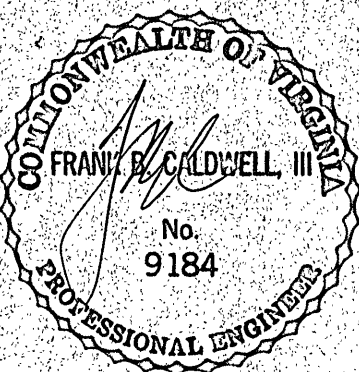
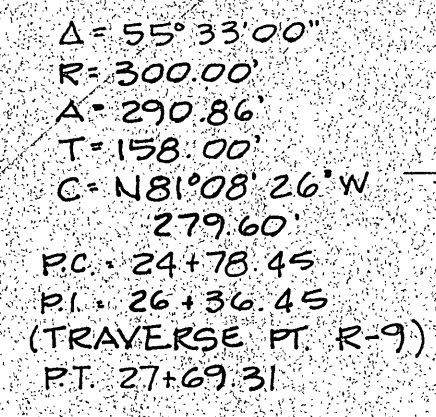
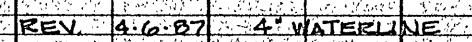


|                  |                |    |      |
|------------------|----------------|----|------|
| <b>PROFILE</b>   | SURVEYED       | BY | DATE |
|                  | PLOTTED        |    |      |
| <b>NOTE BOOK</b> | GRADES CHECKED |    |      |
|                  | B. M.'s NOTED  |    |      |



1" = 10' VERTICAL

# CROWN POINT PLACE



|          |                                             |
|----------|---------------------------------------------|
| DESIGNED | WATER DISTRIBUTION SYSTEM<br>PLAN & PROFILE |
| DRAWN    |                                             |
| CHECKED  |                                             |

CROWN POINT PLACE

|                      |                    |
|----------------------|--------------------|
| SCALE<br>AS<br>SHOWN | W.O. NO.<br>862455 |
| DATE                 | N.O.<br>JR-29      |
| 11 MAY '87           | SHEET<br>9 OF 11   |

PLATE 1 PLAN-PROFILE O. P. R. & R. E. STANDARD  
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