

KNOW ALL MEN BY THESE PRESENTS TO WIT:

THAT BRUCE F. PARKER IS THE FEE SIMPLE OWNER OF THE LAND SHOWN HEREON BOUNDED BY CORNERS 1 TO 7 TO 1 INCLUSIVE, AND IS A PORTION OF THE LAND CONVEYED TO SAID OWNERS BY DEED RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA, IN DB. 1498, PG. 1099, ALSO KNOWN AS INSTRUMENT # 970106830. SAID PROPERTY BEING SECURED BY A DEED OF TRUST TO TRSTE INC., A VIRGINIA CORPORATION, TRUSTEE, FIRST UNION MORTGAGE CORPORATION, BENEFICIARY, DATED JULY 11, 1997, RECORDED IN DEED BOOK 1797. PG. 1103.

THE PLATTING OR DEDICATION OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AS REQUIRED BY SECTION 15.1-465 THROUGH 15.1-485 OF THE CODE OF VIRGINIA (1950) AS AMENDED, AND THE SUBDIVISION ORDINANCE OF THE CITY OF ROANOKE, VIRGINIA.

Bruce F. Parker  
BRUCE F. PARKER

Sam H. Wilkes  
TRUSTEE FOR TRSTE INC.

Sandra Liberto  
BENEFICIARY FOR FIRST UNION MORTGAGE CORP.

STATE OF VIRGINIA:  
COMMONWEALTH AT LARGE:

I, Ronald R. Clark, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT Bruce F. Parker WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 7th DAY OF July, 1998.

Ronald R. Clark  
NOTARY PUBLIC MY COMMISSION EXPIRES 11/30/2000

STATE OF ~~VIRGINIA~~ NORTH CAROLINA  
COMMONWEALTH AT LARGE: WAKE

I, Hellen E. Stewart, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT Sam H. Wilkes WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 17 DAY OF August, 1998.

Hellen E. Stewart  
NOTARY PUBLIC MY COMMISSION EXPIRES 3/25/2001

STATE OF ~~VIRGINIA~~ NORTH CAROLINA  
COMMONWEALTH AT LARGE: WAKE

I, Hellen E. Stewart, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT Sandra Liberto WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 17 DAY OF August, 1998.

Hellen E. Stewart  
NOTARY PUBLIC MY COMMISSION EXPIRES Aug. 25, 2001

David B. Schivner  
ENGINEER FOR THE CITY OF ROANOKE, VIRGINIA

John James Jamelli  
AGENT FOR THE CITY OF ROANOKE, VIRGINIA PLANNING COMMISSION DATE 8/27/98

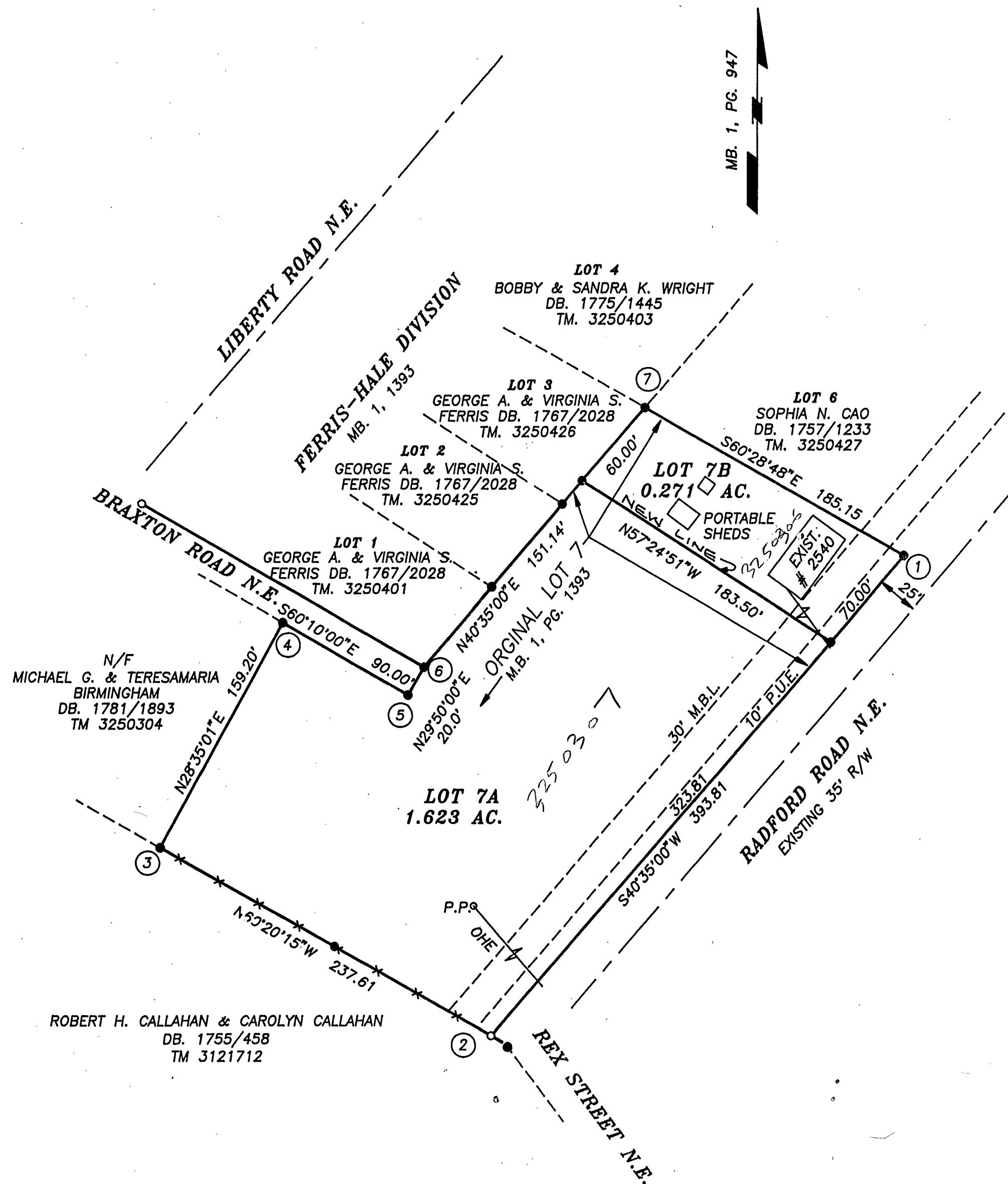
## CLERK'S STATEMENT:

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF ROANOKE, VIRGINIA THIS MAP WAS PRESENTED AND WITH THE CERTIFICATION OF ACKNOWLEDGEMENT THERETO ANNEXED, TO RECORD AT 9:54 O'CLOCK A.M. ON THIS THE 31st DAY OF August, 1998 AND RECORDED IN MAP BOOK 1, PAGE 1857.

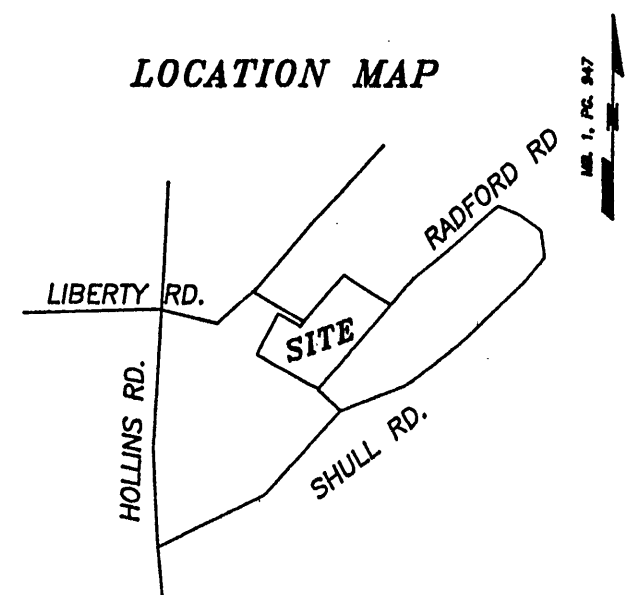
BY: Arthur B. Cusack III  
CLERK  
John E. Craft  
DEPUTY CLERK

I HEREBY CERTIFY THAT THIS PLAT IS FROM A CURRENT FIELD SURVEY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ronald R. Clark  
RONALD R. CLARK, L.S.



## LOCATION MAP



## LEGEND

- IRON PIN FOUND
- IRON PIN SET
- X— FENCE
- V— UTILITY LINE

## COORDINATES

|     |           |           |
|-----|-----------|-----------|
| 1 = | 5031.1970 | 5364.5962 |
| 2 = | 4732.1132 | 5108.4012 |
| 3 = | 4849.7020 | 4901.9320 |
| 4 = | 4989.4990 | 4978.1000 |
| 5 = | 4944.7260 | 5058.1720 |
| 6 = | 4962.0760 | 5068.1220 |
| 7 = | 5122.4268 | 5203.4784 |
| 1 = | 5031.1970 | 5364.5962 |

THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

THIS PROPERTY DOES NOT LIE WITHIN THE LIMITS OF A 100-YEAR FLOOD BOUNDARY AS DESIGNATED BY CURRENT F.E.M.A. MAP 51161C0046 & 28 D DATED OCT. 15, 1993

NO PERMITS WILL BE ISSUED TO LOT 7A UNTIL WATER AND SANITARY SEWER HAS BEEN EXTENDED TO LOT 7A, BY PROPERTY OWNER.

PLAT OF SURVEY SHOWING THE SUBDIVISION  
PARKER DIVISION

SHOWING DIVISION OF LOT 7, CONTAINING 1.894 ACRES OF THE FERRIS-HALE DIVISION MAP BOOK 1, PAGE 1393 CREATING TRACT 7A (1.623 AC.), & TRACT 7B (0.271 AC.)

LOCATED ON RADFORD ROAD N.E. & BRAXTON ROAD N.E.  
CITY OF ROANOKE, VIRGINIA  
SCALE: 1" = 60'



PREPARED BY:  
**CLARK SURVEYING**  
P.O. BOX 5575  
ROANOKE, VIRGINIA  
PHONE: (703) 362-1002

NOTES:  
TAX # 3250406  
SOURCE OF TITLE: DB. 1797/1099  
NO TITLE REPORT FURNISHED

|       |              |
|-------|--------------|
| JOB # | 98164        |
| DATE  | MAY 14, 1998 |
| DISK  | 66           |

