

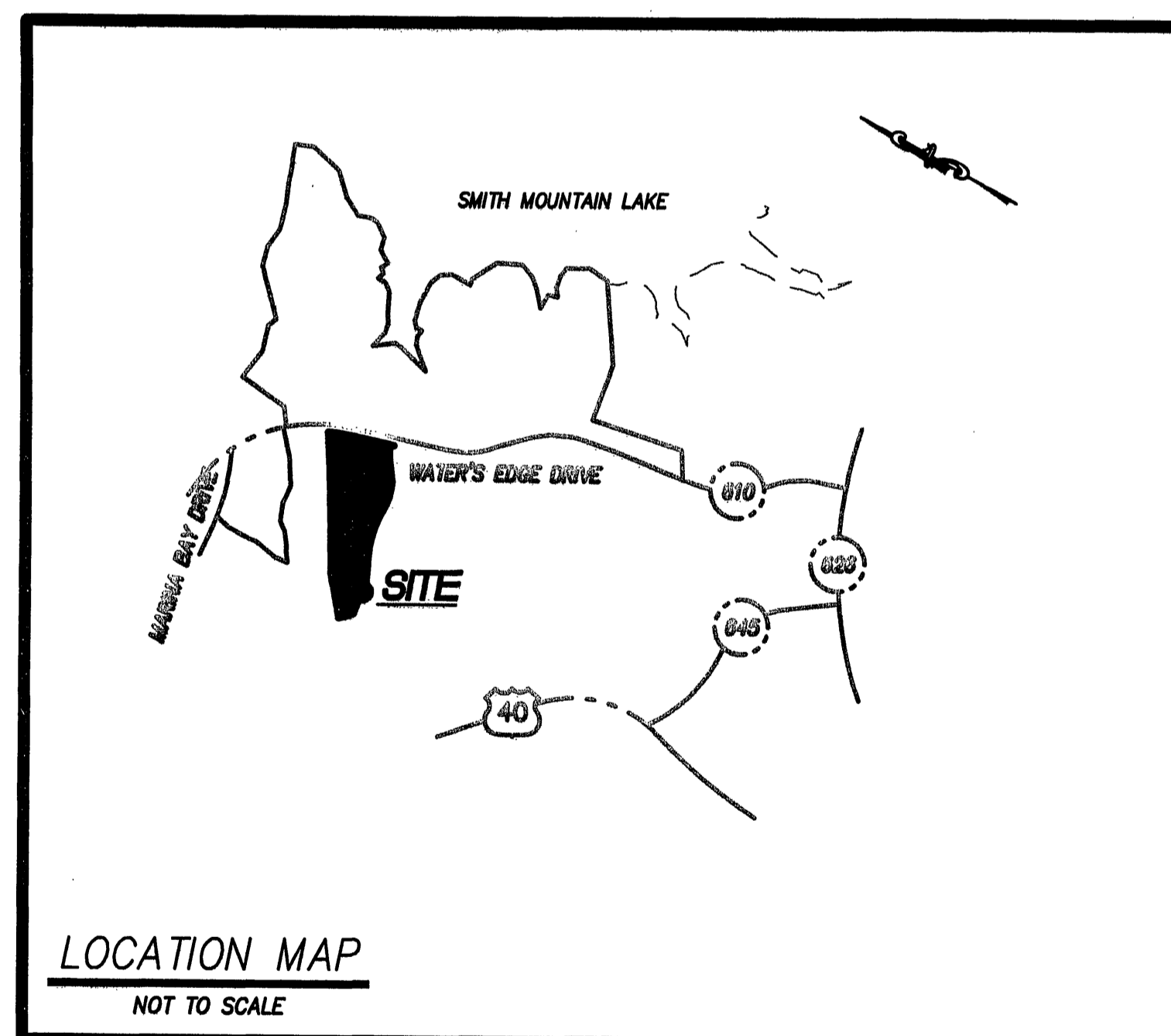
*DEVELOPMENT PLAN*  
*FOR*  
***SECTION No. 9***  
***THE WATER'S EDGE***

*SITUATED IN  
UNION HALL MAGISTERIAL DISTRICT  
FRANKLIN COUNTY, VIRGINIA*

*DATE: JUNE 13, 2008*

PREPARED FOR

WILLARD CONSTRUCTION OF ROANOKE VALLEY, INC.



**--INDEX OF DRAWINGS--**

<b>SHEET No.</b>	<b>DESCRIPTION</b>
1 . . . . .	LUMSDEN ASSOCIATES COVER SHEET
2 . . . . .	FRANKLIN COUNTY COVER SHEET
3 . . . . .	RECORD PLAT
4 . . . . .	DIMENSIONAL LAYOUT
5 . . . . .	STORM DRAINAGE PLAN
6 . . . . .	PROFILES, DETAILS, AND EROSION CONTROL NOTES
7 . . . . .	EROSION AND SEDIMENT CONTROL PLAN
8 . . . . .	WATER DETAILS
9 . . . . .	WATER SPECIFICATIONS

I AM CERTIFIED BY THE STATE OF VIRGINIA AS A "RESPONSIBLE LAND DISTURBER". I SHALL BE RESPONSIBLE FOR THE IMPLEMENTATION OF THE EROSION AND SEDIMENT CONTROL PLAN AS SHOWN.

SIGNATURE: . . . . .  
PRINTED NAME: . . . . .  
CERTIFICATE No.: . . . . .  
EXPIRATION DATE: . . . . .  
TELEPHONE No.: . . . . .  
ADDRESS: . . . . .  
\_\_\_\_\_



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<b>REVISIONS</b>	
<b>DATE</b>	<b>SHEETS</b>
COMMISSION NO:	
2006-384	
SHEET 1 OF 9	