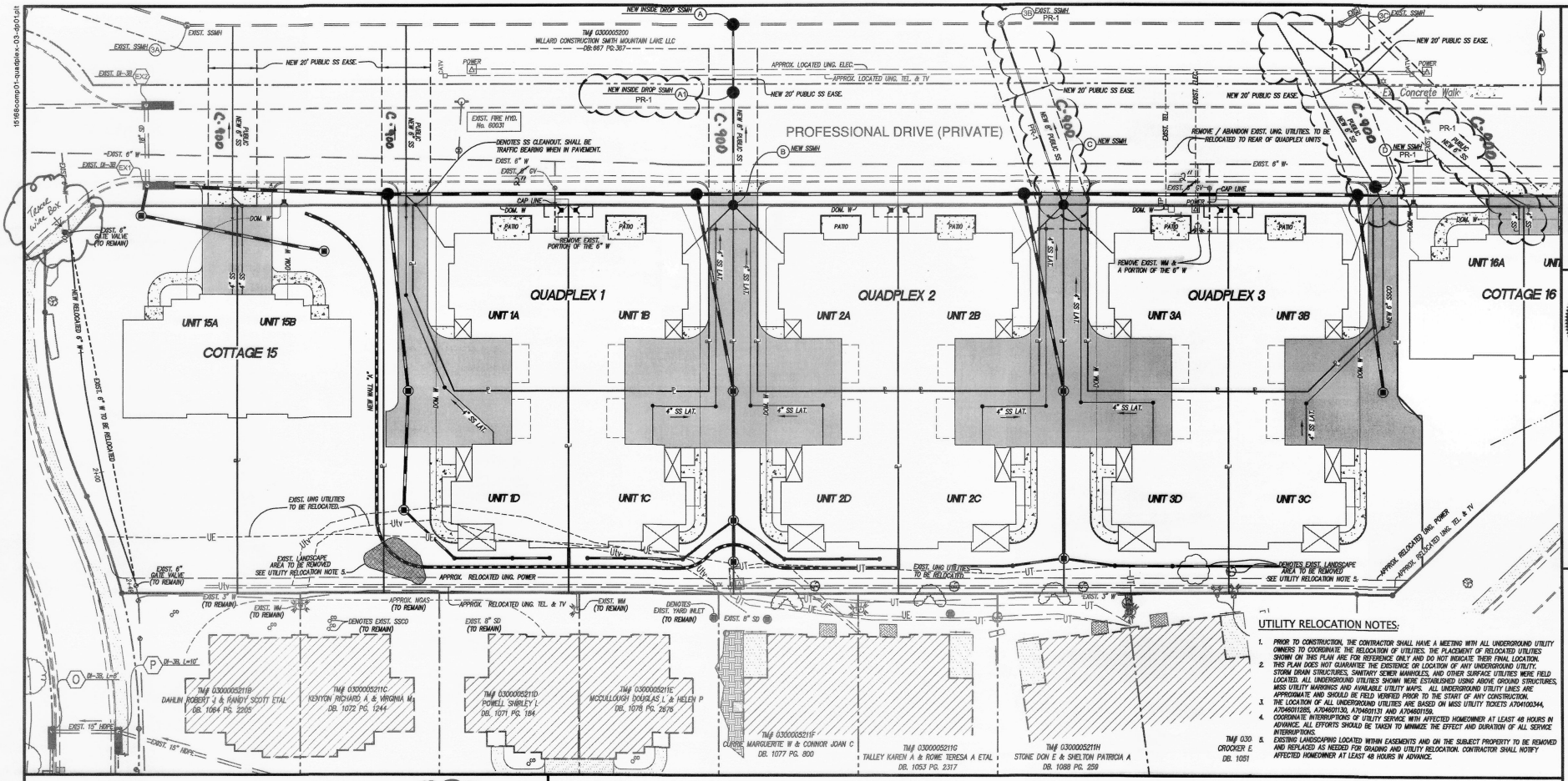


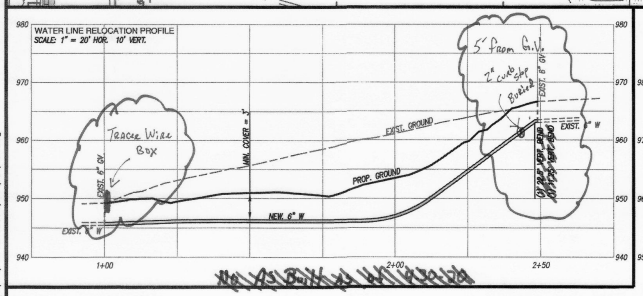


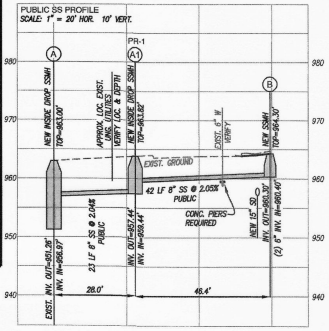


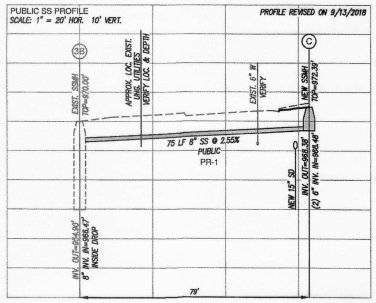


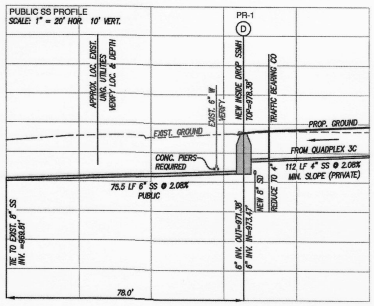


SEE SHEET 4 FOR COTTAGE 16 SANITARY SEWER PROFILE.

## UTILITY RELOCATION NOTES:

1. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL HAVE A MEETING WITH ALL UNDERGROUND UTILITY OWNERS TO COORDINATE THE RELOCATION OF UTILITIES. THE PLACEMENT OF RELOCATED UTILITIES SHOWN ON THIS PLAN ARE FOR REFERENCE ONLY AND DO NOT INDICATE THEIR FINAL LOCATION.
2. THIS PLAN DOES NOT GUARANTEE THE EXISTENCE OR LOCATION OF ANY UNDERGROUND UTILITY, STORM DRAIN STRUCTURES, SANITARY SEWER MANHOLES, AND OTHER SURFACE UTILITIES WERE FIELD LOCATED. ALL UNDERGROUND UTILITIES SHOWN WERE ESTABLISHED USING ABOVE GROUND STRUCTURES, MISS UTILITY MARKINGS AND AVAILABLE UTILITY MAPS. ALL UNDERGROUND UTILITY LINES ARE APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO THE START OF ANY CONSTRUCTION.
3. THE LOCATION OF ALL UNDERGROUND UTILITIES ARE BASED ON MISS UTILITY TICKETS A704100344, A704601285, A704601130, A704601131 AND A704601159.
4. COORDINATE INTERRUPTIONS OF UTILITY SERVICE WITH AFFECTED HOMEOWNER AT LEAST 48 HOURS IN ADVANCE. ALL EFFORTS SHOULD BE TAKEN TO MINIMIZE THE EFFECT AND DURATION OF ALL SERVICE INTERRUPTIONS.
5. EXISTING LANDSCAPING LOCATED WITHIN EASEMENTS AND ON THE SUBJECT PROPERTY TO BE REMOVED AND REPLACED AS NEEDED FOR GRADING AND UTILITY RELOCATION. CONTRACTOR SHALL NOTIFY AFFECTED HOMEOWNER AT LEAST 48 HOURS IN ADVANCE.

Falwell Corporation certifies that the work was done in accordance with these documents, with reasonable accuracy, and that any deviations have been red-line annotated or otherwise captured in change order documentation.

AS-Built 9-1-20

Falwell Corp.
JRH.

JR Hodges III


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COMMONWEALTH OF VIRGINIA
ANDREW P. LUMSDEN
Lic. No. 055818
9/14/18
PROFESSIONAL ENGINEER

# UTILITY RELOCATION PLAN

SITE DEVELOPMENT PLAN
FOR
WESTLAKE ASSISTED LIVING
NEW LOT 10 A COTTAGES
PREPARED FOR
RUNK & PRATT SENIOR LIVING COMMUNITIES
SITUATED ALONG CAREFREE COURT
FRANKLIN COUNTY, VIRGINIA

| REVISIONS | | | |
|---|---|---|---|
| NO. | DATE | DESCRIPTION | |
| 1 | 9/14/2018 | REV. SANITARY SEWER DESIGN | AS-Built |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

DATE: DECEMBER 26, 2017
SCALE: 1" = 20'
COMMISSION NO.: 15-168
SHEET 3 OF 12

SCALE: 1" = 20'

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