



**LANDSCAPE NOTES:**

1. ALL TREE MATERIALS SHALL MEET THE MINIMUM REQUIREMENTS AS DESCRIBED IN THE MOST RECENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1, AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
2. ALL SHRUB MATERIALS SHALL MEET THE MINIMUM REQUIREMENTS AS DESCRIBED IN THE MOST RECENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1, AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION. SHRUB MATERIALS SHALL BE WELL-ROOTED AND A MINIMUM OF 3-GALLON CONTAINER SIZE.
3. AT THE TIME OF DELIVERY, ALL PLANT MATERIALS NOT IMMEDIATELY PLACED IN THEIR FINAL PLANTING LOCATION MUST BE STORED IN A SHADED LOCATION WITH ADEQUATE AIR CIRCULATION, AND BE KEPT MOIST.

COMMONWEALTH OF VIRGINIA  
*Howard P. Boggesse*  
 HOWARD P. BOGGESSE  
 No. 000920  
 3/4/05  
 CERTIFIED LANDSCAPE ARCHITECT

## LANDSCAPE PLAN

**SOUTH POINTE CONDOMINIUMS  
AT THE WATERFRONT - BUILDING 400**  
PREPARED FOR  
**WILLARD CONSTRUCTION OF  
ROANOKE VALLEY, INC.**  
GILLS CREEK MAGISTERIAL DISTRICT  
FRANKLIN COUNTY, VIRGINIA

REVISIONS	
NO.	DATE DESCRIPTION
1	
2	
3	
4	
5	

DATE: MARCH 04, 2005  
SCALE: 1" = 30'  
COMMISSION NO: 2001-389  
CADD FILE: 01\01389\ENG\BLDG 400\389COMP400.dwg  
SHEET 8 OF 10