DEAR MR. MERRITT:

ATTACHED YOU WILL FIND THE FINAL ORDERS FOR THE ABOVE LISTED REQUESTS WITH THE APPROVED PROFFERS AND CONDITIONS. ACCORDING TO SECTION 25-641 OF THE FRANKLIN COUNTY ZONING ORDINANCE A SPECIAL USE PERMIT SHALL EXPIRE EIGHTEEN (18) MONTHS FROM THE DATE OF APPROVAL (FEBRUARY 21, 2006) IF NO COMMENCEMENT OF USE, STRUCTURE, OR ACTIVITY HAS TAKEN

SHOULD YOU HAVE ANY QUESTIONS CONTACT THIS OFFICE AT 540-483-3027. WE LOOK FORWARD TO WORKING WITH YOU AGAIN IN THE FUTURE ON ANY PROJECTS YOU HAVE. SINCERELY.

FRANK A. FIORI DIRECTOR

CC: CLYDE PERDUE, ATTORNEY

BEFORE THE BOARD OF SUPERVISORS OF FRANKLIN COUNTY

A +/- 1.00 ACRE PARCEL OF LAND, A PORTION OF A TOTAL OF 50.668 ACRES, LOCATED AT THE INTERSECTION OF STATE ROUTE 988 AND 938, ROCK CLIFF ROAD AND STATE ROUTE 1440, IVY LANE, IN THE UNION HALL MAGISTERIAL DISTRICT OF FRANKLIN COUNTY, RECORDED AS TAX MAP#52. PARCEL#2 IN THE FRANKLIN

TO THE HONORABLE SUPERVISORS OF FRANKLIN COUNTY:

COUNTY REAL ESTATE TAX RECORDS.

WHEREAS, THE PETITIONER, OPTIMA PROPERTIES, SMITH MOUNTAIN LAKE, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY, AS PETITIONER AND OWNER, DID PETITION THE FRANKLIN COUNTY BOARD OF SUPERVISORS TO OBTAIN A SPECIAL USE PERMIT FOR THE PURPOSE OF A STORAGE FACILITY, CONCURRENT WITH A REZONE REQUEST OF APPROXIMATELY 79.409 ACRES TO RPD, RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT

WHEREAS, AFTER DUE LEGAL NOTICE AS REQUIRED BY SECTION 15.2-2204, AND 15.2-2205, OF THE CODE OF VIRGINIA OF 1950, AS AMENDED, THE PLANNING COMMISSION DID HOLD A PUBLIC HEARING ON JANUARY 10, 2006, AT WHICH TIME ALL PARTIES IN INTEREST WERE GIVEN AN OPPORTUNITY TO BE HEARD; AND

- 1. THE USE SHALL BE LIMITED TO RESIDENTS OF "THE COVES AT SMITH MOUNTAIN LAKE" AS SHOWN ON THE CONCEPT
- PLAN BY ACS DESIGN, AND DATED DECEMBER 10, 2005, REVISED JANUARY 10, 2006. 2. RECREATIONAL VEHICLES, WATERCRAFT AND ASSOCIATED TRAILERS STORED ON THE PROPERTY SHALL HAVE CURRENT LICENSES AND/OR REGISTRATIONS IDENTIFIED ON SUCH RECREATIONAL VEHICLES, WATERCRAFT AND TRAILERS. 3. IF FUTURE LIGHTING IS PROVIDED FOR THE STORAGE FACILITY AREA, THE APPLICANT OR SUCCESSORS SHALL PROVIDE
- A LIGHTING PLAN FOR APPROVAL BY THE PLANNING DEPARTMENT. THE LIGHTING PLAN SHALL INCORPORATE SHIELDED FIXTURES DIRECTED DOWNWARD SO AS NOT TO PROJECT GREATER THAN 0.5 FOOT CANDLES ABOVE BACKGROUND LEVELS AS MEASURED AT THE BOUNDARIES OF THE PROPOSED USE AREA. NO PORTION OF BULBS OF SAID LIGHTING SHALL BE VISIBLE FROM THE BOUNDARIES OF THE USE AREA.
- 4. THE APPLICANT SHALL SUBMIT A LANDSCAPE PLAN WITH THE SITE PLAN. LANDSCAPING SHALL PROVIDE A YEAR ROUND BUFFER OF THE STORAGE AREA FROM ALL ADJACENT PROPERTIES TO INCLUDE THE PROPOSED SUBDIVISION ANY REQUIRED PLANTED BUFFER SHALL BE A MINIMUM OF SIX (6) FEET IN HEIGHT AT THE TIME OF PLANTING, AND SHALL CONSIST OF TWO (2) ROWS, STAGGERED ON TEN (10) FEET CENTERS.
- 5. EXCEPT FOR EMERGENCY REPAIR, THERE SHALL BE NO MAINTENANCE OR REPAIR ACTIVITY WITHIN THE STORAGE YARD/OPEN SPACE AREA
- 6. MINIMUM SURFACE TREATMENT SHALL BE GRAVEL. 7. A SIX (6) FOOT HIGH SECURITY FENCE SHALL BE INSTALLED. STAINLESS STEEL FINISH IS PROHIBITED.

8. A CONTROLLED ACCESS GATE SHALL BE INSTALLED TO RESTRICT ACCESS TO THE STORAGE AREA. 9. SIGNAGE SHALL BE LIMITED TO LIABILITY, SECURITY, AND "NO TRESPASSING" SIGNS.

BE IT FURTHER ORDERED THAT A COPY OF THIS ORDER BE TRANSMITTED TO THE SECRETARY OF THE PLANNING

NOW, THEREFORE BE IT ORDERED THAT THE AFOREMENTIONED PARCELS OF LAND, WHICH ARE CONTAINED IN THE FRANKLIN COUNTY TAX RECORD AS TAX MAP # 52, PARCEL # 2; DEED BOOK 862, PAGES 1360; 1373; PLAT BOOK 749, PAGE 1889; BE GRANTED THE REQUEST TO OBTAIN A SPECIAL USE PERMIT FOR THE PURPOSE OF A STORAGE FACILITY, CONCURRENT WITH A REZONE REQUEST OF APPROXIMATELY 79.409 ACRES TO RPD, RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT.

ACCORDING TO SECTION 25-641 OF THE FRANKLIN COUNTY ZONING ORDINANCE A SPECIAL USE PERMIT SHALL EXPIRE EIGHTEEN (18) MONTHS FROM THE DATE OF APPROVAL (FEBRUARY 21, 2006) IF NO COMMENCEMENT OF USE, STRUCTURE, OR

COMMISSION AND THAT SHE BE DIRECTED TO REFLECT THIS CHANGE ON THE OFFICIAL ZONING MAP OF FRANKLIN COUNTY. ADOPTED ON MOTION OF SUPERVISOR MR. CHARLES POINDEXTER, SECONDED BY SUPERVISOR MR. RUSSELL JOHNSON, UPON THE FOLLOWING RECORDED VOTE:

ANGELL, HURT, JOHNSON, MITCHELL, POINDEXTER, QUINN, WAGNER NAYES:

ABSENT: ABSTAIN:

FRANKLIN COUNTY BOARD OF SUPERVISORS

** VOTING INFORMATION WAS SUBMITTED TO ME FROM MS. SHARON TUDOR, DEPUTY CLERK FOR THE BOARD OF SUPERVISORS.

STATE OF VIRGINIA:

BEFORE THE BOARD OF SUPERVISORS OF FRANKLIN COUNTY:

A +/- 79.409 ACRES ABOVE THE 800-FOOT CONTOUR) OF SMITH MOUNTAIN LAKE, LOCATED AT THE INTERSECTION OF STATE ROUTE 988 AND ROUTE 938, ROCK CLIFF) ROAD AND STATE ROUTE 1440, IVY LANE, IN THE UNION) HALL MAGISTERIAL DISTRICT OF FRANKLIN COUNTY RECORDED AS TAX MAP # 52 PARCEL #S 2: 2.1: 2.2:) 2.3; AND TAX MAP # 52, PARCEL # 4.1 IN THE FRANKLIN COUNTY REAL ESTATE TAX RECORDS.

TO THE HONORABLE SUPERVISORS OF FRANKLIN COUNTY:

WHEREAS, YOUR PETITIONER, OPTIMA PROPERTIES, SMITH MOUNTAIN LAKE, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY, AS PETITIONER AND OWNER, DID PETITION THE FRANKLIN COUNTY BOARD OF SUPERVISORS TO REZONE THE ABOVE-REFERENCED PARCELS OF LAND; APPROXIMATELY 79.409 ACRES ABOVE THE 800 FOOT CONTOUR OF SMITH MOUNTAIN LAKE: 66.796 ACRES CURRENTLY ZONED A-1 AGRICULTURAL, AND APPROXIMATELY 12.613 ACRES CURRENTLY ZONED R-1 RESIDENTIAL SUBURBAN SUBDIVISION DISTRICT, TO RPD RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT, FOR THE PURPOSE OF A MIXTURE OF SINGLE-FAMILY AND MULTI-FAMILY RESIDENTIAL DWELLINGS TO BE KNOWN AS "THE COVES AT SMITH MOUNTAIN LAKE".

WHEREAS, AFTER DUE LEGAL NOTICE AS REQUIRED BY SECTION 15.2-2204 AND 15.2-2205 OF THE CODE OF VIRGINIA, AS AMENDED, THE PLANNING COMMISSION DID HOLD A PUBLIC HEARING ON JANUARY 10, 2006, AT WHICH TIME ALL PARTIES IN INTEREST WERE GIVEN AN OPPORTUNITY TO BE HEARD; AND

WHEREAS, AFTER FULL CONSIDERATION AT THE PUBLIC HEARING HELD ON FEBRUARY 21, 2006 THE FRANKLIN COUNTY BOARD OF SUPERVISORS DETERMINED THAT THE REZONE REQUEST TO REZONE THE ABOVE-REFERENCED PARCELS OF LAND, APPROXIMATELY 79.409 ACRES ABOVE THE 800 FOOT CONTOUR OF SMITH MOUNTAIN LAKE: 66.796 ACRES CURRENTLY ZONED A-1 AGRICULTURAL, AND APPROXIMATELY 12.613 ACRES CURRENTLY ZONED R-1 RESIDENTIAL SUBURBAN SUBDIVISION DISTRICT, TO RPD RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT, FOR THE PURPOSE OF A MIXTURE OF SINGLE-FAMILY AND MULTI-FAMILY RESIDENTIAL DWELLINGS BE APPROVED, WITH THE FOLLOWING PROFFERS AND

- 1. THE PROPERTY SHALL BE DEVELOPED IN SUBSTANTIAL CONFORMANCE WITH THE LETTER OF APPLICATION AND CONCEPT PLAN FOR THE COVES AT SMITH MOUNTAIN LAKE, DATED DECEMBER 10, 2005, REVISED JANUARY 10, 2006, PREPARED BY OPTIMA PROPERTIES. SMITH MOUNTAIN LAKE, LLC. AND OTHERS: PROVIDED THE PETITIONER RESERVES THE RIGHT TO CONNECT TO AN EXISTING PUBLIC WATER UTILITY AND, THUS, NOT DEVELOP THE PROPOSED PUBLIC WATER FACILITY.
- 2. SHORT TERM RENTALS SHALL BE PROHIBITED IN ALL RESIDENTIAL UNITS. 3. THE AREAS DESIGNATED ON THE CONCEPT PLAN AS UNDEVELOPED AREAS SHALL BE SUBJECT TO FUTURE UTILITY CROSSINGS (INCLUDING PRIMARY AND RESERVE SEPTIC FIELD/DRAINFIELD LOCATIONS) WALKING TRAILS,

BIKE/JOGGING/CART TRAILS AND OTHER PASSIVE RECREATIONAL USES. 4. ALL COMMERCIAL USES PERMITTED IN THE RPD DISTRICT SHALL BE PROHIBITED

- 5. LOW IMPACT DEVELOPMENT TECHNIQUES SUCH AS, BUT NOT LIMITED TO MINI BIO-RETENTION PONDS, RAIN BARRELS, PERVIOUS BERMS, AND PERVIOUS SWALES SHALL BE DESIGNED TO PROVIDE ADEQUATE STORAGE AND INFILTRATION FOR A RUN OFF VOLUME EQUAL TO 1/2 INCH ON ALL SINGLE-FAMILY AND MULTI-FAMILY DWELLINGS. THESE FACILITIES MAY BE PROVIDED INDIVIDUALLY ON EACH SITE OR COMBINED AT ANY OTHER APPROPRIATE LOCATION.
- 6. THE PROPOSED TWENTY-FOOT SHORELINE BUFFER AREA ADJACENT TO SMITH MOUNTAIN LAKE SHALL BE SUBJECT TO SELECTIVE CLEARING FOR VIEWS AS SHOWN ON THE ATTACHED "LANDSCAPE AND ARCHITECTURAL DESIGN
- 7. A PROPERTY OWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE PRIVATE ROADS, WATER SYSTEM, SOLID WASTE MANAGEMENT FACILITY, OPEN SPACE, AND THE DEVELOPED AMENITIES. THE ASSOCIATION SHALL HAVE THE RIGHT TO TRANSFER THESE RESPONSIBILITIES TO AN APPROPRIATE RESPONSIBLE
- 8. ALL PROPOSED UTILITIES SHALL BE UNDERGROUND.

- 1. SECTION 25-298 (B) DEVIATION TO REDUCE THE SIDE SETBACK FROM THE TEN (10) TO TWELVE (12) FEET RANGE TO ZERO (0) FEET TO ALLOW THE DUPLEXES TO SHARE A COMMON WALL PROPERTY LINE.
- 2. SECTION 25-224 (A) (2) (A) DEVIATION OF NINETEEN (19) FEET TO REDUCE THE MINIMUM ROAD FRONTAGE FROM SEVENTY-FIVE (75) TO FIFTY-SIX (56) FEET.

NOW, THEREFORE, BE IT ORDERED, THAT THE AFOREMENTIONED PARCELS OF LAND WHICH IS CONTAINED IN THE FRANKLIN COUNTY TAX RECORDS AS TAX MAP # 52, PARCEL #'S 2; 2.1; 2.2; 2.3, DEED BOOK 862, PAGES 1360; 1373; PLAT BOOKS 737/749, PAGES 1889/298, AND TAX MAP # 52, PARCEL # 4.1, DEED BOOK 862, PAGE 1360, PLAT BOOK 758, PAGE 592; BE GRANTED THE REZONE REQUEST TO REZONE THE ABOVE-REFERENCED PARCELS OF LAND; APPROXIMATELY 79.409 ACRES ABOVE THE 800 FOOT CONTOUR OF SMITH MOUNTAIN LAKE: 66.796 ACRES CURRENTLY ZONED A-1 AGRICULTURAL, AND APPROXIMATELY 12.613 ACRES CURRENTLY ZONED R-1 RESIDENTIAL SUBURBAN SUBDIVISION DISTRICT, TO RPD RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT, FOR THE PURPOSE OF A MIXTURE OF SINGLE-FAMILY AND MULTI-FAMILY RESIDENTIAL DWELLINGS TO BE KNOWN AS "THE COVES AT SMITH MOUNTAIN LAKE".

BE IT FURTHERED ORDERED THAT A COPY OF THIS ORDER BE TRANSMITTED TO THE SECRETARY OF THE PLANNING COMMISSION AND THAT SHE BE DIRECTED TO REFLECT THIS CHANGE ON THE OFFICIAL ZONING MAP OF FRANKLIN COUNTY.

ADOPTED ON THE MOTION OF SUPERVISOR MR. CHARLES POINDEXTER, SECONDED BY SUPERVISOR MR. RUSSELL JOHNSON, UPON THE FOLLOWING RECORDED VOTE:

ANGELL, HURT, JOHNSON, MITCHELL, POINDEXTER, QUINN, WAGNER ABSENT: ABSTAIN:

> PLANNING COMMISSION CLERK, FOR THE FRANKLIN COUNTY BOARD OF SUPERVISORS

VOTING INFORMATION WAS SUBMITTED TO ME FROM MS. SHARON K. TUDOR, CLERK FOR THE FRANKLIN COUNTY BOARD OF

FINAL ORDER CASE # R 06-01-01

MARCH 10, 2006

MR. JOHN MERRITT **OPTIMA PROPERTIES** SMITH MOUNTAIN LAKE, LLC **816 DAVIDSON STREET** RALEIGH, NORTH CAROLINA 27609

REFERENCE:

- REZONE REQUEST: A1 & R1 TO RPD; CASE # R 06-01-01 • SPECIAL USE PERMIT, UTILITIES: WATER & SEWER; CASE # U 06-01-01
- SPECIAL USE PERMIT, PRIVATE ROADS; CASE # U 06-01-02 • SPECIAL USE PERMIT, STORAGE FACILITY; CASE # U 06-01-03
- TAX MAP # 52, PARCEL #'S 2; 2.1; 2.2; 2.3; AND 4.1

BEFORE THE BOARD OF SUPERVISORS OF FRANKLIN COUNTY

A +/- 8.250 ACRE PARCEL OF LAND, A PORTION) OF 12.613 ACRES AND A PORTION OF66.796) ACRES, LOCATED AT THE INTERSECTION OF STATE) ROUTE 988 AND 938, ROCK CLIFF ROAD AND) STATE ROUTE 1440, IVY LANE, IN THE UNION) HALL MAGISTERIAL DISTRICT OF FRANKLIN COUNTY,) RECORDED AS TAX MAP # 52, PARCEL #'S 2;)2.1; 2.2; 2.3; AND TAX MAP # 52, PARCEL #) 4.1, IN THE FRANKLIN COUNTY REAL ESTATE TAX) RECORDS.)

AMENDED FINAL ORDER

TO THE HONORABLE SUPERVISORS OF FRANKLIN COUNTY:

WHEREAS, THE PETITIONER, OPTIMA PROPERTIES, SMITH MOUNTAIN LAKE, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY, DID PETITION THE FRANKLIN COUNTY BOARD OF SUPERVISORS TO OBTAIN A SPECIAL USE PERMIT FOR THE PURPOSE OF UTILITIES: WATER AND SEWER PLANT FOR TREATMENT WITH APPURTENANT DISTRIBUTION SYSTEM, CONCURRENT WITH A REZONE REQUEST OF APPROXIMATELY 79.409 ACRES TO RPD, RESIDENTIAL PLANNED UNIT

WHEREAS, AFTER DUE LEGAL NOTICE AS REQUIRED BY SECTION 15.2-2204, AND 15.2, OF THE CODE OF VIRGINIA OF 1950, AS AMENDED, THE PLANNING COMMISSION DID HOLD A PUBLIC HEARING ON JANUARY 10, 2006, AT WHICH TIME ALL PARTIES IN INTEREST WERE GIVEN AN OPPORTUNITY TO BE HEARD: AND

WHEREAS, AFTER FULL CONSIDERATION AT THE PUBLIC HEARING HELD ON FEBRUARY 21, 2006, THE FRANKLIN COUNTY BOARD OF SUPERVISORS DETERMINED THAT THE SPECIAL USE PERMIT REQUEST FOR THE PURPOSE OF UTILITIES: WATER AND SEWER PLANT FOR TREATMENT WITH APPURTENANT DISTRIBUTION SYSTEM, BE APPROVED, WITH THE

CONDITIONS

1. A PRIMARY AND 50% RESERVE AREA CAPABLE OF PROVIDING AN APPROVED METHOD OF SEWAGE DISPOSAL FOR TO PROPOSED USE MUST BE DEDICATED AND APPROVED BY VDH PRIOR TO ANY APPROVALS GRANTED BY THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT OR BUILDING INSPECTIONS FOR THE SUBJECT

2. ALL LOTS WILL BE SERVED BY PUBLIC WATER AND SEWER SYSTEMS DESIGNED TO COMPLY WITH ALL STATE AND COUNTY ORDINANCES.

3. EFFLUENT TROM ANY FUTURE WASTEWATER TREATMENT FACILITY SHALL BE DISINFECTED BY HILTRA-VIOLET LIGHT PRIOR TO SUB-SURFACE DISPOSAL. 4. ANY FUTURE WASTEWATER TREATMENT FACILITY SHALL PROVIDE ADEQUATE TREATMENT TO

REDUCE THE EFFLUENT STRENGTH TO THE FOLLOWING MAXIMUM CONTAMINANT LEVELS:

BIOCHEMICAL OXYGEN DEMAND (BOD)

TOTAL SUSPENDED SOLIDS (TSS) 30 MGII

- TOTAL NITROGEN 5. DESIGN OF ANY FUTURE WASTEWATER FACILITY SHALL COMPLY WITH THE CURRENT VDH AND DEQ SEWAGE TREATMENT AND COLLECTION REGULATIONS AND ONSITE SEWAGE HANDLING AND DISPOSAL REGULATIONS AND ANY RELATED INTERPRETATIONS AND GUIDANCE MEMORANDUM POLICIES.
- 6. DOCUMENTATION OF ALL SOILS INFORMATION AND DRAINFIELD SIZING SHALL BE PROVIDED FOR REVIEW WHICH WILL INCLUDE CALCULATIONS FOR GROUNDWATER MOUNDING AND NITRATE LOADING. DOCUMENTATION SHALL ALSO INCLUDE INFORMATION TO VALIDATE ANY ASSUMPTIONS MADE IN THE CALCULATION SUCH AS DEPTH TO ANY RESTRICTIVE LAYERS BELOW INSTALLATION DEPTH.
- 7. ANY AREAS DESIGNATED ON THE SITE PLAN AS DRAINFIELD RESERVE SHALL NOT BE DISTURBED AND SHALL REMAIN IN ITS CURRENT CONDITION, EXCEPT AS TO PROVIDE FOR WALKING TRAILS OR OTHER PASSIVE
- RECREATIONAL USES AND/OR THE PLANTING OF FLOWERS, GARDENS, ETC. 8. THE APPLICANT SHALL CONNECT TO THE COUNTY SEWAGE TREATMENT SYSTEM SHOULD IT
- BECOME AVAILABLE. 9. THE APPLICANT SHALL CONNECT TO THE COUNTY WATER SYSTEM IN ACCORDANCE WITH THE
- REGULATIONS OF CHAPTER 22 SHOULD THE SAME BECOME AVAILABLE. 10. THE MASS DRAINFIELD SHALL ONLY SERVE SEWAGE GENERATED FROM THE DEVELOPMENT
- PROPOSED ON TAX PARCELS 52-2, 52-2.1, 52-2.2, 52-2.3, AND 52-4.1. 11. THE APPLICANT SHALL PROVIDE AN OPERATIONS PLAN FOR THE TREATMENT FACILITY AND DRAINFIELD TO INCLUDE ESTABLISHMENT OF ESCROW FOR THE MAINTENANCE AND OPERATION AND CAPITOL REPLACEMENT OF
- EQUIPMENT, AND SHALL APPOINT A TRUSTEE WHO SHALL BE RESPONSIBLE FOR THE ADMINISTRATION OF THE PLAN, OR TRANSFER OWNERSHIP TO A LICENSED OPERATOR APPROVED BY THE STATE OF VIRGINIA. 12. WELLS TO MONITOR GROUND WATER QUALITY SHALL BE INSTALLED UNDER THE AUSPICES OF THE VIRGINIA DEPARTMENT OF HEALTH IF REQUIRED BY VIRGINIA DEPARTMENT OF HEALTH.
- NOW, THEREFORE BE IT ORDERED THAT THE AFOREMENTIONED PARCELS OF LAND. WHICH ARE CONTAINED IN THE FRANKLIN COUNTY TAX RECORDS AS TAX MAP # 52, PARCEL #S 2; 2.1; 2.2; 2.3, DEED BOOK 862, PAGES 1360; 1373; PLAT BOOKS 737/749, PAGES 1889/298; AND TAX MAP # 52, PARCEL # 4.1, DEED BOOK 862, PAGE 1360, PLAT BOOK 758, PAGE 592; BE GRANTED THE REQUEST TO OBTAIN A SPECIAL USE PERMIT FOR THE PURPOSE OF UTILITIES: WATER AND SEWER PLANT FOR TREATMENT WITH APPURTENANT DISTRIBUTION SYSTEM, CONCURRENT WITH A REZONE REQUEST OF APPROXIMATELY 79.409 ACRES TO RPD, RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT.

ACCORDING TO SECTION 25-641 OF THE FRANKLIN COUNTY ZONING ORDINANCE A SPECIAL USE PERMIT SHALL EXPIRE EIGHTEEN (18) MONTHS FROM THE DATE OF APPROVAL (FEBRUARY 21,2006) IF NO COMMENCEMENT OF USE, STRUCTURE, OR ACTIVITY HAS TAKEN PLACE.

PRIOR TO THE COMMENCEMENT OF ANY GRADING OR CONSTRUCTION YOU MUST OBTAIN ANY APPLICABLE PERMITS AND PAY ANY APPLICABLE FEES INCLUDING BUT NOT LIMITED TO EROSION AND SEDIMENTATION CONTRO-STONN WATER. SITE PLAN REVIEW, ZONING AND SUBDIVISION. PLEASE CONTACT THE PLANNING OFFICE IF YOU HAVE ANY QUESTIONS IN REGARD TO APPLICABLE PERMITS AND/OR FEES.

FINAL ORDER CASE # U 06-01-01

ABSTAIN:

UPON THE FOLLOWING RECORDED VOTE:

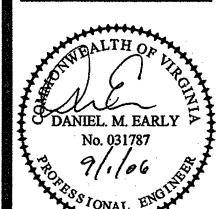
BE IT FURTHER ORDERED THAT A COPY OF THIS ORDER BE TRANSMITTED TO THE SECRETARY OF THE PLANNING COMMISSION AND THAT SHE BE DIRECTED TO REFLECT THIS CHANGE ON THE OFFICIAL ZONING MAP OF FRANKLIN ADOPTED ON MOTION OF SUPERVISOR MR. CHARLES POINDEXTER, SECONDED BY SUPERVISOR MR. RUSSELL JOHNSON,

AYES: ANGELL, HURT, JOHNSON, MITCHELL, POINDEXTER, QUINN, WAGNER ABSENT:

> PLANNING COMMISSION CLERK, FOR THE FRANKLIN COUNTY BOARD OF SUPERVISORS

** VOTING INFORMATION WAS SUBMITTED TO ME FTOM MS. SHARON TUDOR, DEPUTY CLERK FOR THE BOARD OF

FINAL ORDER CASE # U 06-01-01





LANDSCAPE ARCHITECTUR CONSTRUCTION MANACEMEN

2203 PETERS CREEK ROA ROANOKE, VIRGINIA 24017

P 540.562.2345 F 562.234 INFO@ ACSDESIGNLLC.COM WWW.ACSDESIGNLLC.COM

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DRAWN BY: DESIGNED BY: CHECKED BY: DATE: 01 MAY 2006 JOB NUMBER:

REVISIONS:

No. 1 Rezone Documents 8/18/06

REZONING