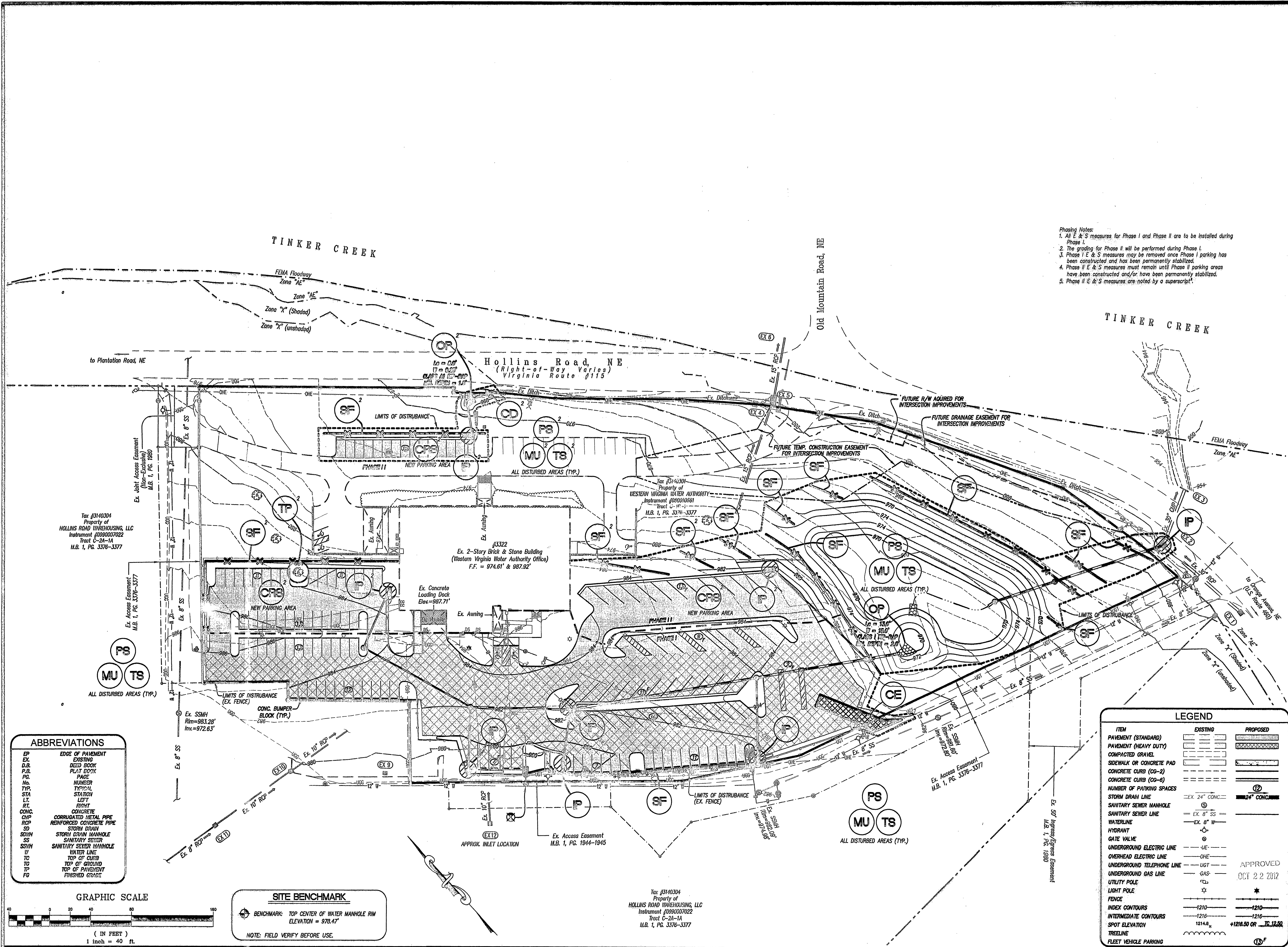
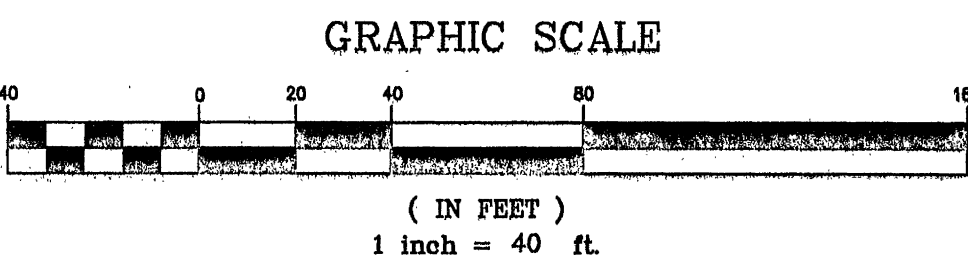


1256comp2 07 9-01.dwg
w:\drawings\2011\1256.dwg
1256comp2.dwg



Phasing Notes:
1. All E & S measures for Phase I and Phase II are to be installed during Phase I.
2. The grading for Phase II will be performed during Phase I.
3. Phase I E & S measures may be removed once Phase I parking has been constructed and has been permanently stabilized.
4. Phase II E & S measures must remain until Phase II parking areas have been constructed and/or have been permanently stabilized.
5. Phase II E & S measures are noted by a superscript 2.

ABBREVIATIONS	
EP	EDGE OF PAVEMENT
EX	EXISTING
D.B.	DEED BOOK
P.B.	PLAT BOOK
P.C.	PAVE
No.	NUMBER
TYP.	TYPICAL
STA.	STATION
LT.	LEFT
RT.	RIGHT
CONC.	CONCRETE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
SD	STORM DRAIN
SDMH	STORM DRAIN MANHOLE
SS	SANITARY SEWER
SSMH	SANITARY SEWER MANHOLE
W	WATER LINE
TC	TOP OF CURB
TG	TOP OF GROUND
TP	TOP OF PAVEMENT
FG	FINISHED GRADE



SITE BENCHMARK
BENCHMARK: TOP CENTER OF WATER MANHOLE RIM
ELEVATION = 978.47'
NOTE: FIELD VERIFY BEFORE USE.

LEGEND		
ITEM	EXISTING	PROPOSED
PAVEMENT (STANDARD)		
PAVEMENT (HEAVY DUTY)		
COMPACTED GRAVEL		
SIDEWALK OR CONCRETE PAD		
CONCRETE CURB (CG-2)		
CONCRETE CURB (CG-6)		
NUMBER OF PARKING SPACES		
STORM DRAIN LINE	EX. 24" CONC.	24" CONC.
SANITARY SEWER MANHOLE		
SANITARY SEWER LINE	EX. 8" SS	
WATERLINE	EX. 8" W	
HYDRANT		
GATE VALVE		
UNDERGROUND ELECTRIC LINE	OE	
OVERHEAD ELECTRIC LINE	OE	
UNDERGROUND TELEPHONE LINE	UGT	
UNDERGROUND GAS LINE	GAS	
UTILITY POLE		
LIGHT POLE		
FENCE		
INDEX CONTOURS	-1210-	-1210-
INTERMEDIATE CONTOURS	-1210-	-1210-
SPOT ELEVATION	1214.8	+1216.50 OR TO 12.50
TREELINE		
FLEET VEHICLE PARKING		

APPROVED
OCT 2 2 2012

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COMMONWEALTH OF VIRGINIA
THOMAS C. DALE
Lic. No. 038002
9/19/12
PROFESSIONAL ENGINEER

EROSION & SEDIMENT CONTROL PLAN

DEVELOPMENT PLAN SHOWING
PARKING LOT IMPROVEMENTS
FOR
WESTERN VIRGINIA WATER AUTHORITY
SITUATED AT
3322 HOLLINS ROAD
THE CITY OF ROANOKE, VIRGINIA

NO.	DATE	DESCRIPTION
1	9/19/12	ISSUED FOR PERMIT

DATE: September 19, 2012
SCALE: 1" = 40'
COMMISSION NO.: 11-258
SHEET 7 OF 10