| | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | |
|-------|---------------------------------------|---------|-----------|----------|----------------|-----------|
| | | | CURVE TAE | BLE | | |
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C1 | 449.35' | 104.07' | 52.27' | 103.84' | S 08'05'57" W | 13'16'13" |
| C2 | 55.00' | 51.93' | 28.09' | 50.03' | S 73'18'41" E | 54'06'07" |
| C3 | 499.35' | 117.36' | 58.95' | 117.09' | N 08'11'49" E | 13'27'58' |
| C4 | 288.74' | 108.85' | 55.08' | 108.21 | S 78'33'55" W | 21'35'58" |
| C5 | 315.83' | 66.33' | 33.29' | 66.21 | N 28'42'41" E | 12'02'02" |
| C6 | 25.00' | 33.72' | 19.98' | 31.22' | S 03'54'24" E | 77.16.12" |
| C7 | 494.26' | 150.98' | 76.08' | 150.39' | N 51'17'34" W | 17'30'08" |
| C8 | 838.98! | 358.93' | 182.25' | 356.20' | N 72'18'00" W | 24'30'44" |
| C9 | 780.99' | 69.43' | 34.74' | 69.41' | S 82'00'33" E | 05'05'38" |
| C10 | 678.66' | 188.82 | 95.02 | 188.21 | S 06'55'40" W | 15.56.27" |
| C11 | 678.66 | 104.94' | 52.57' | 104.83' | S 10'28'07", W | 08'51'34" |
| C12 | 678.66' | 83.88' | 41.99' | 83.82' | S 02'29'54" W | 07'04'53" |
| C13 | 455.00' | 26.76' | 13.38' | 26.75' | N 00'38'32" E | 03'22'10" |
| C14 | 25.00 | 40.63' | 26.40' | 36.30' | N 48'53'07" E | 93'07'00" |
| C15 | 628.66' | 178.13' | 89.66' | 177.53' | S 07'04'29" W | 16'14'04" |
| C16 | 628.66' | 98.41' | 49.31' | 98.31' | S 10'42'26" W | 08'58'09" |
| C17 | 628.66' | 79.71' | 39.91' | 79.66' | S 02'35'24" W | 07'15'55" |
| C18 | 505.00 | 35.00' | 17.51' | 35.00' | N 00'56'36" E | 03'58'17" |
| C19 | 25.00' | 37.76' | 23.54' | 34.27' | S 40'20'33" E | 86'32'34" |
| C20 | 898.98' | 260.84 | 131.34' | 259.92' | N 75'18'06" W | 16'37'28" |
| C21 | 898.98* | 130.42' | 65.32' | 130.30' | N 79'27'28" W | 08'18'44" |
| C22 | 898.98' | 130.42' | 65.32' | 130.30' | N 71'08'44" W | 08'18'44" |
| C23 | 25.00' | 39.17' | 24.90' | 35.29' | N 68'07'18" E | 89'46'39" |
| C24 | 966.59' | 116.30' | 58.22' | 116.23' | N 19'47'10" E | 06'53'37" |
| C25 | 966.59' | 73.98' | 37.01' | 73.96' | N 21'02'26" E | 04'23'07" |
| C26 | 966.59* | 42.32' | 21.16' | 42.32' | N 17'35'37" E | 02'30'31" |
| C27 | 449.35 | 12.59' | 6.29' | 12.59' | N 15'32'13" E | 01'36'19" |
| C28 | 449.35' | 3.06' | 1.53' | 3.06' | N 14'32'20" E | 00'23'26" |
| C29 | 449.35' | 101.01 | 50.72' | 100.80' | N 07'54'14" E | 12.52,47" |
| C30 | 499.35' | 81.72' | 40.95' | 81.63' | N 06.03,03, E | 09'22'37" |
| C31 | 499.35' | 35.64' | 17.83' | 35.63' | N 12'53'08" E | 04'05'21" |
| C32 . | 499.35' | 12.28' | 6.14' | 12.28' | N 15'38'05" E | 01'24'34" |
| C33 | 1016.59' | 127.23' | 63.70' | 127.14' | N 19'55'29" E | 07'10'14" |

| | | .5 | • | | • | 4 |
|-------|----------|----------|----------|---------|---------------|------------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C34 | 1016.59 | 55.93' | 27.97' | 55.92' | N 17'54'56" E | 03'09'08" |
| C35 | 1016.59' | 71.30' | 35.66' | 71.28' | N 21'30'03" E | 04'01'06" |
| C36 | 25.00' | 36.78' | 22.62' | 33.55' | S 18'38'03" E | 84'17'18" |
| C37 | 898.98' | □ 11.52' | 5.76' | 11.52' | N 60'24'40" W | 00'44'04" |
| C38 | 554.26' | 72.26' | 36.18' | 72.20' | N 56'18'33" W | 07'28'10" |
| C39 | 25.00 | 41.86' | 27.73' | 37.14' | N 79'27'31" E | 95'56'01" |
| C40 | 265.83' | 57.44' | 28.83' | 57.32' | N 25'18'08" E | 12'22'46" |
| C41 | 288.74' | 150.30' | 76.89' | 148.61' | S 34'01'29" W | 29'49'28" |
| C42 | 288.74 | 76.38' | 38.42' | 76.16' | S 26'41'27" W | 15'09'25" |
| C43 | 288.74' | 73.92' | 37.16' | 73.71' | S 41'36'11" W | 14'40'03" |
| C44 | 25.00' | 30.50' | . 17.47' | 28.64' | N 13'59'07" E | 69'54'12" |
| C45 | 286.31' | 314.34' | 175.13' | 298.79' | S 10'29'09" W | 62°54'17" |
| C46 | 286.31' | 120.89' | 61.36' | 119.99' | S 08'52'13" E | 24'11'32" |
| C47 | 286.31' | 88.91' | 44.82' | 88.56' | S 12'07'20" W | 17'47'36" |
| C48 | 286.31' | 87.64' | 44.17' | 87.30' | S 29'47'18" W | 17'32'20" |
| C49 | 286.31' | 16.89' | 8.45' | 16.89 | S 40'14'53" W | 03'22'50" |
| C50 | 25.00' | 22.39' | 12.01' | 21.65' | N 16'16'46" E | 51'19'04" |
| C51 | 55.00' | 271.31' | -44.04' | 68.75' | N 48'03'42" W | 282'38'08" |
| C52 | 55.00' | 38.28' | 19.95' | 37.51' | S 10'33'37" W | 39'52'47" |
| C53 | 55.00' | 48.63' | 26.04' | 47.06' | S 55'49'55" W | 50'39'48" |
| C54 | 55.00' | 53.75' | 29.24' | 51.63' | N 70'50'27" W | 55'59'29" |
| C55 | 55.00' | 51.44' | 27.78' | 49.59' | N 16'02'57" W | 53'35'30" |
| C56 | 55.00' | 71.04' | 41.45' | 66.20' | N 47"44'52" E | 74'00'07" |
| C57 | 55.00' | 8.17' | 4.09' | 8.16' | N 89.00,09, E | 08°30°27" |
| C58 | 25.00' | 22.39' | 12.01' | 21.65' | S 67'35'50" W | 51'19'04" |
| C59 | 236.31' | 238.14' | 130.29' | 228.19' | S 13'04'07" W | 57'44'21" |
| C60 | 236.31' | 53.45' | 26.84' | 53.33' | S 35'27'33" W | 12.57.30" |
| C61 | 236.31' | 94.97' | 48.13' | 94.33' | S 17'28'02" W | 23'01'32" |
| C62 | 236.31' | 89.73' | 45.41' | 89.19' | S 04'55'24" E | 21'45'19" |
| C63. | 25.00' | 42.08' | 27.98' | 37.28' | S 64'01'04" E | 96'26'01" |
| C64 | 238.74' | 202.72' | 107.93' | 196.69' | S 43'26'20" W | 48'39'11" |
| C65 | 238.74' | 114.82' | 58.54' | 113.72' | S 53'59'13" W | 27'33'26" |
| C66 | 238.74' | 87.90' | 44.45' | 87.41' | S 29'39'37" W | 21'05'45" |
| C67 | 315.83' | 86.08' | 43.31' | 85.81' | N 26'55'13" E | 15'36'57" |
| C68 | 315.83' | 19.74' | 9.88' | 19.74' | N 20'54'12" E | 03'34'55" |
| | | | | | | |

KNOW ALL MEN BY THESE PRESENTS, TO WIT:

THAT F & W COMMUNITY DEVELOPMENT CORPORATION, IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS 1 THROUGH 33 TO 1 INCLUSIVE, WHICH COMPRISES A PORTION OF THE LAND CONVEYED TO SAID OWNER BY DEED FROM J. RAYMOND CRUMPACKER AND VELA E. CRUMPACKER, DATED 2 JANUARY 1973, AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF BOTETOURT COUNTY, VIRGINIA, IN DEED BOOK 205, PAGE 166, AND WHICH ALSO COMPRISES A PORTION OF THE LAND CONVEYED TO SAID OWNER BY DEED FROM MAX A. MURRAY AND DOROTHY G. MURRAY, DATED 9 JANUARY 1985, AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF BOTETOURT COUNTY, VIRGINIA, IN DEED BOOK 300, PAGE 691.

THE SAID OWNER CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH ITS OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH THE VIRGINIA CODE OF 1950, AS AMENDED TO DATE, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE COUNTY OF ROANOKE LAND SUBDIVISION OPDINANCES

THE SAID OWNER DOES BY VIRTUE OF THE RECORDATION OF THIS PLAT, DEDICATE IN FEE SIMPLE TO THE COUNTY OF ROANOKE ALL OF THE LAND EMBRACED WITHIN THE STREETS OF THIS SUBDIVISION WITHIN ROANOKE COUNTY AND THE DRAINAGE EASEMENT OUTSIDE OF THE BOUNDARY AS SHOWN HEREON LOCATED WITHIN ROANOKE COUNTY IS DEDICATED FOR PUBLIC USE.

THE SAID OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF THE STREETS SHOWN HEREON BY THE BOARD OF SUPERVISORS OF ROANOKE COUNTY, VIRGINIA, ON ITS BEHALF AND FOR AND ON ACCOUNT OF ITS HEIRS, DEVISEES, SUCCESSORS AND ASSIGNS, SPECIFICALLY RELEASES THE COUNTY OF ROANOKE, VIRGINIA AND THE VIRGINIA DEPARTMENT OF TRANSPORTATION FROM ANY OR ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SAID OWNER, ITS SUCCESSORS, DEVISEES AND ASSIGNS, MAY OR MIGHT HAVE AGAINST THE COUNTY OF ROANOKE OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION BY REASON OF ESTABLISHING PROPER GRADE LINES ON OR ALONG SUCH STREETS AS SHOWN ON THIS PLAT OF SUBDIVISION (OR SUCH CHANGED STREETS AS MAY BE AGREED UPON IN THE FUTURE) AND BY REASON OF DOING NECESSARY GRADING, CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON PROPER GRADE AS MAY FROM TIME TO TIME BE ESTABLISHED BY SAID COUNTY OR VIRGINIA DEPARTMENT OF TRANSPORTATION AND SAID COUNTY OR VIRGINIA DEPARTMENT OF TRANSPORTATION SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREOF OR MAINTAIN ANY EASEMENTS AS SHOWN HEREON.

IN WITNESS THEREOF IS HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS ON THIS 31 DAY OF

F & W COMMUNITY DEVELOPMENT CORPORATION

BY: Anchew C Keldechouse, VICE PRESIDENT

STATE OF VIRGINIA AT LARGE:

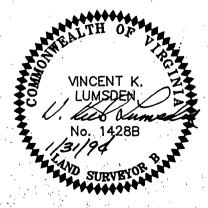
I, WIGO (WICEING) , A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE DO HEREBY CERTIFY THAT AND MICEING (KEIGHTROUSE VICE PLES , F & W COMMUNITY DEVELOPMENT CORPORATION, HAS PERSONALLY APPEARED BEFORE ME IN MY AFORESAID STATE AND ACKNOWLEDGED THE SAME ON 1994.

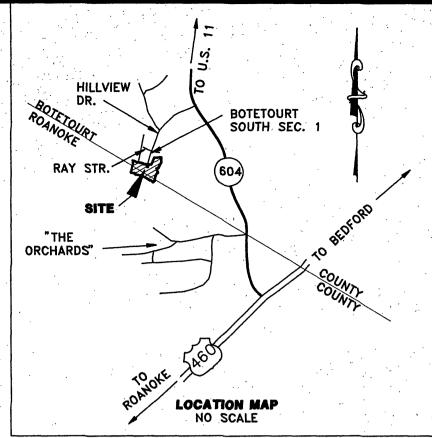
MY COMMISSION EXPIRES NOVEMBER 30, 1996

WINCHO Q WINCELIDED NOTARY PUBLIC

| ORIG | GIN OF COORDINATE | S ASSUMED | | | |
|---------------------------|-------------------|------------|--|--|--|
| COR | NORTHING | EASTING | | | |
| 1 | 12445.18838 | 7357.81593 | | | |
| 2 | 12396.75616 | 7488.74523 | | | |
| 3 | 12334.54089 | 7802.58794 | | | |
| 4 | 12298.61870 | 7799.60390 | | | |
| 5 | 12283.85028 | 7977.38884 | | | |
| 6 | 12280.98171 | 7977.31553 | | | |
| 7 | - 12178.17662 | 7962.68583 | | | |
| 8 | 12163.81049 | 8010.60487 | | | |
| 9 | 12279.70428 | 8027.29928 | | | |
| 10 | 12269.67360 | 8148.05040 | | | |
| 11 | 12572.12560 | 8289.57730 | | | |
| 12 | 12587.18140 | 8473.96370 | | | |
| 13 | 12594.77509 | 8602.09438 | | | |
| 14 | 12357.05620 | 8583.08191 | | | |
| 15 | 12203.56208 | 8485.71657 | | | |
| 16 | 12136.13469 | 8476.62331 | | | |
| 17 | 12114.68269 | 8370.56549 | | | |
| 18 | 11929.55415 | 8446.24524 | | | |
| 19 | 11919.22929 | 8398.17453 | | | |
| 20 | 11755.08218 | 8317.10709 | | | |
| 21 | 11646.87868 | 8315.85333 | | | |
| 22 | 11704.89624 | 8177.11928 | | | |
| 23 | 11646.82419 | 8145.31086 | | | |
| 24 | 11615.67886 | 8147.43782 | | | |
| 25 | 11575.11118 | 8103\23077 | | | |
| 26 | 11669.15863 | 7985.87024 | | | |
| 27 | 11724.08191 | 7890.57151 | | | |
| 28 | 11832.37771 | 7551.23401 | | | |
| 29 | 11841.02731 | 7460.47106 | | | |
| 30 / | 11900.75670 | 7466.16320 | | | |
| 31 | 11913.29507 | 7334.59426 | | | |
| 32 | 11922.94425 | 7265.85634 | | | |
| 33 | 12300.75211 | 7377.10499 | | | |
| TOTAL AREA = 16.634 AC. | | | | | |

BOUNDARY COORDINATES





NOTES:

1) THIS PROPERTY IS NOT LOCATED WITHIN THE LIMITS OF A 100 YEAR FLOOD BOUNDARY AS DESIGNATED BY FEMA. THIS OPINION IS BASED ON AN INSPECTION OF THE FLOOD INSURANCE RATE MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THIS PROPERTY NOT SHOWN HEREON.

3) IRON PINS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.

THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.

5) APPROVAL HEREOF BY THE ROANOKE COUNTY SUBDIVISION AGENT IS
FOR PURPOSES OF ENSURING COMPLIANCE WITH THE ROANOKE COUNTY
LAND SUBDIVISION ORDINANCE. PRIVATE MATTERS, SUCH AS COMPLIANCE
WITH RESTRICTIVE COVENANTS OR OTHER TITLE REQUIREMENTS, APPLICABLE
TO THE PROPERTIES SHOWN HEREON, ARE NOT REVIEWED OR APPROVED WITH
REGARD TO THIS SUBDIVISION.

6) REFERENCE IS HEREBY MADE TO RECORDATION OF THAT PORTION OF "THE ORCHARDS" SECTION NO. 3 "BOTETOURT SOUTH", LYING WITHIN BOTETOURT COUNTY, IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF BOTETOURT COUNTY, WIRGINIA IN P.B. 15, PAGE 66-67.

ROANOKE COUNTY PLANNING COMMISSION

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE COUNTY, VIRGINIA, THIS PLAT WAS PRESENTED AND WITH THE CERTIFICATION OF ACKNOWLEDGEMENT THERETO ANNEXED, IS ADMITTED TO RECORD AT 14.17 17 0°CLOCK ON THIS 3 DAY OF LARRAY 1994.

TESTEE: STEVEN A. McGRAW, CLERK

SUSANCIE C STREGORY

PLAT SHOWING

"THE ORCHARDS"
SECTION No. 3

"BOTETOURT SOUTH"

PROPERTY OF

F & W COMMUNITY DEVELOPMENT CORPORATION

LOCATED IN

VALLEY MAGISTERIAL DISTRICT BOTETOURT COUNTY, VIRGINIA AND

HOLLINS MAGISTERIAL DISTRICT ROANOKE COUNTY, VIRGINIA

SCALE: 1" = 80' DATE: 21 JUNE 1993

LUMSDEN ASSOCIATES, P.C. ENGINEERS-SURVEYORS-PLANNERS ROANOKE, VIRGINIA

COMM. #85-16BS3