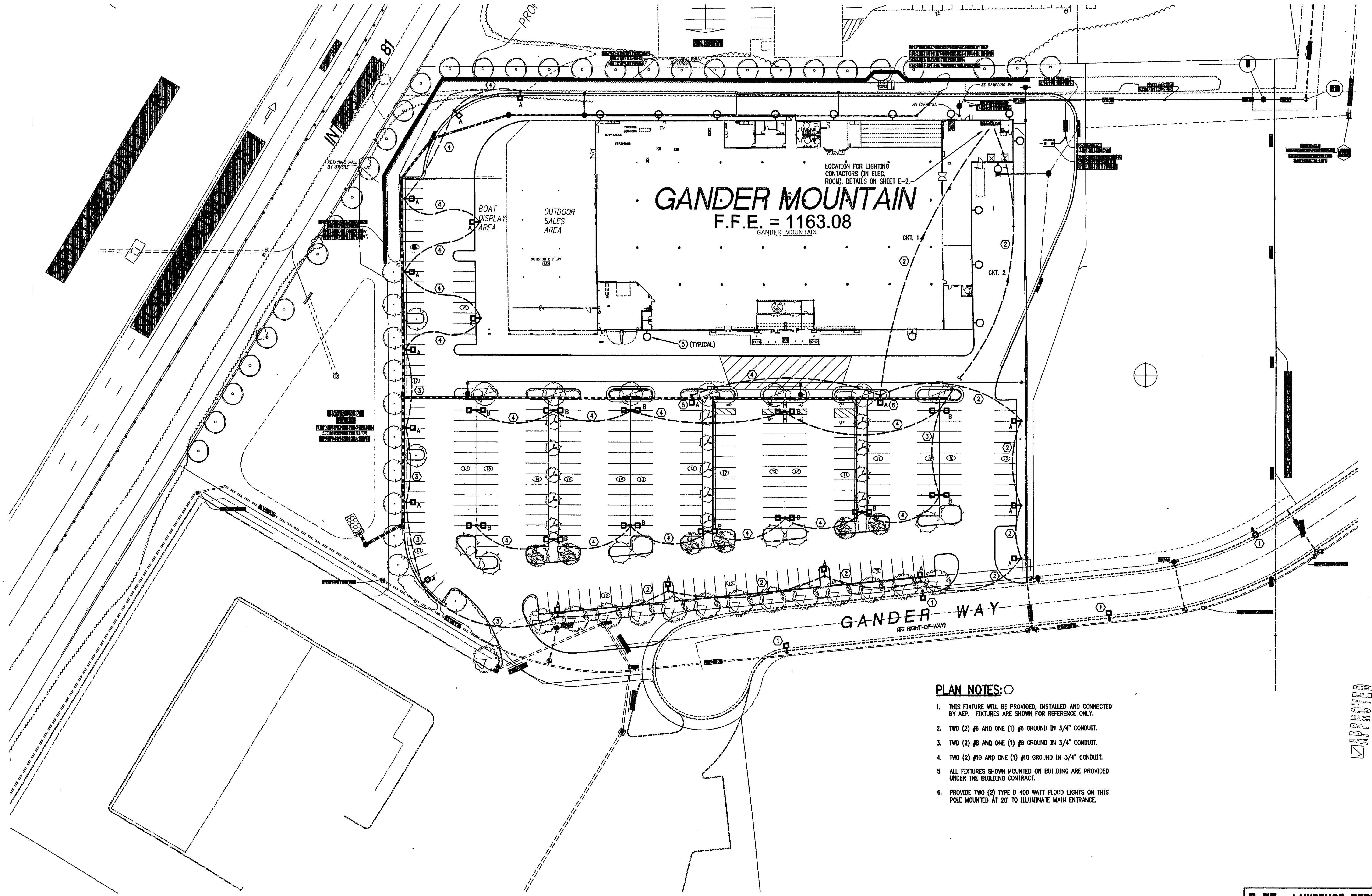




SITE PLAN - ELECTRICAL
SCALE: 1" = 40'-0"

- PLAN NOTES:**
- 1. THIS FIXTURE WILL BE PROVIDED, INSTALLED AND CONNECTED BY AEP. FIXTURES ARE SHOWN FOR REFERENCE ONLY.
 - 2. TWO (2) #8 AND ONE (1) #6 GROUND IN 3/4" CONDUIT.
 - 3. TWO (2) #8 AND ONE (1) #6 GROUND IN 3/4" CONDUIT.
 - 4. TWO (2) #10 AND ONE (1) #10 GROUND IN 3/4" CONDUIT.
 - 5. ALL FIXTURES SHOWN MOUNTED ON BUILDING ARE PROVIDED UNDER THE BUILDING CONTRACT.
 - 6. PROVIDE TWO (2) TYPE D 400 WATT FLOOD LIGHTS ON THIS POLE MOUNTED AT 20' TO ILLUMINATE MAIN ENTRANCE.

LAWRENCE PERRY & ASSOCIATES, INC.
CONSULTING ENGINEERS
ROANOKE, VA.

DATE: AUGUST 13, 2007
SCALE: 1" = 40'-0"

DESIGNER: RWI DRAWN: RWI CHECKED: WDC
COMM. NO: 07108.01 DATE: 08-13-07

COMMISSION NO: 07108.01
SHEET E-2 OF 3

LUMSDEN ASSOCIATES, P.C.
ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA
PHONE: (540) 774-4411
FAX: (540) 774-4415
E-MAIL: MAIL@LUMSDENPC.COM

SITE PLAN - ELECTRICAL

GANDER MOUNTAIN
AT THE OPIDAN RETAIL CENTER
PREPARED FOR
OPIDAN INVESTMENT COMPANY
HOLLINS MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

REVISIONS		DESCRIPTION				
NO.	DATE					
1						
2						
3						
4						
5						