

FEDERAL AID	STATE
ROUTE PROJECT	ROUTE PROJECT
U-28-1(11)	460
	0940-128-103742 RW-202 C-502

PROJECT NO. WPC-VA-266

INTERCEPTOR SEWERS

PROJECT NO. 1

ORANGE AVENUE

CITY OF ROANOKE, VIRGINIA

DESIGN FEATURES RELATING TO CONSTRUCTION OR TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DEEMED NECESSARY BY THE DEPARTMENT.



INDEX OF DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-16	PLAN & PROFILE DETAILS

NOTES:

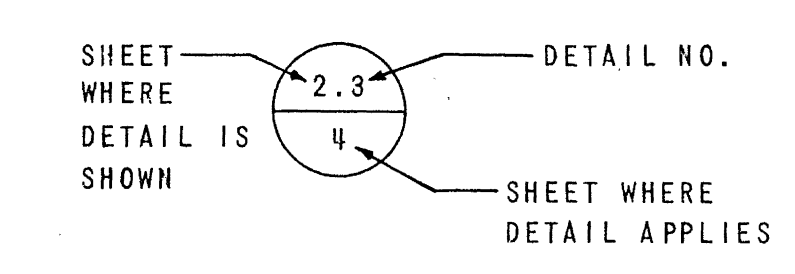
1. ALL DISTANCES AND INVERTS ARE Q_c OF MANHOLE.
2. ALL DISTANCES SHOWN ARE HORIZONTAL MEASUREMENTS.
3. DRAWINGS APPLY TO CONSTRUCTION OF SANITARY SEWER ONLY.
4. HIGHWAY ALIGNMENT AND TOPOGRAPHY TAKEN FROM VIRGINIA DEPARTMENT OF HIGHWAYS DRAWINGS.
5. LOCATION AND DEPTHS OF UTILITIES ARE APPROXIMATE AND THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXACT LOCATIONS AND DEPTHS.
6. THE PLAN & PROFILE SHEET FOR THE SECTION OF SEWER LINE FROM 12TH ST. TO TINKER CREEK, CONNECTING DIVISION I AND DIVISION II, IS INCLUDED IN THIS SET FOR REFERENCE ONLY.

LEGEND

- NEW SANITARY SEWER & MANHOLE
- S— EXISTING SANITARY SEWER
- SD— EXISTING STORM DRAIN
- G— EXISTING GAS LINE
- T— EXISTING UNDERGROUND TELEPHONE LINE
- W— EXISTING WATER LINE
- #### SEWER LINE TO BE ABANDONED
- EXISTING UTILITY POLE
- EXISTING MANHOLE
- ⊥ PROPOSED INLET AND STORM DRAIN BY VA DEPT OF HWYS

PIPE SCHEDULE

2.1	EXT STR 034C
3.3	REINF CONC CLASS III
3.4	REINF CONC CLASS IV
3.5	REINF CONC CLASS V



7. ALL EXIST. SANITARY MH'S WHICH REMAIN SHALL BE ADJUSTED TO FIN. GRADE.
8. FOR STANDARD DETAILS SEE SUPPLEMENTAL SPECIFICATIONS.

AS BUILT
F.B. 563

DIVISION II

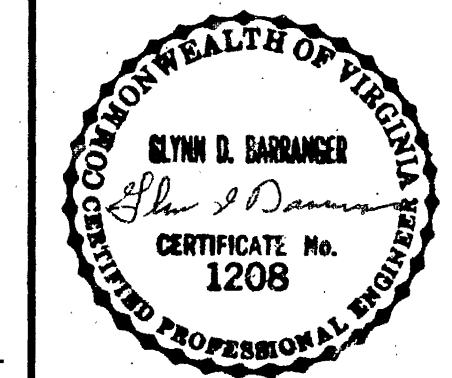
REVISION	DATE	DESCRIPTION	BY	APP
1	AUG 1970	REV. IN ACCORD W/FINAL HWY PLANS		

APPROVED

William F. Cook
DIRECTOR OF PUBLIC WORKS

APPROVED

Sam H. McKeown
CITY ENGINEER



DESIGNED <i>LRD</i>
DRAWN <i>LRD</i>
CHECKED <i>LRD</i>
APPROVED <i>LRD</i>
SUBMITTED <i>LRD</i>

INTERCEPTOR SEWERS
PROJECT NO. 1
TITLE SHEET
CITY OF ROANOKE VIRGINIA

HAYES, SEAY, MATTERN & MATTERN
ARCHITECTS - ENGINEERS

SCALE A" NOTED	COMM. NO. 3262
DATE, DEC. 1967	SHEET 1

SCALE: 1"=2000'