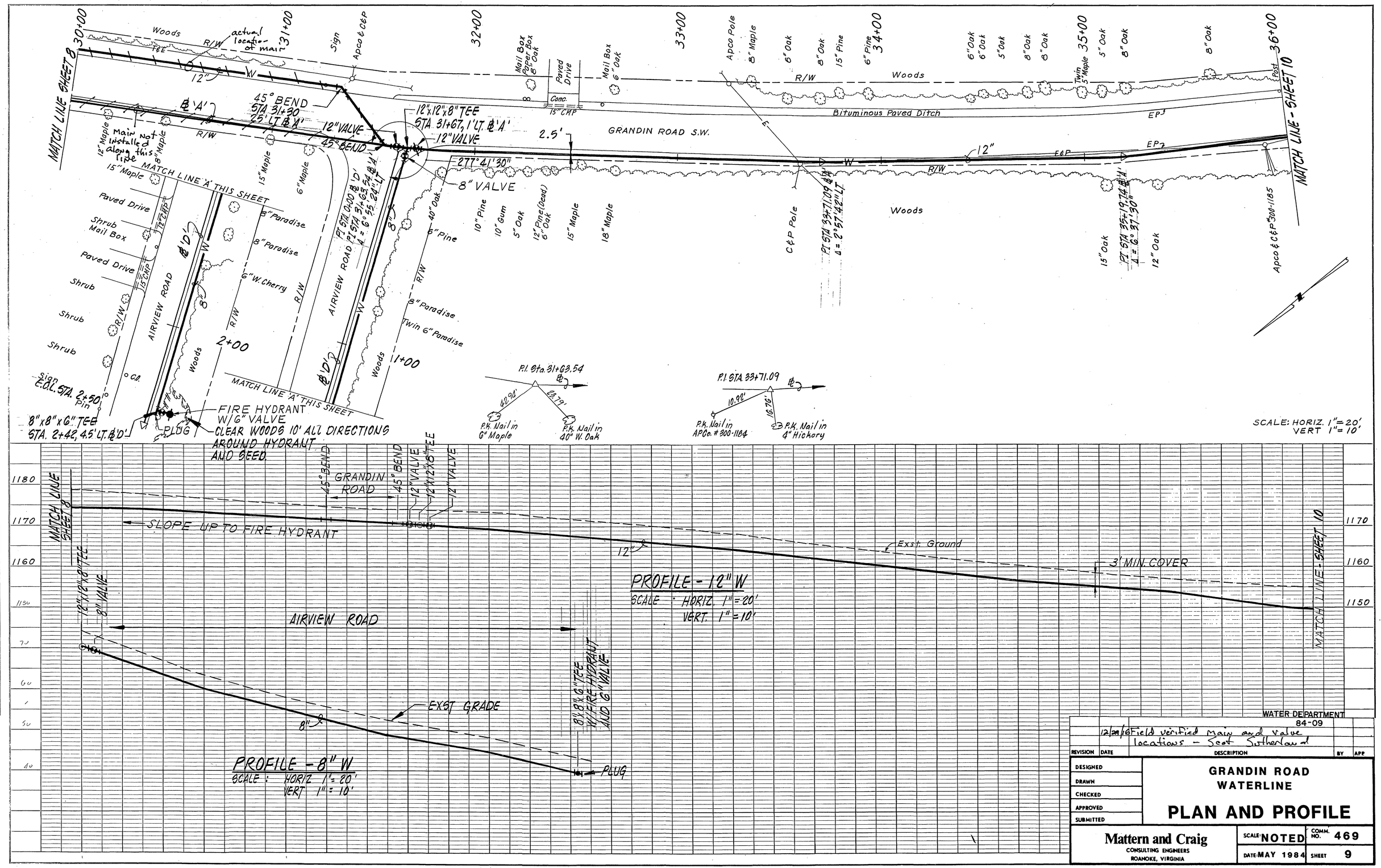


| REVISION | DATE | DESCRIPTION | BY | APP |
|---|---|---|---|---|
| | 12/20/86 | Field verified main and valve locations - Scot Sutherland | | |

WATER DEPARTMENT
84-09

DESIGNED
DRAWN
CHECKED
APPROVED
SUBMITTED

**GRANDIN ROAD WATERLINE**

# PLAN AND PROFILE

**Mattern and Craig**
CONSULTING ENGINEERS
ROANOKE, VIRGINIA

SCALE: NOTED
DATE: MAY 1984
COMM. NO. 469
SHEET 9