

|           |                |          |         |
|-----------|----------------|----------|---------|
| PROFILE   | SURVIVED       | BY       | DATE    |
|           | PLOTTED        |          |         |
| NOTE BOOK | GRADES CHECKED | P. 12 P. | 5-15-63 |
| NO.       | B. N.2 NOTED   |          |         |

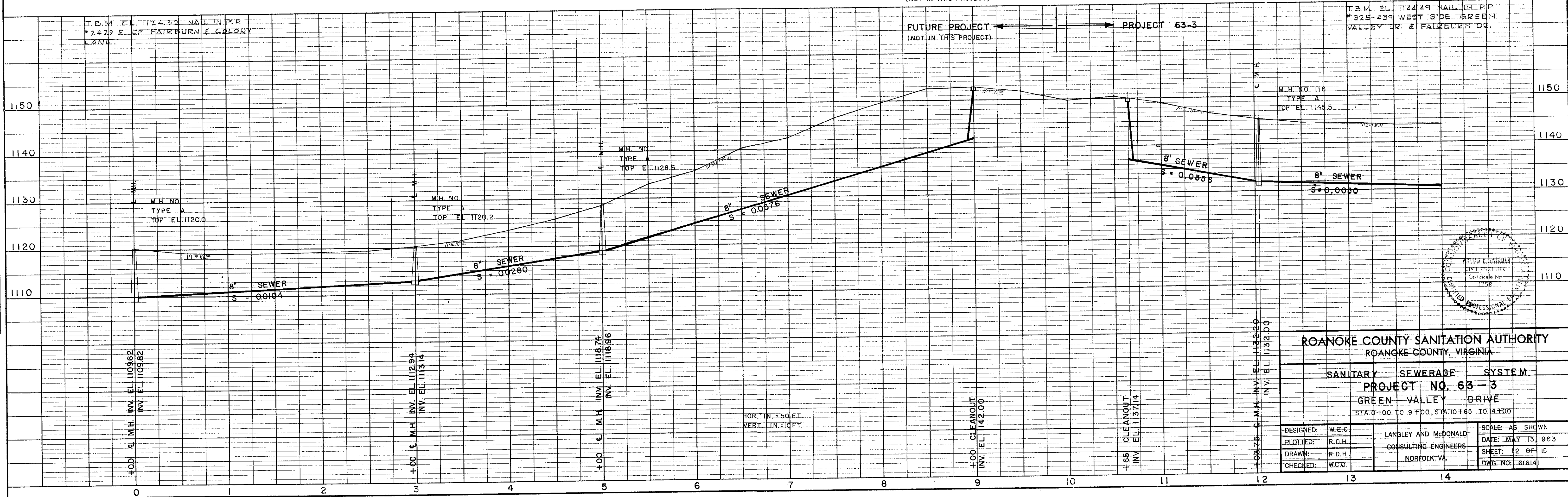


PLATE 1 - PLAN - PROFILE O. P. R. &amp; R. E. STANDARD