

MERIDIAN OF VIRGINIA STATE
PLANE COORDINATE SYSTEM
SOUTH ZONE NAD 83

LEGEND	
	PROPERTY LINE
	NEW WATER LINE ESM'T.
	FENCE
	POWER POLE

NEW 25' WATERLINE EASEMENT		
LINE	DIRECTION	DISTANCE
1-2	N 77°07'36" E	11.11'
2-3	N 78°07'25" E	92.98'
3-4	CH=N 87°07'00" E	139.31'
4-5	S 83°53'25" E	235.69'
5-6	S 70°21'01" E	18.07'
6-7	S 85°15'36" W	79.02'
7-8	S 13°42'24" E	6.27'
8-9	N 83°53'25" W	177.78'
9-10	CH=S 87°07'00" W	131.49'
10-11	S 78°07'25" W	98.10'
11-1	N 12°52'24" W	15.29'
AREA = 11,097 SQ. FT.		

PROPERTY OF
**HOWARD MCKINLEY, JR. &
LOUISE B. HUFFMAN**
TAX NO. 44.03-05-26
D.B. 422, PG. 165

PROPERTY OF
KENIS M. & THELMA M. WALDRON
TAX NO. 44.03-05-23
D.B. 433, PG. 441

PROPERTY OF
ALVIN C. & JUDITH C. WALDRON
TAX NO. 44.03-05-25
D.B. 1071, PG. 102

NEW 25' WATERLINE EASEMENT
11,097 SQ. FT.
BOUNDED BY CORNERS
1 THRU 11 TO 1

R = 445.60'
L = 139.88'

R = 420.60'
L = 132.03'

PROPERTY OF
KENIS M. & THELMA M. WALDRON
TAX NO. 44.03-05-23
D.B. 433, PG. 441

PROPERTY OF
**CLINE A. &
MARY R. CONNER**
TAX NO. 44.03-05-22
D.B. 1441, PG. 16

PROPERTY OF
BRENDA C. PERDUE, ET ALS
TAX NO. 44.03-05-24
D.B. 1138, PG. 803

NOTES:
1. THIS PLAT WAS PREPARED WITH THE BENEFIT OF A TITLE REPORT PREPARED BY MARTIN, HOPKINS & LEMON, P.C., ATTORNEYS AT LAW FOR THE COUNTY OF ROANOKE UTILITY DEPARTMENT.
2. METES AND BOUNDS DESCRIPTIONS SHOWN HEREON REPRESENT A COMPOSITE OF DEEDS, PLATS, CALCULATED INFORMATION AND FIELD TIES TO PROPERTY BOUNDARIES TO LOCATE THE POSITION OF THE EASEMENT IN RELATION TO THE BOUNDARIES. THIS SURVEY DOES NOT REFLECT A COMPLETE AND ACCURATE BOUNDARY SURVEY OF THE SUBJECT PROPERTIES.

EASEMENT PLAT FOR
COUNTY OF ROANOKE
SHOWING A NEW 25' WATERLINE EASEMENT
CONVEYED BY
KENIS M. & THELMA M. WALDRON
CATWAHBA MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

T.P. PARKER & SON
ENGINEERS - SURVEYORS - PLANNERS

TAX NO.: 44.03-05-23
DRAWN: JJB
CALC.:

SCALE: 1" = 50'
JUNE 17, 1996
WD: 92-1078

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF ROANOKE, VIRGINIA, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AT 10:14 O'CLOCK A.M. ON THIS 3 DAY OF Feb 1997.

TESTE: STEVEN A. MCGRAW
CLERK

BY: [Signature]
DEPUTY CLERK

