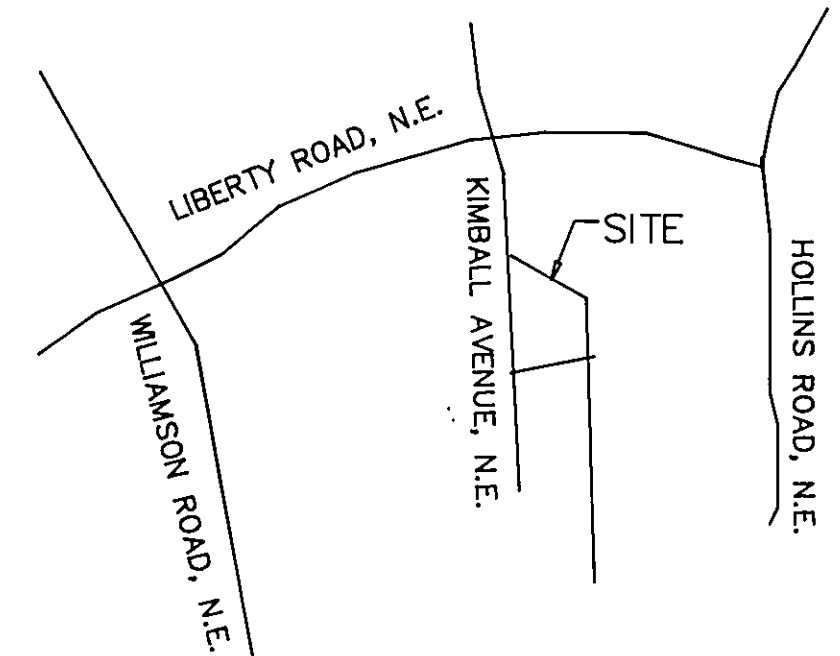


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VICINITY MAP

I HEREBY CERTIFY THIS PLAT AND PLAN OF CONDOMINIUM SUBDIVISION IS CORRECT: THAT IT IS A SUBDIVISION OF LAND AND BUILDING ENTITLED "KIMBALL DEVELOPERS INC. CONDOMINIUMS" AS RECORDED AMONG THE LAND RECORDS OF THE CITY OF ROANOKE VIRGINIA IN D.B. , PAGE AND OF THE IMPROVEMENTS LOCATED THEREON CONSISTING OF ONE (1) BUILDING CONTAINING FOUR (4) UNITS AND THAT IT HAS BEEN PREPARED PURSUANT TO AND IN COMPLIANCE WITH THE REQUIREMENTS AND PROVISIONS OF CHAPTER 4.2 IN TITLE 55 OF THE CODE OF VIRGINIA 1950 AS AMENDED, I.E. THE CONDOMINIUM ACT.

I FURTHER CERTIFY THAT THE LOCATIONS OF THE BUILDING AND DIMENSIONS OF ALL EXISTING IMPROVEMENTS HAVE BEEN CAREFULLY ESTABLISHED BY A TRANSIT TAPE SURVEY AND THAT UNLESS OTHERWISE SHOWN, THERE ARE NO VISIBLE ENCROACHMENTS. I FURTHER CERTIFY THAT ALL CONDOMINIUM UNITS, OR PORTIONS THEREOF, DEPICTED ON THIS PLAT AND PLAN OF CONDOMINIUM SUBDIVISION HAVE BEEN SUBSTANTIALLY COMPLETED.

THE TOTAL AREA INCLUDED WITHIN THE BOUNDARY OF KIMBALL DEVELOPERS, INC. CONDOMINIUMS CONTAINS 65,591 SQUARE FEET (1.50 ACRES).

*John T. Parker* JANUARY 23, 1989  
JOHN T. PARKER, LAND SURVEYOR LIC. # 1076 DATE

PROPERTY OF  
KIMBALL DEVELOPERS, INC.

ROANOKE, VIRGINIA

T. P. PARKER & SON  
ENGINEERS & SURVEYORS, LTD.

AREAS:

COMMON AREA	—	45,911	SQ. FT.
UNIT A	—	4,920	" "
UNIT B	—	4,920	" "
UNIT C	—	4,920	" "
UNIT D	—	4,920	" "
TOTAL	—	65,591	SQ. FT.
		(1.50 AC.)	

**THIS MAP SUPERCEDES THAT MAP RECORDED IN MAP BOOK 1 PAGE 782**

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF ROANOKE CITY,  
VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGEMENT  
THERE TO ATTACHED ADMITTED TO RECORD AT 9:00 O'CLOCK A.M. ON THIS 24th  
DAY OF January, 1989.

TESTE: PATSY TESTERMAN  
CLERK

Donald Phillips  
DEPUTY CLERK

THE SUBJECT PROPERTY IS NOT WITHIN THE LIMITS OF THE 100 YEAR FLOOD BOUNDARY AS SHOWN ON THE FEMA FLOOD BOUNDARY MAP. THIS DETERMINATION IS BASED ON THE FLOOD BOUNDARY MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.

THIS PLAT IS SUBJECT TO INFORMATION WHICH MAY BE  
DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.

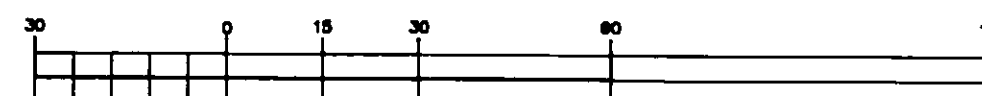
TAX NO. 313-0917  
DRAWN: DAP  
CALC.: DAP  
N.B.: JR-48

SCALE: 1' = 30'  
JAN. 18, 1989  
W.O. 88-0083

SHEET 1 OF 2

M.B. | PG. 815

GRAPHIC SCALE



( IN FEET )  
1 inch = 30 ft.