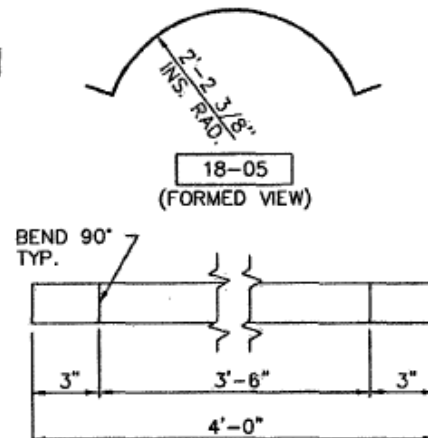
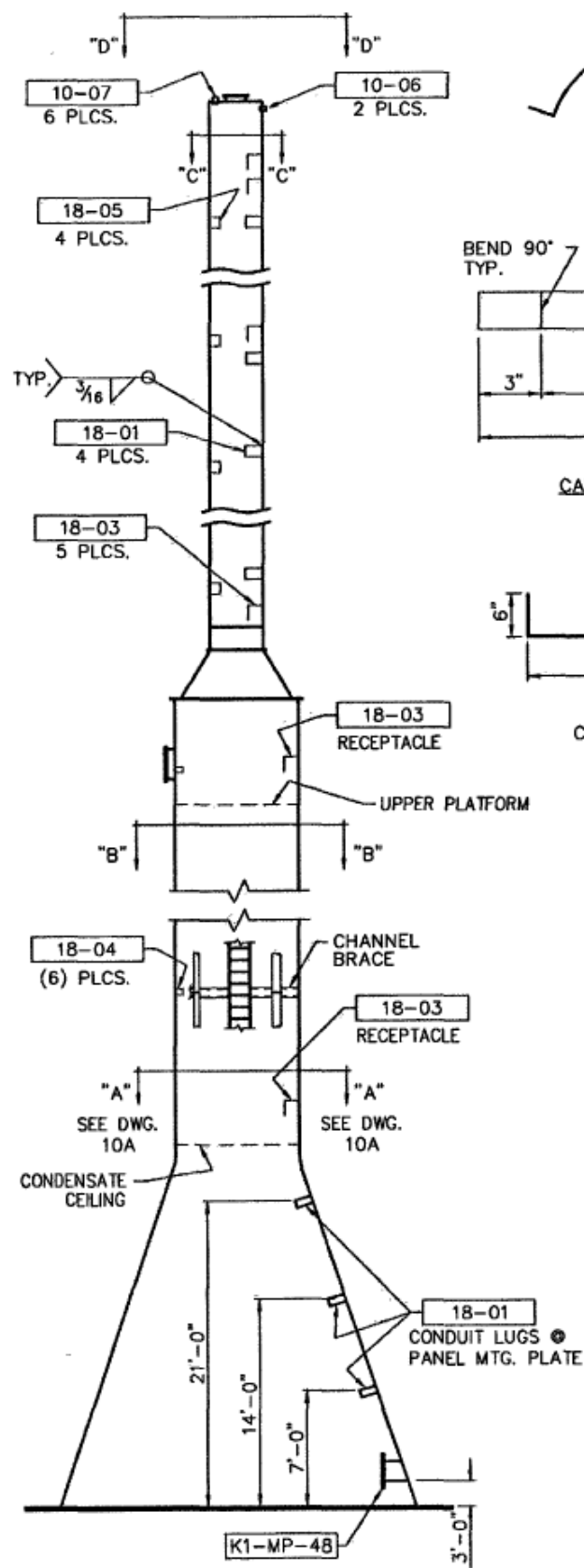
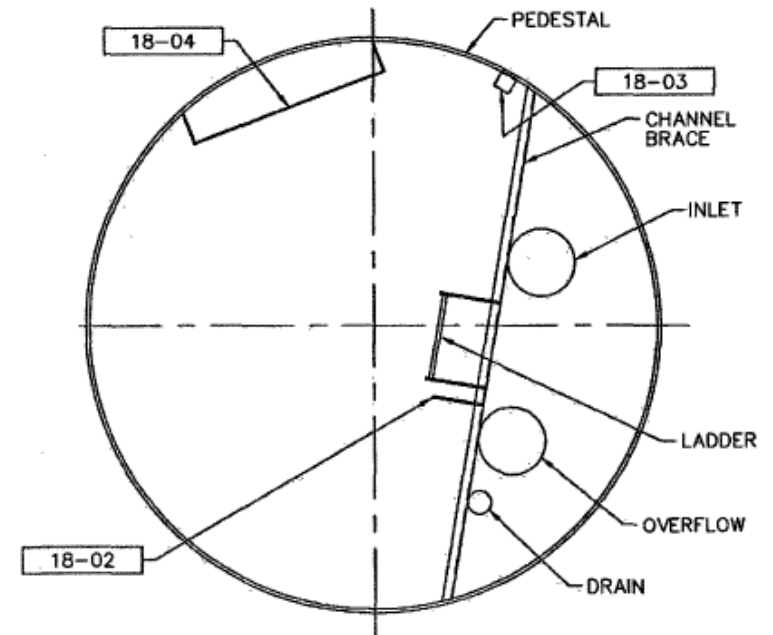
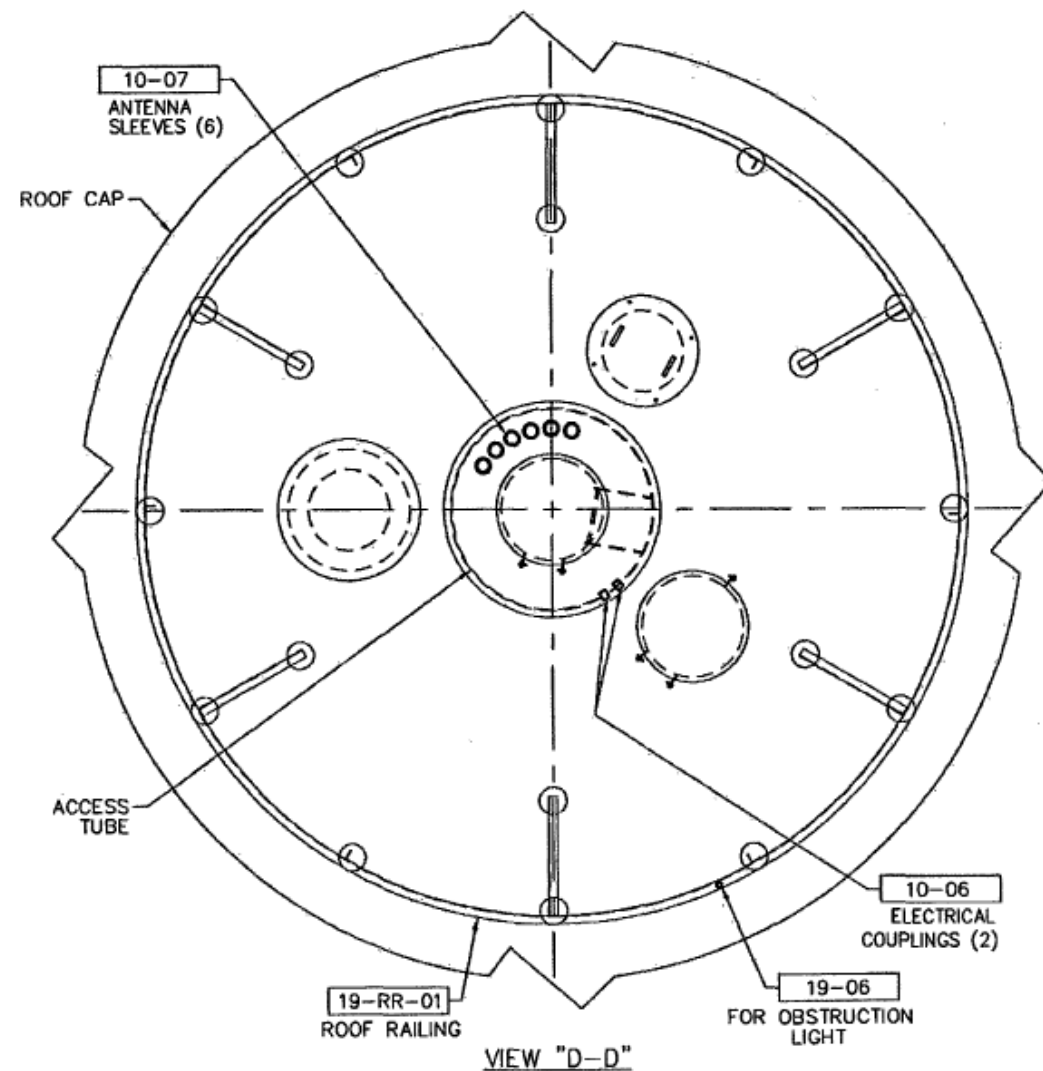
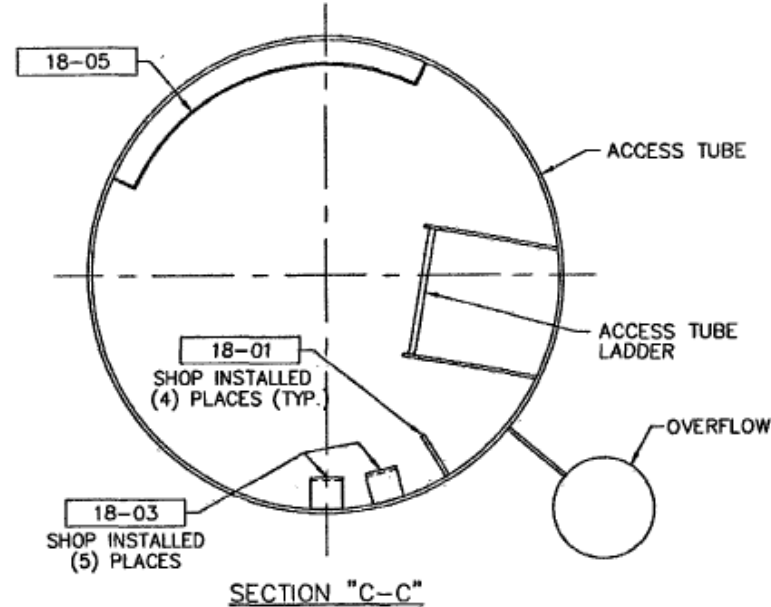
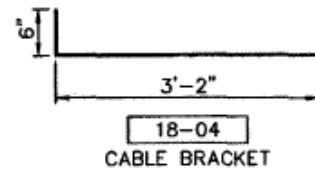




CABLE BRACKET (A.T.)  
18-05



NOTE: MOUNT LIGHTS ON CHANNEL BRACES THROUGH PEDESTAL  
**AS BUILT**

| SHIPPING ITEM | QTY. | PC. MK.      | QTY. | MATERIAL REQ'D                     | DESCRIPTION      | UNIT WT. |
|---------------|------|--------------|------|------------------------------------|------------------|----------|
| 18-01         | 4    | (w/10-AT-01) |      | FB 1/4" x 2" x 6" LG.              | CONDUIT LUG      |          |
| 18-02         | 5    | (w/PEDESTAL) |      | FB 1/4" x 2" x 8 1/2" LG.          | CONDUIT LUG      |          |
| 18-03         | 5    | (w/10-AT-01) |      | AN 4" x 4" x 1/4" x 4"             | LIGHT/RECP. MTG. |          |
| 18-03         | 2    | (w/PEDESTAL) |      | AN 4" x 4" x 1/4" x 4"             | RECEPT. MTG.     |          |
| 18-04         | 6    | (w/PEDESTAL) |      | FB 1/4" x 2" x 4'-2" (BEND & ROLL) | ANTENNA BRK'T    |          |
| 18-05         | 4    | (w/10-AT-01) |      | FB 1/4" x 2" x 4'-0" (BEND & ROLL) | ANTENNA BRK'T    |          |

NOTES:  
1. ALL ELECTRICAL EQUIPMENT SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH ALL APPLICABLE CODES, PROJECT PLANS, AND SPEC.'S BY C.T.I. SUBCONTRACTOR.

|                                                                        |  |      |  |                                                                                          |          |         |
|------------------------------------------------------------------------|--|------|--|------------------------------------------------------------------------------------------|----------|---------|
| COMMONWEALTH OF VIRGINIA                                               |  | REV. |  | BY:                                                                                      | DATE     | REMARKS |
| GERALD A. BURKE<br>Lic. No. 034963<br>7-17-15<br>PROFESSIONAL ENGINEER |  |      |  | AMK                                                                                      | 07/07/15 |         |
|                                                                        |  |      |  | Caldwell<br>Water - Energy - Industrial<br>ROANOKE, VIRGINIA<br>250,000 GALLON PEDESHERE |          |         |
|                                                                        |  |      |  | TITLE: ELECTRICAL CLIP DETAILS                                                           |          |         |
|                                                                        |  |      |  | DRAWING NO.: E-8344                                                                      |          |         |
|                                                                        |  |      |  | 18                                                                                       |          |         |