130.0 TO PI.OF -

PROPERTY OF

LOT 3 & WEST 25' OF LOT 2, BLK. 3

EPPERLY COURT

D.B. 822 , PG. 154

10' WIDE LANE

IDA L. BROWN TAX Nº 2160415

RICHLAND AVE

PIN

NOTE: THE ORGINAL SCALE OF THIS MAP HAS NOT

BEEN REDUCED.

1-2=121.00

PIPE GG.O'

N 42° 21' E - 93.5'

KNOW ALL MEN BY THESE PRESENTS TO WIT:

THAT MARSHALL ROBERT CHOCKLETT AND ANITA B. CHOCKLETT, ARE THE FEE SIMPLE OWNERS OF THE PARCEL OF LAND SHOWN HEREON BOUNDED BY OUTSIDE CORNERS I TO 4, TO I, INCLUSIVE AND BEING ALL OF THE PROPERTY CONVEYED TO SAID OWNERS BY DEED RECORDED IN THE CLERK'S OF FICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA IN DEED BOOK 1638 , PAGE 253 AND THAT JOHN P. PINKARD AND JUDITH B. PINKARD ARE THE FEE SIMPLE OWNERS OF THE PARCEL OF LAND SHOWN HEREON BOUNDED BY OUTSIDE CORNERS | TO 4, THRUG, TO 1, INCLUSIVE AND BEING ALL OF THE LAND CONVEYED TO SAID OWNERS BY DEED RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA, IN DEED BOOK 1154, PAGE 426.

THE SAID OWNERS HEREBY CERTIFY THAT THEY HAVE SUBDIVIDED THE PARCELS OF LAND SHOWN HEREON ENTIRELY OF THEIR OWN FREE WILL AND ACCORD AS REQUIRED BY SECTION 15.1-465 THRU 15.1-485 OF THE 1950 CODE OF VIRGINIA AS AMENDED TO DATE

WITNESS THE SIGNATURES AND SEALS OF SAID OWNERS.

MARSHALL ROBERT CHOCKLETT

PROPERTY OF TAX Nº 2160411

30' MIN

6 PIH

PIPE

N42°21'E-

-PORCH

STATE OF VIRGINIA TO WIT:

SOHN P. PINKARD

COUNTY OF ROANOKE

I, DAVID A. BESS, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT JOHN P. PINKARD HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE FOREGOING INSTRUMENT ON THIS 28TH DAY OF SEPT.

David a. Bes OCT. 31, 1994 MY COMMISSION EXPIRES NOTARY PUBLIC

STATE OF VIRGINIA TO WIT:

COUNTY OF ROANOKE

I, DAVID A. BESS , A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT JUDITH B. PINKARD HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE FOREGOING INSTRUMENT ON THIS 28TH DAY OF SEPT., 1994.

OCT. 31, 1994 MY COMMISSION EXPIRES

STATE OF VIRGINIA TO WIT:

COUNTY OF ROANOKE

I, DAVID A. Poess, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT MARSHALL ROBERT CHOCKLETT HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE FOREGOING INSTRUMENT ON THIS 30TH DAY OF SEPT. , 1994.

OCT. 31, 1994 MY COMMISSION EXPIRES

STATE OF VIRGINIA TO WIT:

COUNTY OF ROANGKE

I, <u>OAVID A. BESS</u>, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT <u>ANITA</u> B. CHOCKLETT HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE FOREGOING INSTRUMENT ON THIS 30 TH DAY OF 56PT. , 1994.

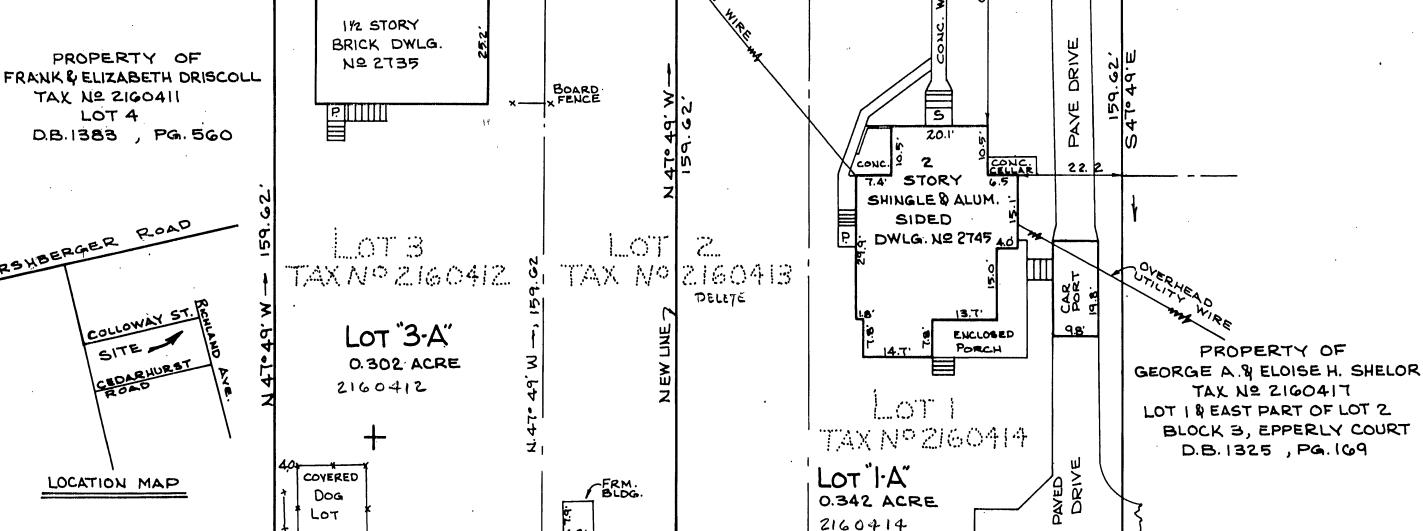
Variet a. Base OCT. 31, 1994 MY COMMISSION EXPIRES NOTARY PUBLIC

NOTE: THE SUBJECT PROPERTY IS LOCATED IN FLOOD INSURANCE ZONE X" SEE PANEL No. 24 OF FEMA MAP DATED OCT. 15,1993.

LEGAL REFERENCE: PB.2 , PG. 207 TAX Nº 2160412 . THRU TAX Nº 2160414

IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF Keanel Cit VIRGINIA, THIS MAP IS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED IS ADMITTED TO RECORD AT 1:12 O'CLOCK P.M., ON THIS 5 DAY OF Oct, 1994.

TESTE: Orthun B. Count TIL CLERK



SET

APPROVED:

Charles in Hulling

5 42° 21' W

CITY ENGINEER, CITY OF ROANOKE,

3-4 121.00

PROPERTY OF

PIN 27.5

CALLOWAY STREET, N.W.

50' R/W

82.5'

BLDG

000

ANGLE

27.5

PIL 27.5'

B	BOUNDARY COORDINATES		
COR.	NORTH	EAST	
1 .	5000.0000	5000.0000	
2	5089.4243	5081.5126	
3	5982, 2386	5199.7910	
4	4892.8144	5118. 2784	
1	5000.0000	5000.0000	

82.50

BOUNDARY COORDINATES		
COR	NORTH	EAST
မ	4959.3524	4962.9488
ı	5000.0000	5000.0000
4	4892.8144	5118.2784
5	4852, 1470	5081.2272
Ь	4959.3526	4962.9488

ZONED RM !

PLAT OF RESUBDIVISION MADE FOR

SE 935

& BEULAH L. TYLER

TAK Nº 2160433 LOT 4-A, BLOCK 3, HEDGELAWN

AGENT CITY OF ROANOKE PLANNING COMM. DATE

L.J. TYLER, VIRGINIA J.TYLER, L.E.TYLER

MARSHALL ROBERT CHOCKLETT AND ANITA B. CHOCKLETT &

JOHN P. PINKARD AND JUDITH B. PINKARD

SHOWING THE DIVISION OF LOTS 1, 2, AND 3, MAP OF CALLOWAY COURT CREATING HEREON NEW LOT 1-A (0.342 ACRES) AND NEW LOT 3.A (0.302 ACRES). SITUATE ON CALLOWAY ST.

ROANOKE,

VIRGINIA

SCALE |" = 20'

SEPTEMBER 19,1994

BY: JACK G. BESS CERTIFIED LAND SURVEYOR

MAP BOOK 1 PAGE 1344