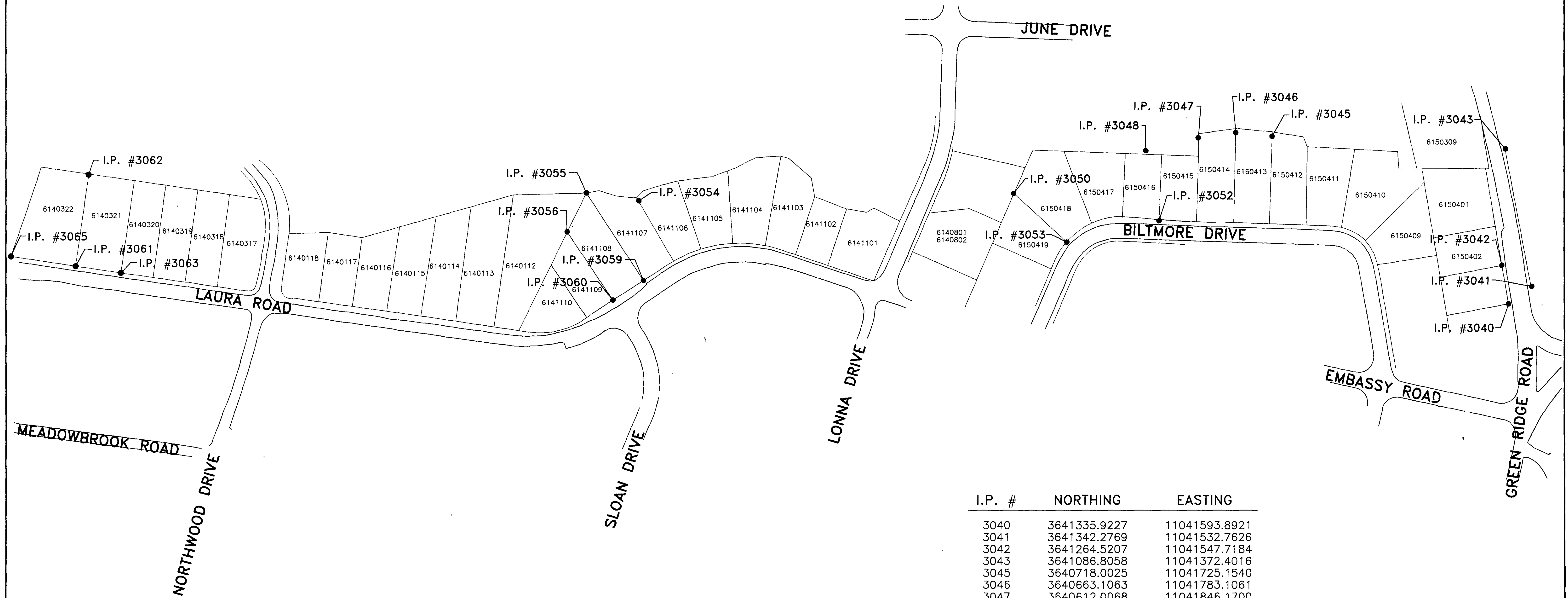
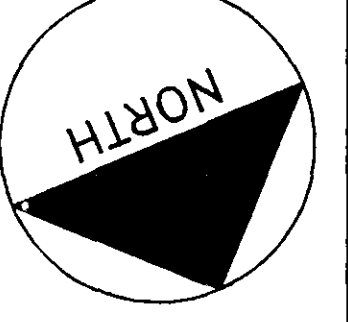
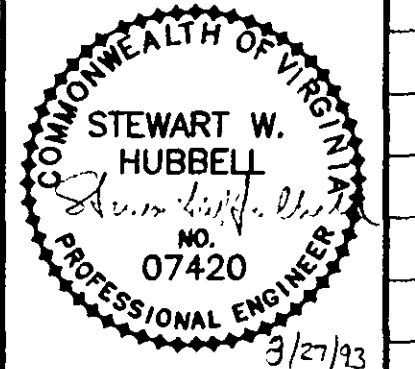




| I.P. # | NORTHING     | EASTING       |
|--------|--------------|---------------|
| 3040   | 3641335.9227 | 11041593.8921 |
| 3041   | 3641342.2769 | 11041532.7626 |
| 3042   | 3641264.5207 | 11041547.7184 |
| 3043   | 3641086.8058 | 11041372.4016 |
| 3045   | 3640718.0025 | 11041725.1540 |
| 3046   | 3640663.1063 | 11041783.1061 |
| 3047   | 3640612.0068 | 11041846.1700 |
| 3048   | 3640552.2731 | 11041952.8354 |
| 3050   | 3640426.6802 | 11042222.7601 |
| 3052   | 3640685.1629 | 11042030.7111 |
| 3053   | 3640582.8966 | 11042209.8288 |
| 3054   | 3639884.6316 | 11042835.2907 |
| 3055   | 3639793.2304 | 11042908.5916 |
| 3056   | 3639824.5492 | 11042994.0020 |
| 3059   | 3640017.0956 | 11042942.3425 |
| 3060   | 3640005.0156 | 11043021.3526 |
| 3061   | 3639149.9516 | 11043830.1766 |
| 3062   | 3639024.3545 | 11043674.6730 |
| 3063   | 3639227.3411 | 11043767.1457 |
| 3065   | 3639040.3400 | 11043919.1864 |

**RECORD DRAWINGS**  
JUNE 1, 1994

|                                                                                                                                                   |                  |                                                                                     |                                                                                      |                                                                                                                                                  |                               |                       |                                                                                                          |                        |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------|------------------------|------------------------|
|  <b>Mattern &amp; Craig</b><br>CONSULTING ENGINEERS - SURVEYORS | DESIGNED:<br>TAM |  |  | REV.  DATE <b>6-1-94</b> DESCRIPTION <b>RECORD DRAWINGS</b> | BY <b>TAM</b> APP. <b>SWH</b> | DATE <b>JUNE 1993</b> | PETERS CREEK SANITARY SEWER REPLACEMENT<br>PROJECT PC-2<br>PROPERTY CORNERS<br>CITY OF ROANOKE, VIRGINIA | SHEET<br><br><b>12</b> |                        |
|                                                                                                                                                   | DRAWN:<br>TAM    |                                                                                     |                                                                                      |                                                                                                                                                  |                               |                       |                                                                                                          |                        | COMM. NO. <b>1245A</b> |
|                                                                                                                                                   | CHECKED:<br>SWH  |                                                                                     |                                                                                      |                                                                                                                                                  |                               |                       |                                                                                                          |                        |                        |
|                                                                                                                                                   | SCALE: 1"=100'   |                                                                                     |                                                                                      |                                                                                                                                                  |                               |                       |                                                                                                          |                        |                        |