

KNOW ALL MEN BY THESE PRESENT, TO WIT:

THAT WE, THE UNDERSIGNED, CERTIFY THAT WE ARE THE FEE SIMPLE OWNERS OF THE PROPERTY SHOWN ON THIS PLAT TO BE SUBDIVIDED. WE FURTHER CERTIFY THAT RODERICK F. PIERSON SURVEYED AND MADE THIS PLAT OF SURVEY AT OUR DIRECTION AND THAT THE ENTIRE SUBDIVISION IS WITHIN THE BOUNDARIES OF THE TRACT OF LAND CONVEYED TO BELLE GROVE DEVELOPMENT CORPORATION PHASE II, INC. BY DEED RECORDED IN DEED BOOK 1541, PAGE 1450 IN THE CLERK'S OFFICE IN ROANOKE COUNTY, VIRGINIA.

THE SAID OWNERS CERTIFY THAT THE HAVE SUBDIVIDED AND COMBINED THIS LAND, AS SHOWN HEREON, ENTIRELY OF THEIR OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH THE VIRGINIA CODE OF 1950, SECTION 15.2-2240 THROUGH 15.2-2276 AS AMENDED IN SECTION 17-10(J) TO DATE, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE COUNTY OF ROANOKE LAND SUBDIVISION ORDINANCES, AS AMENDED TO DATE.

Jerry E. Parsell Pres DATE: 9-7-00
DATE:

IN WITNESS WHEREOF IS HEREBY PLACED THE SIGNATURES OF THE LAND OWNERS ON THE 7th DAY OF September, 2000, 1999.

COUNTY OF ROANOKE
STATE OF VIRGINIA

I, Cecilie Holmes A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE DO HEREBY CERTIFY THAT Jerry E. Parsell WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING DATED Oct 1, 1999 Rev, March 17, 2000 1999, HAVE PERSONALLY APPEARED BEFORE ME IN MY COUNTY AND STATE AND ACKNOWLEDGED THE SAME ON THIS 7th DAY OF September, 2000, 1999.

MY COMMISSION EXPIRES: 12-31-03
NOTARY PUBLIC: Cecilie Holmes

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF ROANOKE VIRGINIA THIS MAP PRESENTED ON THIS 12th DAY OF Sept 1999 AND WITH CERTIFICATE OF DEDICATION AND ACKNOWLEDGEMENT THERETO ANNEXED, ADMITTED TO RECORD 14:14 O'CLOCK P.M.

TESTE: STEVEN A. MCGRAW, Clerk
CLERK

THE HOMEOWNER'S ASSOCIATION OR PROPERTY OWNER OF THIS DEVELOPMENT SHALL ASSUME THE MAINTENANCE RESPONSIBILITY OF THE STORMWATER MANAGEMENT FACILITIES LOCATED THEREIN, AND CONTAINED WITHIN AN EASEMENT PROPERLY DEDICATED.

ALL WATER AND SANITARY SEWER FACILITIES TO BE INSTALLED ACCORDING TO THE ROANOKE COUNTY WATER AND SANITARY SEWER DESIGN AND CONSTRUCTION STANDARDS.

THE SAID OWNER BY VIRTUE OF THE RECORDATION OF THIS PLAT, DEDICATES IN FEE SIMPLE TO ROANOKE COUNTY ALL OF THE LAND EMBRACED WITHIN THE STREETS OF THIS SUBDIVISION AND ALL THE EASEMENTS ARE HEREBY DEDICATED FOR PUBLIC USE.

THE SAID OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF STREETS, SHOWN HEREON, BY ROANOKE COUNTY ON ITS BEHALF AND FOR AND ON ACCOUNT OF ITS HEIRS, SUCCESSORS, DEVISEES AND ASSIGNS, SPECIFICALLY RELEASES ROANOKE COUNTY AND THE VIRGINIA DEPARTMENT OF TRANSPORTATION FROM ANY AND ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SUCH OWNERS, ITS HEIRS, SUCCESSORS, DEVISEES AND ASSIGNS MAY OR MIGHT HAVE AGAINST THE COUNTY OR CLAIMS FOR DAMAGES WHICH SUCH OWNERS, ITS HEIRS, SUCCESSORS DEVISEES AND ASSIGNS MAY OR MIGHT HAVE AGAINST THE COUNTY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION BY REASON OF ESTABLISHING PROPER GRADE LINES ON AND ALONG SUCH STREETS AS SHOWN ON THIS PLAT OF THE LAND SUBDIVIDED (OR CHANGED STREETS MAY BE AGREED UPON IN THE FUTURE) AND BY REASON OF DOING NECESSARY GRADING, CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON THE PROPER GRADE AS MAY, FROM TIME TO TIME, BE ESTABLISHED BY SAID TOWN OR VIRGINIA DEPARTMENT OF TRANSPORTATION AND SAID COUNTY OR VIRGINIA DEPARTMENT OF TRANSPORTATION SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG STREETS AND PROPERTY LINES THEREOF, OR MAINTAIN ANY EASEMENTS AS SHOWN HEREON, IN WITNESS WHEREOF ARE HEREBY PLACED SIGNATURES AND SEAL.

CURVE TABLE:

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH.BEARING
C-1	25.00'	12.01'	22.39'	51°18'58"	21.65'	N 89°21'05"E
C-2	55.00'	44.03'	271.31'	282°38'14"	68.75'	N 25°00'34"E
C-3	55.00'	11.52'	22.70'	23°39'01"	22.54'	S 75°30'58"W
C-4	55.00'	39.99'	69.15'	72°02'07"	64.69'	N 56°38'36"W
C-5	55.00'	22.41'	42.56'	44°19'49"	41.50'	N 01°32'31"E
C-6	55.00'	17.41'	33.72'	35°07'20"	33.19'	N 41°16'13"E
C-7	55.00'	20.17'	38.66'	40°16'34"	37.87'	N 78°58'13"E
C-8	55.00'	36.56'	64.53'	67°13'22"	60.89'	S 47°17'02"E
C-9	25.00'	12.01'	22.39'	51°18'58"	21.65'	S 39°19'56"E
C-10	25.00'	4.69'	9.28'	21°15'46"	9.23'	S 24°17'20"E
C-11	25.00'	6.71'	13.11'	30°03'12"	12.96'	S 49°58'32"E

POINT	NORTHING	EASTING
1	5156.733	3552.866
2	5165.355	3534.387
3	5031.726	3472.053
4	5333.098	2826.043
5	5338.234	2816.123
6	5443.100	2814.383
7	5467.547	2896.336
8	5521.178	3092.410
9	5600.164	3381.721
10	5473.781	3700.771
11	5202.045	3574.004
1	5156.733	3552.866

6.662 TOTAL ACRES SUBDIVIDED

NOTES:

FLOODNOTE:

CAPTION PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA SO DESIGNATED BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT. AREA DESIGNATED AS FLOOD ZONE "X". THIS DETERMINATION IS BASED ON FEMA FLOOD INSURANCE RATE MAPS AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.

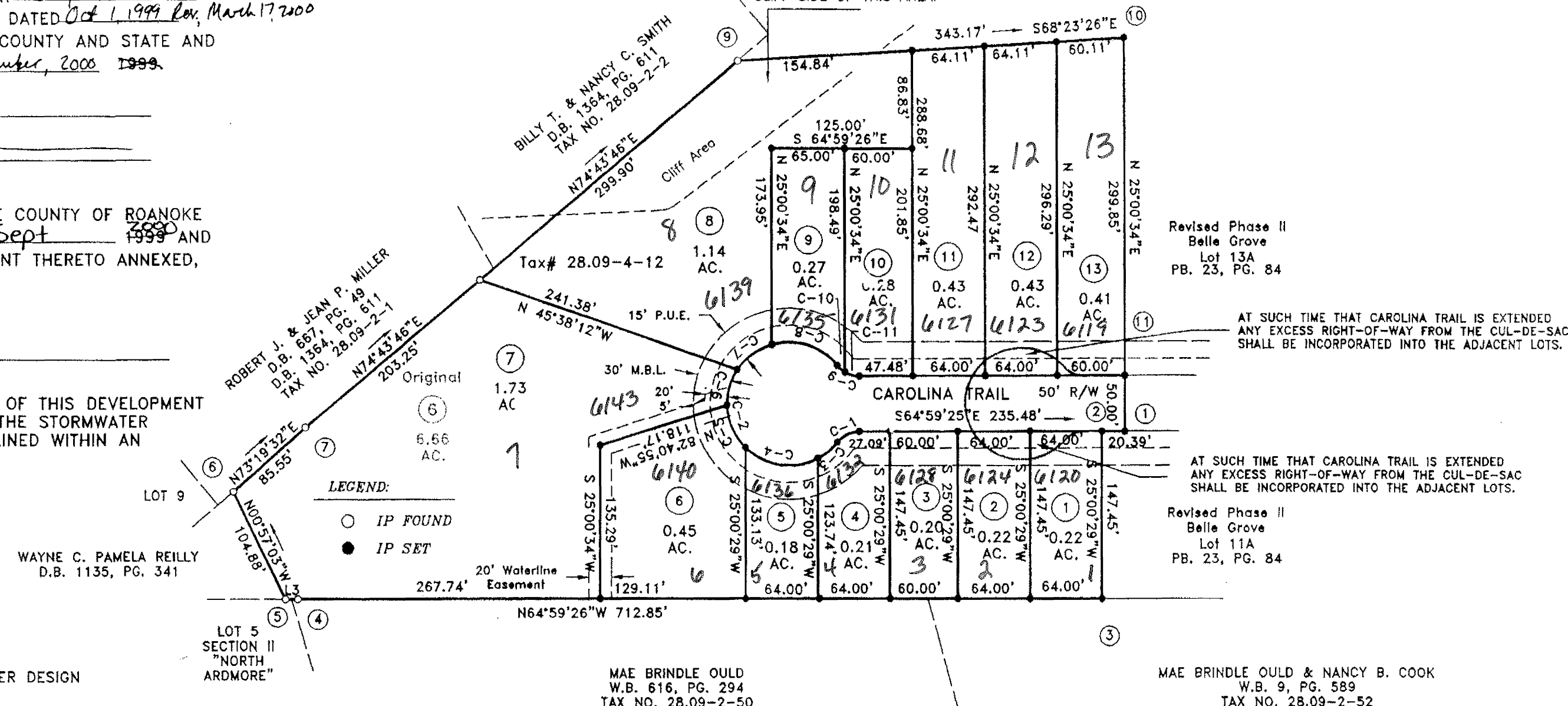
LINE TABLE:

L1	S64°59'26"E	9.02'
L2	N21°36'34"E	25.00'
L3	N62°37'30"W	11.17'
L4	N64°59'26"W	10.48'

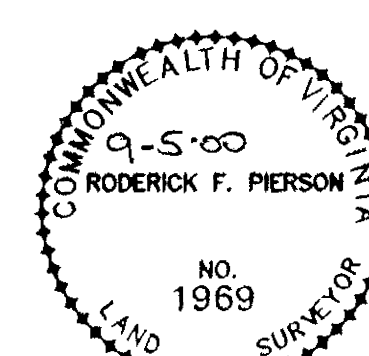
SURVEY PLAT MAY BE SUBJECT TO INFORMATION WHICH MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.

OWNER OF THIS LOT WILL BE RESPONSIBLE/LIABLE FOR MAINTAINING 6' HIGH SECURITY FENCE SURROUNDING CLIFF SIDE OF THIS AREA.

NYNA S. MURRAY
W.B. 44, PG. 1782
D.B. 481, PG. 324
TAX NO. 28.09-2-4



MAPHS: 28.09-5-1-13
OUT OF: 28.09-4-12



APPROVAL HEREOF BY THE ROANOKE COUNTY SUBDIVISION AGENT IS FOR PURPOSES OF ENSURING COMPLIANCE WITH THE ROANOKE COUNTY SUBDIVISION ORDINANCE. PRIVATE MATTERS, SUCH AS COMPLIANCE WITH RESTRICTIVE COVENANTS OR OTHER TITLE REQUIREMENTS, APPLICABLE TO THE PROPERTIES SHOWN HEREON, ARE NOT REVIEWED OR APPROVED WITH REGARD TO THIS SUBDIVISION OR RE-SUBDIVISION.

APPROVED: [Signature] 9-11-00
ROANOKE COUNTY SUBDIVISION AGENT, DATE.

[Signature]
RODERICK F. PIERSON, LLS, 1969

PLAT OF SUBDIVISION
SHOWING
BELLE GROVE
REVISED PHASE III
AS SHOWN ON PLAT BOOK 23, PAGE 85
PROPERTY OF
BELLE GROVE DEVELOPMENT CORPORATION PHASE II, INC.
LOCATED IN THE
HOLLINS MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA

SCALE: 1" = 100' DATE: OCTOBER 1, 1999
REV. DATE: MARCH 17, 2000
SHEET 1 OF 1

