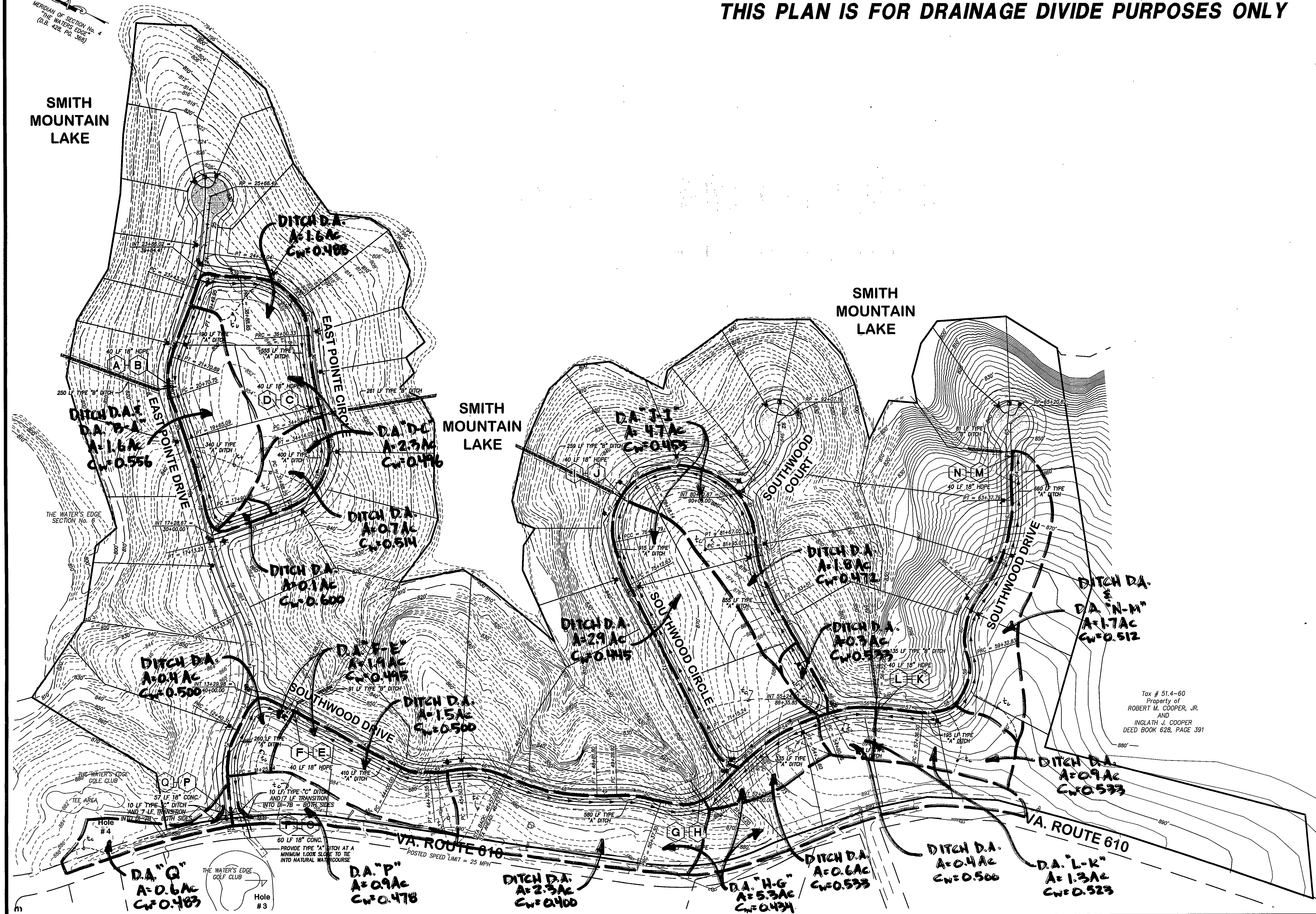



 MERIDIAN OF SECTION No. 4
 "THE WATERS EDGE"
 (D.B. 428, PG. 368)

**SMITH
MOUNTAIN
LAKE**



LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA

P.O. BOX 20669
ROANOKE, VIRGINIA 24018
E-MAIL: MAIL@LUMSDENPC.COM
FAX: (540) 772-9445

DRAINAGE DIVIDES

SECTION NO. 8
THE WATER'S EDGE
PREPARED FOR
WILLARD CONSTRUCTION OF
ROANOKE VALLEY, INC.
UNION HALL MAGISTERIAL DISTRICT
FRANKLIN COUNTY, VIRGINIA

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		

DATE: JULY 22, 2002

CALC: 1" = 100'

COMMISSION NO: 2002-022

ADD. FILE: F:\2002\102022\ENG\222COMP.DWG

SHEET 1 OF 1