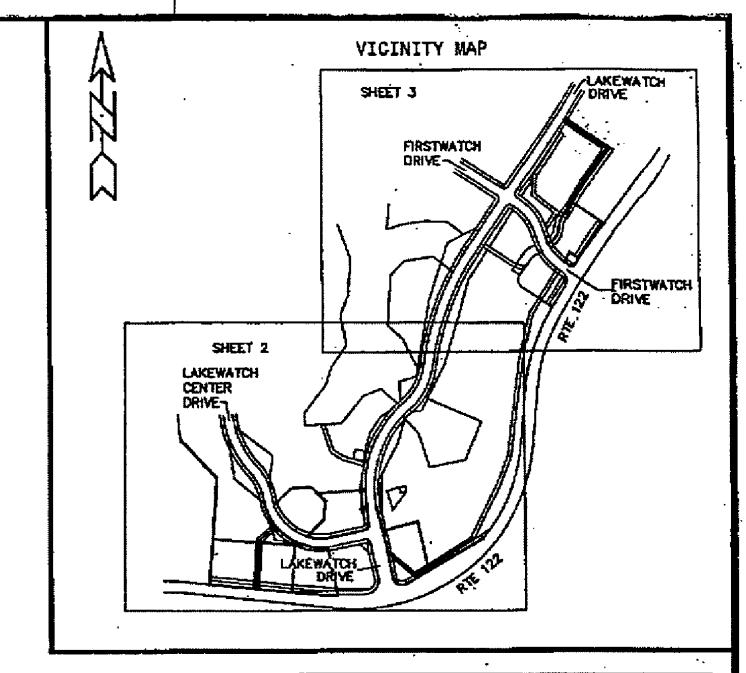
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1 8 0 0 0 4 1 8 5 1 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I. PHILIP W. MESTER, CERTIFY THAT THIS MAP WAS BRAWN UNDER MY SUPERVISION FROM A PLAT RECORDED IN DEED BOOK 839, PAGE 809, DEED BOOK 894, PAGE 192, AND DEED BOOK 939, PAGE 2344 THAT THE ERONDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES; IS GREATER THAN 11:10, OOD, THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES; PLATTED FROM INFORMATION FOUND IN DEED BOOK 815 PAGE 809, DEED BOOK 994, PAGE 192, AND DEED BOOK 815, PAGE 1983) THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE FRANKLIN COUNTY SUBBIVISION DRDINANCES. WITNESS MY HAND AND SEAL THIS BAY OF DAY OF DAY A. D. 2010 HILLP W. NESTER LS 1398 KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIBNED, CERTIFY THAT I/WE AWARE THE UNDERS) OF THE REDERTY SHOWN ON THIS PLAT. I/WE FURTHER CERTIFY THAT PHILIP W. NESTER SURVEYED AND HADE THIS PLAT AT MY/OUR DIRECTION, AND THAT THE ENTIRE SUBDIVISION IS WITHIN THE BOUNDARIES OF A TRACT OF LAND CONVEYED TO ME/US BY A DEED RECORDED IN DEED BOOK 815, PAGE 1983 FRANKLIN COUNTY, VIRGINIA. JUNESD FRANKLIN COUNTY, VIRGINIA COUNTY, VIRGIN							
	IN THE CLERK'S DEFICE OF THE CIRCUIT COURT OF THE COUNTY OF FRANKLIN, VIRGINIA, THIS PLAT VAS PRESENTED ON THIS 13 DAY OF THE 2010 AND WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED ADMITTED TO RECORD AT 17.720 CLOCK AT M.							
	TESTEE Teresa Drown BY DEPUTO CLERK							
	NOTES							
i	1. LEGAL REFERENCE: PORTION OF DEED BOOK 815, PAGE 1583 (LAKEWATCH, L.L.C).							
	2. TAX REFERENCE: PORTION OF 015.00-042.00 (LAKEWATCH, L.L.C.)							
	3. PROPERTY LOCATED IN HUD FLOOD HAZARD ZONE X. SEE COMMUNITY PANEL NO. 5100610090 B DATED OCTOBER 5, 2001.							
	4. SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT INDICATE ALL ENCLUBRANCES ON THE PROPERTY.							
-	5. PROPERTY SERVED BY UNDERGROUND UTILITIES, EXACT LOCATION UNKNOWN.							
2	6. PROPERTY SERVED BY FRANKLIW COUNTY PUBLIC WATER AND EAKEMATCH PLANTATION COMMUNITY SEPTIC SYSTEM.							
	7. THE LOTS ON THIS PLAT ARE SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND CONDITIONS IN THE DECLARATION OF RESTRICTIONS, COVENANTS AND CONDITIONS OF LAKEMATCH PLANTATION, A PLANNED COMMERCIAL (RESIDENTIAL) DEVELOPMENT RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF FRANKLIN COUNTY, VIRGINIA, IN DEED BOOK 888, PAGE 1414; AND ALL APPLICABLE PROFFERS AND CONDITIONS ON FILE AT THE FRANKLIN COUNTY PLANNING DEPARTMENT FOR LAKEMATCH PLANTATION APPROVED WITH FILE NUMBER 05-10-01 AND AS AMENDED BY THE BOARD OF SUPERVISORS.							
	8. CURRENT SEWER AVAILABLE: 84,885 GALLONS PER DAY (WITH FUTURE EXPANSION AVAILABLE). FRANKLIN COUNTY HEALTH DEPARTMENT APPROVAL REQUIRED FOR EACH LOT PRIOR TO DEVELOPMENT.							
	FRANKLIN COUNTY HEALTH DEPARTMENT DATE							



HUNBE	RIDELTA ANGLE	ICHORD OFFECTION	TANCENT	RADIUS	ARC LENGTH	CHORD LENGTH
CI	20'55'37"	N 85'47'37" W	60.02	325.00	118.70	115.04
CZ	11'53'25"	N 69'23'06" W	33.84	325.00	67.44	67.32
C3	23'44'51"	N 51'33'58" W	68.33	325.00	134.70	133.74
C4	18'23'23"	N 30'29'51" W	52.61	325.00	104.31	103.87
C23	28'06'47"	S 8747'44" E	68.85	275.00	134.93	133.58
C24	83'56'51"	N 3810'27" E	22.49	25.00	36.63	33.44
C25	0978'11	N 05'30'17 W	51,77	525,00	103.30	103.18
C30	109 20 42	N 86'31'28" W	70.55	50.00	95.42	81.59
C49	88'54'21"	S 79'36'47" W	24.53	25.00	38.79	35.02
C50	28'40'30"	N 41'35'47" W.	70.29	275.00	1137.63	136.20
C54	29'32'11"	S 197752 W	39.54	150.00	77.33	76.47
C55	51'49'56"	S 30'26'45" W	45.19	93.00	84.13	. 81.29

SURVEY FOR
C2, C3, C4, C15, C16A, & C26
COMMERCIAL LOTS
AT

LAKEWATCH PLANTATION

PLANNED COMMERCIAL DEVELOPMENT

DEVELOPED BY: LAKE WATCH, L.L.C.

GILLS CREEK MAGISTERIAL DISTRICT

FRANKLIN COUNTY, VIRGINIA

SURVEYED MAY 16, 2010

JOB NO. 21-04

SHEET 1 OF 3

SCALE: 1" = 100'

AREA IN PROPOSED LOTS: TOTAL AREA SUBDIVIDED:

8.276 ACRES 8.276 ACRES PHILIP W. NESTER

NUMBER	DIRECTION	DISTANCE
L1	S 8913'27" W	78,24
L 2	M 84'30'27" W	175.11
L5	S 86'45'58" W	27.27
L12	S 45 00 00 E	64.23
L13	S 061543 W	101.51
L14	\$ 45'00'00" W	127.93
L15	N 03'38'48" E	8.13
L1 6	N 03 36 48 E	11.58
1.21	N 03 38 48 E	11.07
1.22	N 5018 28 E	121.48
L23	\$ 181721 E	170.26
L·24	5 797245 E	110.95
L25	S 79"12"48" E	84,89
L28	N 1512'54" W	83,38"
1.27	N 01'37'02" W	103.28
L33	N 05'47'58" W	88.54
L34	N 11'51'07" W	154.04
L35	N 11'51'07" W	50.79
L36	N 14'39'00" W	85.52
L37	N 14'39'00" W	78.69
L38	N 14'39'00' W	55.52
L45	5 48"35"48" E	199.50
L46	N 57'40'41" E	B9.03.
L47	N 57'40'41" E	291.75
L 9 0	S 35'09'37" W	37.74
L91	N 55'56'02" W	40.90"
L92	S 62'37'31" W	22.15* -
L94	N 35T9'37" E	63.51
L95	5 54 50 23 E	65.42

PHILIP W. NESTER, FOB 827, HOCKY MOUNT, VA., 24161, PHONE: 540-485-3582