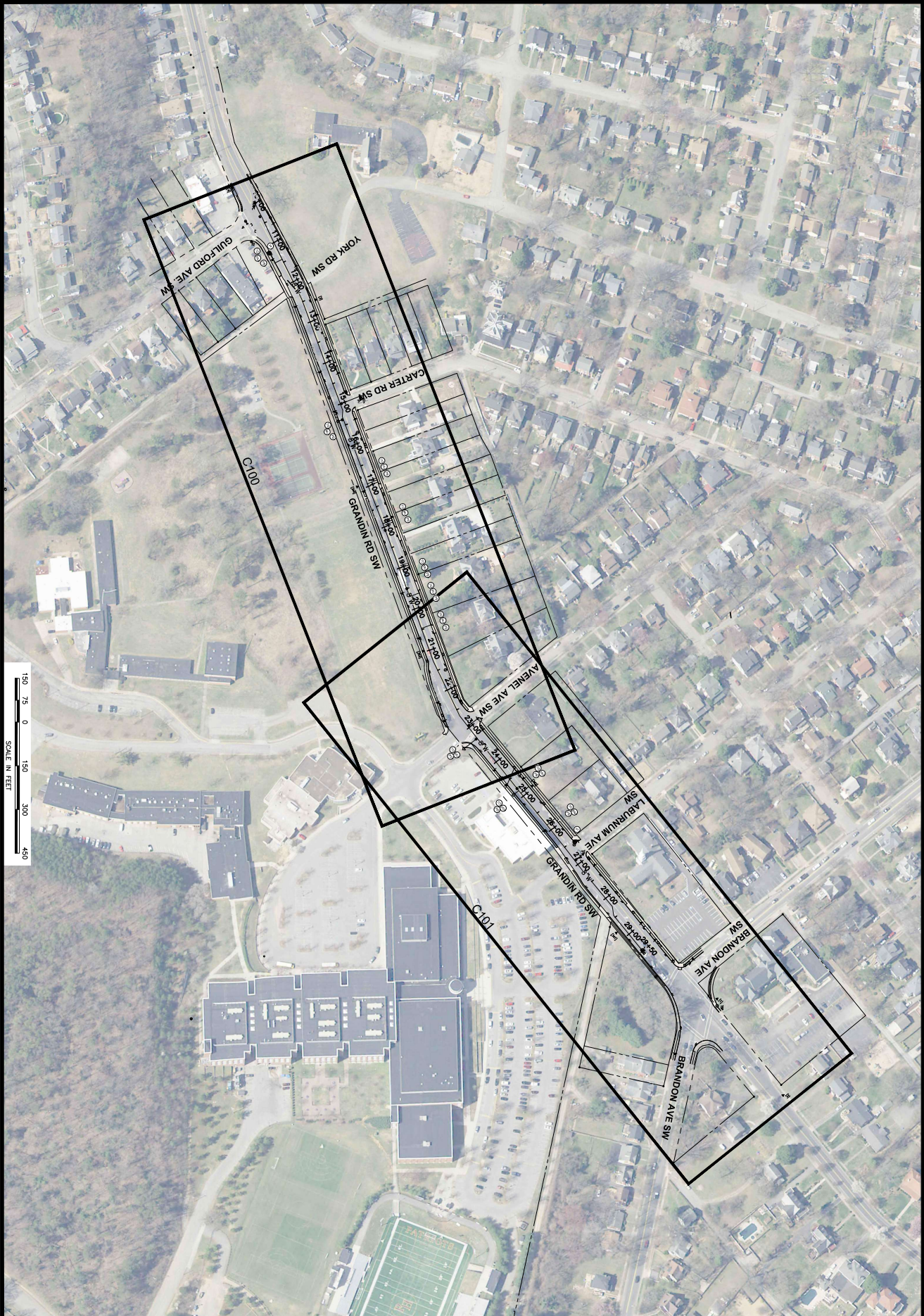




| SHEET LAYOUT |      |
|--------------|------|
| SHEET NO.    | REV. |
| G002         |      |



|             |                 |
|-------------|-----------------|
| PROJECT NO. | 20240089        |
| LAT.        | 36° 01' 46.82"  |
| LONG.       | -80° 31' 46.82" |
| DATE        | 07 MAY 24       |
| DRAWN BY:   | CHD             |
| CHECKED BY: | DMA             |

**SHEET LAYOUT**  
**GRANDIN ROAD**  
**WATER SYSTEM IMPROVEMENTS**  
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