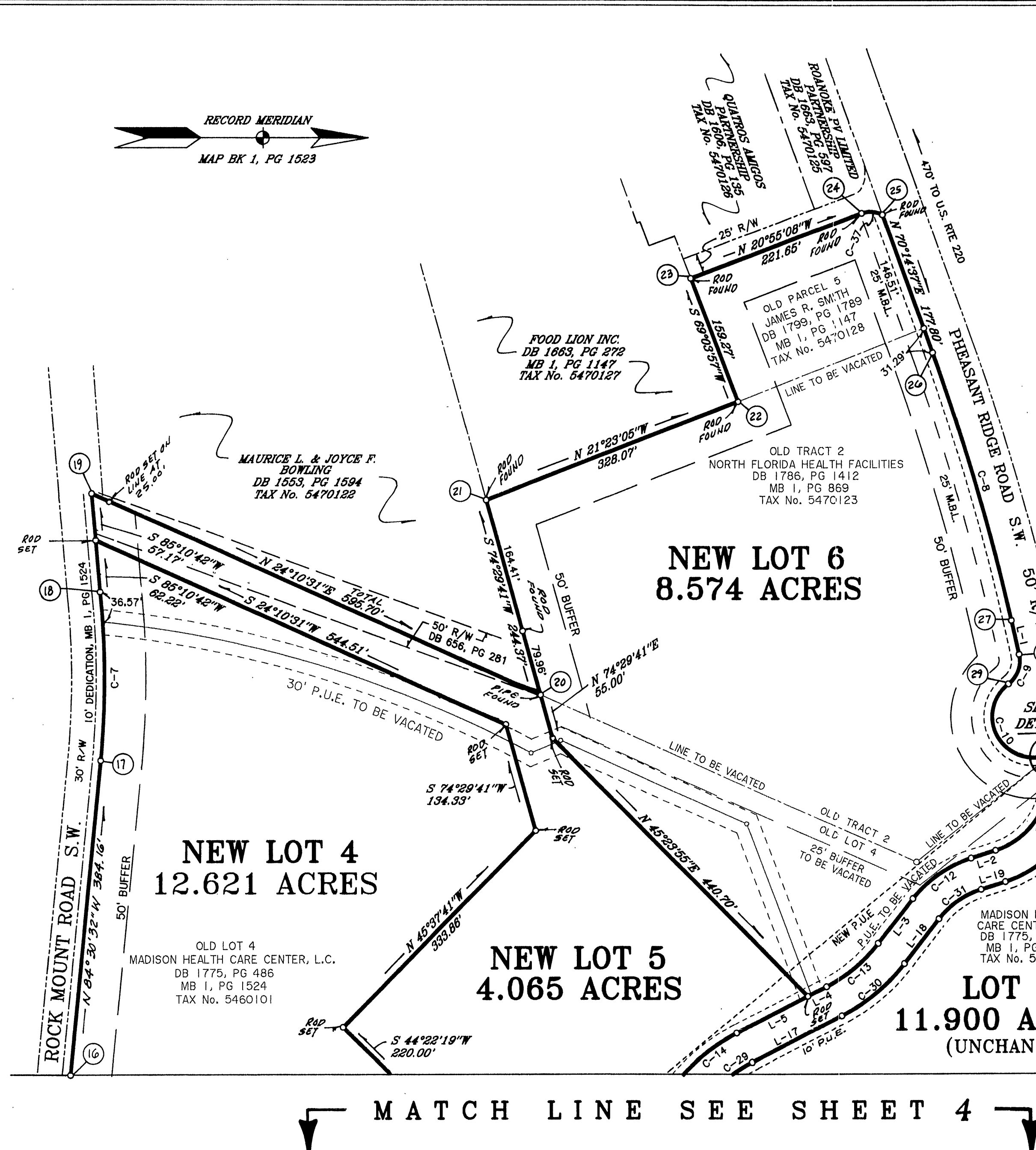
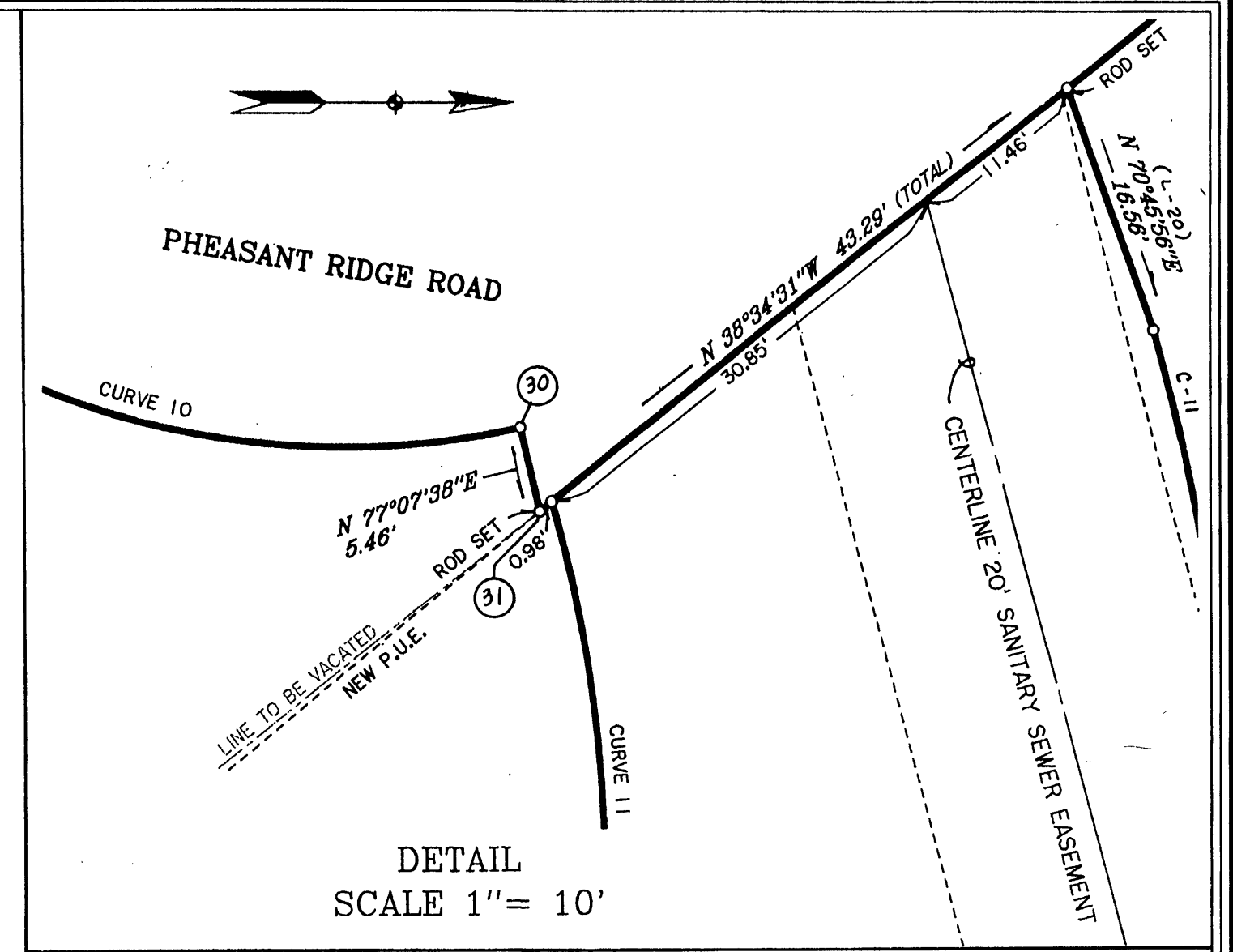
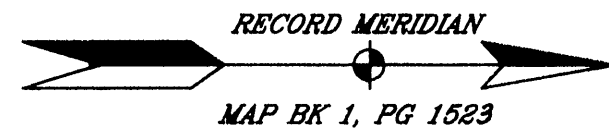
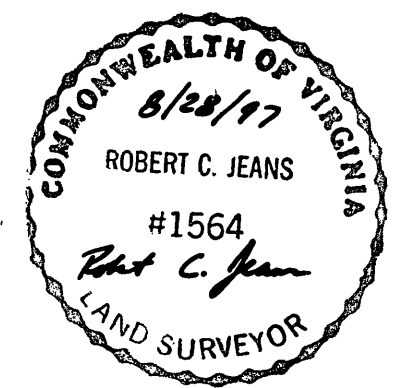


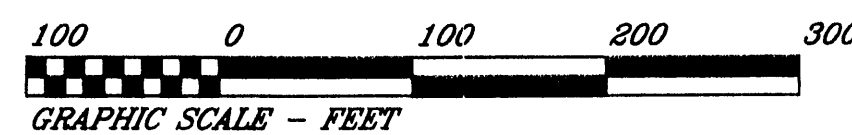


MATCH LINE SEE SHEET 4

SOUTHERN HILLS SECTION TWO
MAP BK 3, PG 55



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SHEET 3 OF 4
FIELD BK 253, JOB No. 97245, DRAWING No. C-981