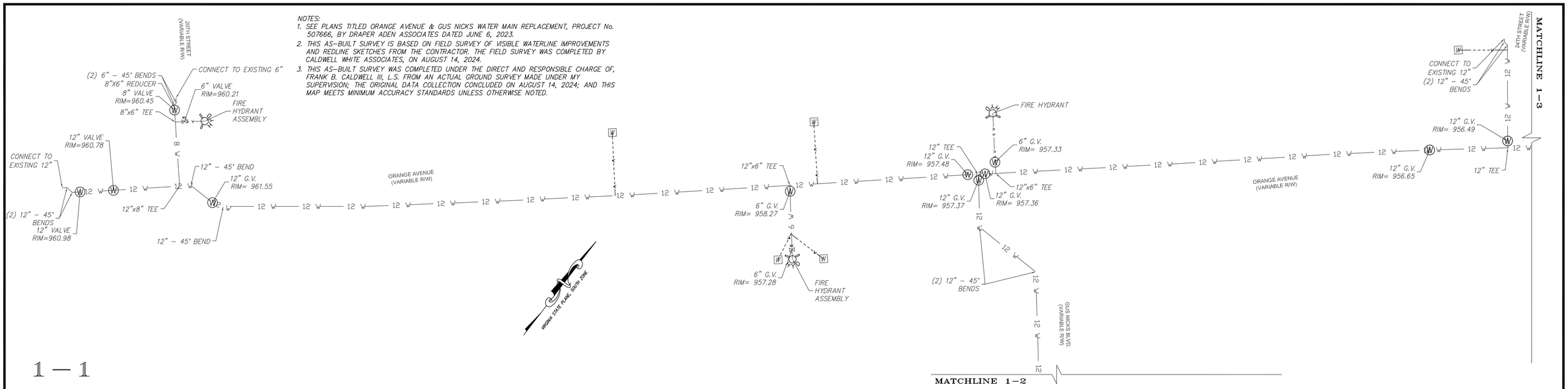
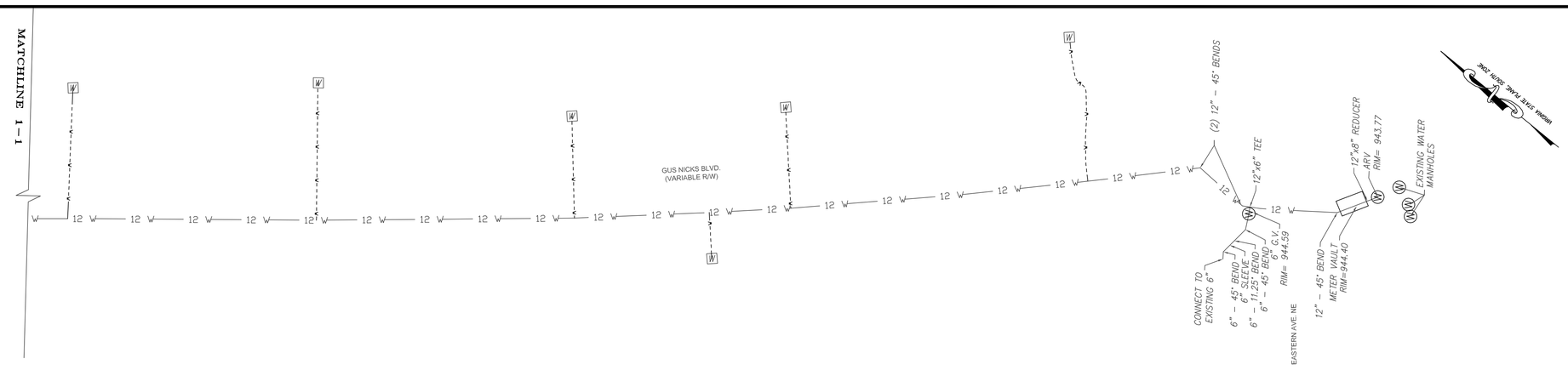
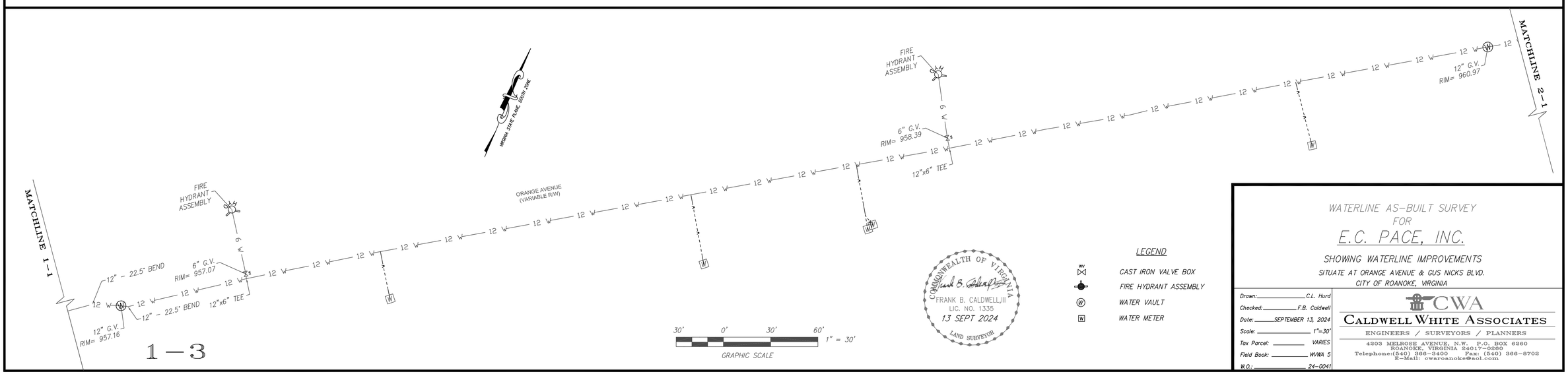
NOTES:
1. SEE PLANS TITLED ORANGE AVENUE & GUS NICKS WATER MAIN REPLACEMENT, PROJECT No. 507666, BY DRAPER ADEN ASSOCIATES DATED JUNE 6, 2023.
2. THIS AS-BUILT SURVEY IS BASED ON FIELD SURVEY OF VISIBLE WATERLINE IMPROVEMENTS AND REDLINE SKETCHES FROM THE CONTRACTOR. THE FIELD SURVEY WAS COMPLETED BY CALDWELL WHITE ASSOCIATES, ON AUGUST 14, 2024.
3. THIS AS-BUILT SURVEY WAS COMPLETED UNDER THE DIRECT AND RESPONSIBLE CHARGE OF, FRANK B. CALDWELL III, L.S. FROM AN ACTUAL GROUND SURVEY MADE UNDER MY SUPERVISION; THE ORIGINAL DATA COLLECTION CONCLUDED ON AUGUST 14, 2024; AND THIS MAP MEETS MINIMUM ACCURACY STANDARDS UNLESS OTHERWISE NOTED.







COMMONWEALTH OF VIRGINIA
FRANK B. CALDWELL, III
LIC. NO. 1335
13 SEPT 2024
LAND SURVEYOR

LEGEND

WV	CAST IRON VALVE BOX
	FIRE HYDRANT ASSEMBLY
W	WATER VAULT
W	WATER METER

WATERLINE AS-BUILT SURVEY
FOR
E.C. PACE, INC.
SHOWING WATERLINE IMPROVEMENTS
SITUATE AT ORANGE AVENUE & GUS NICKS BLVD.
CITY OF ROANOKE, VIRGINIA

Drawn: C.L. Hurd
Checked: F.B. Caldwell
Date: SEPTEMBER 13, 2024
Scale: 1"=30'
Tax Parcel: VARIES
Field Book: WVWA 5
W.O.: 24-0041

CWA
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