KNOW ALL MEN BY THESE PRESENTS, TO WIT:

THAT NEIL SCHLOSSBERG IS THE OWNER OF THE TRACT OF LAND SHOWN HEREON BOUNDED BY CORNERS 1 THRU G TO 1, INCLUSIVE, WHICH COMPRISES ALL OF THE LAND CONVEYED TO SAID OWNER BY INSTRUMENT RECORDED IN THE CLERK'S OFFICE IN THE CITY OF ROANOKE IN DEED BOOK 1584, PAGE 679.

THE SAID OWNER CERTIFIES THAT HE HAS SUBDIVIDED THE LAND SHOWN HEREON WITH HIS OWN FREE WILL AND ACCORD AS REQUIRED By SECTION 15.1-465 THRU 15.1-485 OF THE 1950 CODE OF VIRGINIA, AS AMENDED, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH CITY OF ROANOKE LAND SUBDIVISION ORDINANCES.

THE SAID OWNER DOES HEREBY DEDICATE AND CONVEY IN FEE SIMPLE TO AND VESTS IN THE CITY OF ROANOKE, VIRGINIA, THE 0.027 ACRE TRACT SHOWN HEREON FOR STREET USE.

WITNESS THE SIGNATURE OF THE AFORESAID OWNER ON THIS 30TH DAY OF SEPT. , 1994.

STATE OF VIRGINIA COUNTY OF ROANOKE

I, DAVID A. BESS \_, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, CERTIFY THAT NEIL SCHLOSSBERG, WHOSE NAME IS SIGNED TO THE FOREGOING WRITING, HAS PERSONALLY APPEARED BEFORE ME AND HAS ACKNOWLEDGED THE FOREGOING INSTRUMENT ON THIS \_\_ DAY OF <u>SEPT.</u> , 1994.

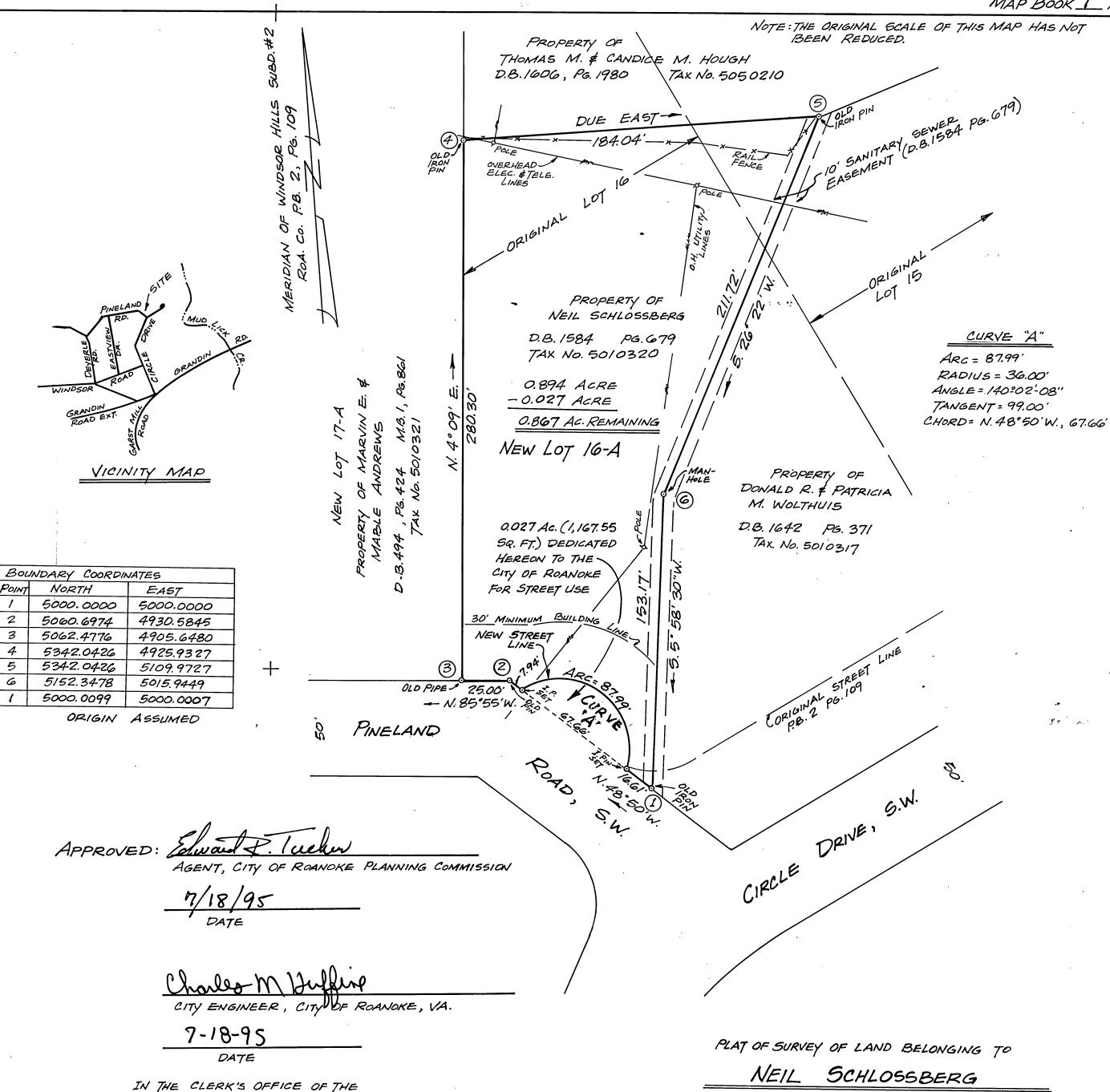
Varied a. Bess NOTARY PUBLIC

OCT. 31, 1994

COMMISSION EXPIRES

NOTES: I. THE SUBJECT PROPERTY IS ZONED RS-1.

- 2. THE SUBJECT PROPERTY IS LOCATED IN FLOOD INSURANCE ZONE "X" AS DESIGNATED BY F.E.M.A. FLOOD INSURANCE RATE MAP NO.
- 3. IRON PINS ARE PLACED ON ALL CORNERS



- 5116100044D, EFFECTIVE DATE: 10-15-93.
- UNLESS OTHERWISE NOTED.
- 4. TOTAL AREA IN BOUNDARY = 0.894 ACRE.

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT IN THE CITY OF ROANOKE, VIRGINIA, THIS MAP IS PRESENTED AND, WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED, IS ADMITTED TO RECORD AT 11:10 O'CLOCK A.M. ON THIS 20th, DAY OF July, 1994.5

TESTE: ARTHUR B. CRUSH, III, CLERK



SHOWING THE SUBDIVISION OF A 0.894 ACRE PARCEL, DEDICATING A PORTION (0.027 ACRE) THEREOF TO THE CITY OF ROANOKE, AND CREATING HEREON NEW LOT 16-A (0.867 ACRE) SITUATE ADJACENT TO PINELAND ROAD, S.W.

ROANOKE,

VIRGINIA

5CALE: 1"=40'

SEPT. 23, 1994

By: JACK G. BESS CERTIFIED LAND SURVEYOR

N.B. J-19