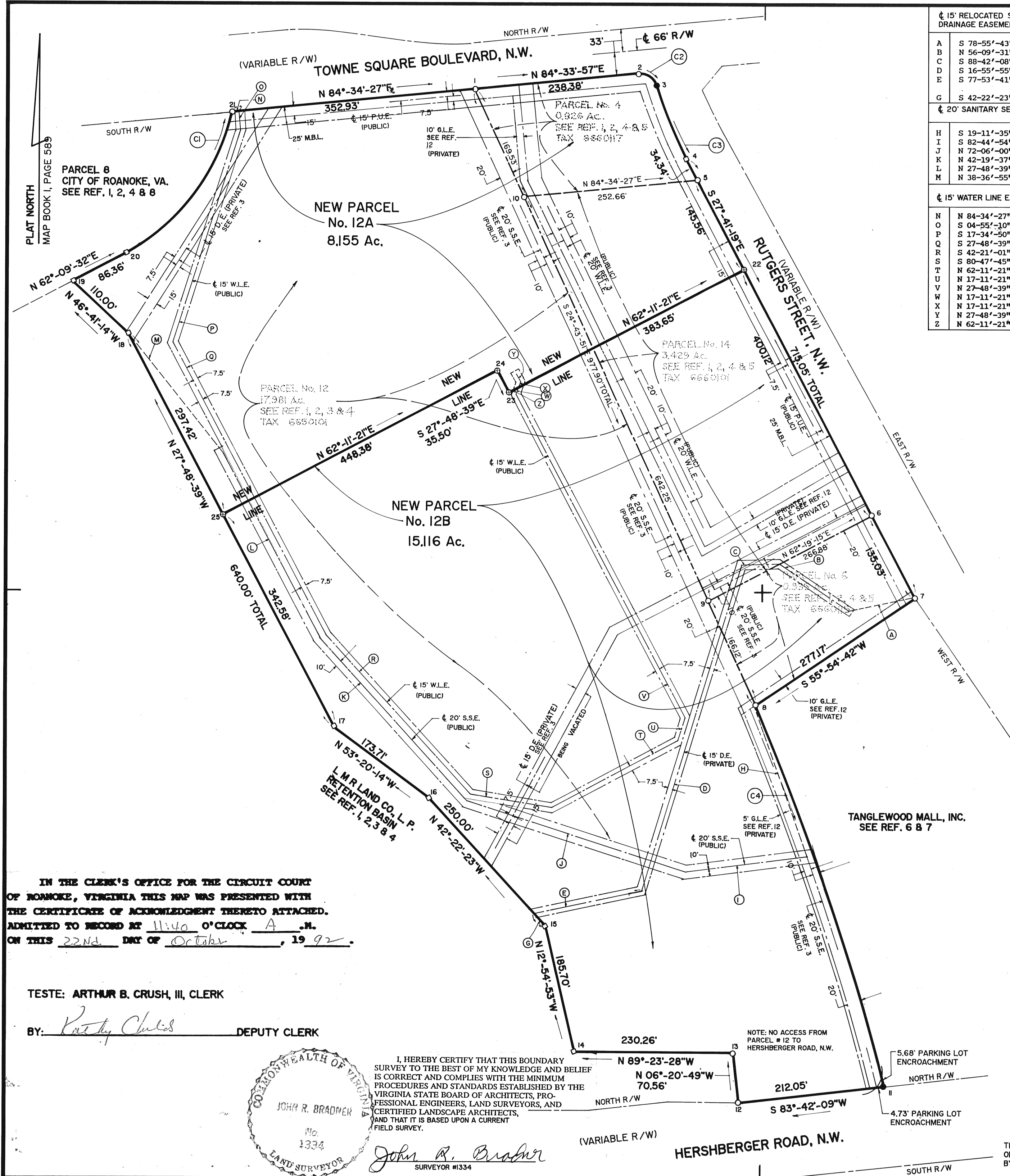
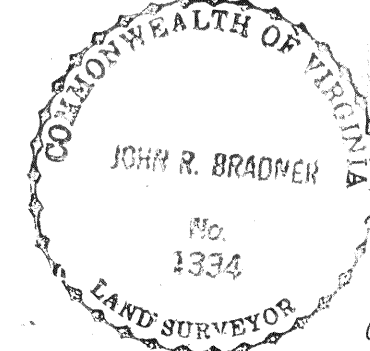




IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF ROANOKE, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THEREON ATTACHED. ADMITTED TO RECORD AT 11:40 O'CLOCK A.M. ON THIS 22nd DAY OF October, 1992.

TESTE: ARTHUR B. CRUSH, III, CLERK

BY: *Arthur B. Crush, III* DEPUTY CLERK



I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF IS CORRECT AND COMPLIES WITH THE MINIMUM PROCEDURES AND STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS, AND THAT IT IS BASED UPON A CURRENT FIELD SURVEY.

*John R. Bradner*  
SURVEYOR #1334

(VARIABLE R/W)

HERSHBERGER ROAD, N.W.

TANGLEWOOD MALL, INC. SEE REF. 6 & 7

| 15' RELOCATED STORM SEWER DRAINAGE EASEMENT |               |         |     |
|---------------------------------------------|---------------|---------|-----|
| A                                           | S 78-55'-43"W | 96.09'  | TIE |
| B                                           | N 56-09'-31"W | 121.71' |     |
| C                                           | S 88-42'-08"W | 54.75'  |     |
| D                                           | S 16-55'-55"W | 491.90' |     |
| E                                           | S 77-53'-41"W | 160.30' |     |
| 20' SANITARY SEWER EASEMENT                 |               |         |     |
| G                                           | S 42-22'-23"E | 24.69'  | TIE |
| 15' WATER LINE EASEMENT                     |               |         |     |
| N                                           | N 84-34'-27"E | 9.98'   | TIE |
| O                                           | S 04-55'-10"E | 27.52'  |     |
| P                                           | S 17-34'-50"W | 320.32' |     |
| Q                                           | S 27-48'-39"W | 477.06' |     |
| R                                           | S 42-21'-01"E | 311.21' |     |
| S                                           | S 80-47'-45"E | 118.93' |     |
| T                                           | N 62-11'-21"E | 206.25' |     |
| U                                           | N 17-11'-21"E | 35.36'  |     |
| V                                           | N 27-48'-39"W | 526.98' |     |
| W                                           | N 17-11'-21"E | 9.28'   |     |
| X                                           | N 17-11'-21"E | 9.27'   |     |
| Y                                           | N 27-48'-39"W | 14.04'  |     |
| Z                                           | N 62-11'-21"E | 14.46'  | TIE |

"THIS ORIGINAL PLAT HAS NOT BEEN REDUCED"

REFERENCES:

- PLAT FOR LOWE'S HOME CENTERS, INC. BY: DEWBERRY & DAVIS, DATED: MAY 13, 1992
- PLAT SHOWING TOWN SQUARE BY: B. T. LUMSDEN & ASSOCIATES, P.C. DATED: MARCH 16, 1987 (SH. 2)
- DEED BOOK 1561 PAGE 1681
- MAP BOOK I, PAGE 589
- DEED BOOK 1631 PAGE 85
- DEED BOOK 1430, PAGE 1660
- MAP BOOK I, PAGE 513
- DEED BOOK 1564, PAGE 668
- DEED BOOK 67, PAGE 13 (VIRGINIA & TENNESSEE TELEPHONE COMPANY)
- DEED BOOK 263, PAGE 99 (APPALACHIAN ELECTRIC POWER COMPANY)
- DEED BOOK 1483, PAGE 1179 (APPALACHIAN POWER COMPANY)
- DEED BOOK 1564, PAGE 1652 (ROANOKE GAS COMPANY)

NOTE: REFERENCES 9, 10 & 11 ARE NOT DEFINABLE.

- DEED BOOK 1556, PAGE 1739 (POND MAINTENANCE AGREEMENT)

COORDINATES:

|    | NORTH      | EAST       |
|----|------------|------------|
| 1  | 5000.00550 | 4999.99948 |
| 2  | 5022.58094 | 5237.31225 |
| 3  | 5005.48839 | 5263.43380 |
| 4  | 4900.36595 | 5306.51967 |
| 5  | 4869.95563 | 5322.47774 |
| 6  | 4386.76755 | 5576.03466 |
| 7  | 4267.20158 | 5638.77789 |
| 8  | 4111.85452 | 5409.22959 |
| 9  | 4262.72598 | 5339.71310 |
| 10 | 4846.08400 | 5070.92133 |
| 11 | 3562.53149 | 5595.61968 |
| 12 | 3539.27146 | 5384.84785 |
| 13 | 3609.40094 | 5377.04724 |
| 14 | 3611.84804 | 5146.79690 |
| 15 | 3792.85053 | 5105.29284 |
| 16 | 3977.54362 | 4936.80408 |
| 17 | 4081.26659 | 4797.46022 |
| 18 | 4647.34196 | 4498.86574 |
| 19 | 4722.79983 | 4418.82756 |
| 20 | 4763.13179 | 4495.19105 |
| 21 | 4966.63370 | 4648.65370 |
| 22 | 4741.06429 | 5390.11453 |
| 23 | 4562.07089 | 5050.77887 |
| 24 | 4593.47038 | 5034.21621 |
| 25 | 4384.27712 | 4637.62766 |
| I  | 5000.00550 | 4999.99948 |

PROPERTY LINE CURVE DATA:

|       | C1            | C2            | C3            | C4             |
|-------|---------------|---------------|---------------|----------------|
| Δ=    | 50-16'-34"    | 77-15'-55"    | 08-14'-11"    | 08-57'-50"     |
| R=    | 300.00'       | 25.00'        | 791.00'       | 3711.55'       |
| T=    | 140.77'       | 19.98'        | 56.95'        | 290.93'        |
| L=    | 263.25'       | 33.71'        | 113.71'       | 580.68'        |
| CH=   | 254.88'       | 31.22'        | 113.61'       | 580.08'        |
| BRG.= | N 37-01'-13"E | S 56-48'-05"E | S 22-17'-13"E | S 18'-44'-33"E |

TOTAL AREA = 23.271 AC.

- LEGEND:
- NIP-NEW IRON PIN
  - EIP-EXISTING IRON PIN
  - EIS-EXISTING IRON SPIKE
  - CMS-CONC. MON. SET
  - R/W-RIGHT OF WAY
  - PLAT CHECK

BY: *JRB* DATE: 10-2-92  
PARTY CHIEF: *M.T.E./R.H.B.*  
FIELD BOOK: *11/15/92* PAGE: 1

- EASEMENT LEGEND:
- S.S.E.- SANITARY SEWER EASEMENT
  - D.E.- DRAINAGE EASEMENT
  - P.U.E.- PUBLIC UTILITY EASEMENT
  - W.L.E.- WATER LINE EASEMENT
  - G.L.E.- GAS LINE EASEMENT
  - M.B.L.- MINIMUM BUILDING LINE

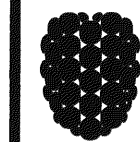
ROANOKE, VIRGINIA

PLAT OF SURVEY SHOWING THE SUBDIVISION OF PARCELS 4, 6, 12 & 14 "TOWN SQUARE" (MAP BOOK I, PAGE 589), CREATING NEW PARCELS 12A (8.155 AC.) AND 12B (15.116 AC.) SITUATED ADJACENT TO RUTGERS STREET, N.W.

DATE: OCTOBER 2, 1992  
SCALE: 1"=100'

0 50 100 200 300

**Dewberry & Davis**



Engineers  
Architects  
Planners  
Surveyors

551 Piney Forest Road, Danville, Virginia 24540  
804 797-4497

Drawn By: *K. MAUER*

THIS PROPERTY DOES NOT LIE WITHIN THE LIMITS OF A 100-YEAR FLOOD BOUNDARY AS DESIGNATED BY CURRENT FEMA MAPS.

SHEET 2 OF 2