TO DOMNTOWN ROANOKE

LOCATION MAP

NO SCALE

EASTING

8890.93598

8805.54795

8782.79632

8773.29355

8753.40091

8709.47490

8649.39628

8582.60538

8535.82458

8344.18739

8291.14562

8173.10553

7928.71960

8069.10717

8207.98556

8409.98894

8681.89867

8773.46255

8737.90590

8735.59324

8767.19414

8769.50680

8823.26175

8955.10765

8908.33262

8890.93598

-BEECHWOOD DR. SW

-ROBERTS RD. SW

ROBERTS ROAD SW-

FRANKLIN

BOUNDARY COORDINATES

ORIGIN OF COORDINATES ASSUMED

NORTHING

10005.71556

10066.51646

10069.27969

10063.26650

10096.81174

10079.14322

10053.88923

10133.61453

10111.59562

9951.04910

9936.50363

9837.61402

10072.49978

10186.60485

10215.26331

10384.49425

10426.87488

10318.94845

10281.48813

10278.29058

10255.43489

10258.63243

10305.20208

10160.95305

10046.67407

10005.71556

Area: 284,395 Sq.Ft. 6.5288 Acres

SITE

DUKE OF GLOUCHESTER SW-

CORNER

5

6

8

9 10

11

12

13

14

15

16

17

18

19

1 22

23

24

25

TANGLEWOOD

SHEET 1 OF

KNOW ALL MEN BY THESE PRESENTS, TO WIT:

THAT BOONE, BOONE & LOEB, INC. IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS 1 THRU 25 INCLUSIVE TO 1, WHICH COMPRISES A PORTION OF LAND CONVEYED TO SAID OWNERS BY DEED DATED MARCH 15, 2001 AND RECORDED IN THE CLERK'S OFFICE OF THE CITY OF ROANOKE VIRGINIA IN INSTRUMENT NUMBER 010003345 PAGE 212. WHICH LAND IS SUBJECT TO THE LIEN OF A CERTAIN DEED OF TRUST TO RICHARD R. SAYERS, SOLE ACTING TRUSTEE SECURING, WACHOVIA BANK, NATIONAL ASSOCIATION, BENEFICIARY, DATED APRIL 9, 2001, AS RECORDED IN THE AFORESAID CLERK'S OFFICE IN INSTRUMENT NUMBER 010005171, PAGE 125.

THE SAID OWNER CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH ITS OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH THE VIRGINIA CODE OF 1950, AS REQUIRED BY SECTIONS 15.2-2240 THROUGH 15.2-2279, AS AMENDED TO DATE, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE CITY OF ROANOKE LAND SUBDIVISION ORDINANCES.

IN WITNESS WHEREOF ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS ON THIS _/8 1H DAY OF

BOONE, BODNE & LOEB, INC.

ac leen U , ITS PRESIDENT

STATE OF VIRGINIA

OF ROANOKE COUNTY

ARLENE M. THOMAS , A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY _____. PRESIDENT OF BOONE, BOONE & LOEB, INC., WHOSE NAME IS SIGNED TO THE FOREGOING WRITING DATED MAY 24, 2001, HAS PERSONALLY APPEARED BEFORE ME IN MY AFORESAID _____OUNTY____ AND STATE AND ACKNOWLEDGED THE SAME JUNE 12.

MY COMMISSION EXPIRES MARCH 31 2004

STATE OF VIRGINIA

OF ROANOKE

DOLORES A. WOMMACK, A NOTARY PUBLIC IN AND FOR THE AFORESAID CITY AND STATE DO HEREBY CERTIFY THAT RICHARD R. SAYERS, SOLE ACTION TRUSTEE SECURING WACHOVIA BANK,

MY COMMISSION EXPIRES AUGUST 31 2004

Dolores a. Wommack

APPROVED:

OKE CITY PLANNING COMMISSION

CITY ENGINEER, ROANOKE, VIRGINIA

NOTES:

1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.

2. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.

3. IRON PINS SET AT ALL CORNERS, UNLESS OTHERWISE NOTED. 4. APPROVAL HEREOF BY THE CITY OF ROANOKE PLANNING COMMISSION AGENT IS FOR THE PURPOSES OF ENSURING COMPLIANCE WITH THE CITY OF ROANOKE SUBDIVISION ORDINANCE. PRIVATE MATTERS, SUCH AS COMPLIANCE WITH RESTRICTIVE COVENANTS OR OTHER TITLE REQUIREMENTS, APPLICABLE TO THE PROPERTIES

SHOWN HEREON, ARE NOT REVIEWED OR APPROVED WITH REGARD TO THIS SUBDIVISION OR RESUBDIVISION. 5. SECTION No. 3, SOUTHWOOD, DOES NOT LIE WITHIN THE LIMITS OF A 100 YEAR FLOOD BOUNDARY AS DESIGNATED BY FEMA. THIS OPINION IS BASED ON AN INSPECTION OF THE FLOOD INSURANCE RATE MAPS AND HAS BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS. SEE COMMUNITY PANEL \$51161C0044 D, DATED

6. THIS ORIGINAL SCALE PLAT HAS NOT BEEN REDUCED. 7. THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION SHALL ASSUME MAINTENANCE RESPONSIBILITIES OF

THE STORMWATER MANAGEMENT FACILITY AND THE PRIVATE ACCESS ROADS. 8. EXISTING 20' STORMWATER MANAGEMENT AREA ACCESS EASEMENT TO BE ABANDONED BY THE RECORDATION OF THIS PLAT. HATCHED AREA ONLY.

9. 0.395 ACRES (17,213 SQ.FT.) OF TRACT 3A-3 AND 0.014 ACRES (603 SQ.FT.) OF TRACT 3A-4 TO BE COMBINED AND ADDED TO TRACT JA-2 TO CREATE "SOUTHWOOD" SECTION 3 "THE COACH HOMES" = 6.5288 TOTAL ACRES. REMAINING TRACT 3A-3 = 10.224 AC. AND REMAINING TRACT 3A-4 = 2.922 AC. 10. "SOUTHWOOD" SECTION 3 "THE COACH HOMES" IS SUBDIVISION OF TRACT 3A-2 TAX # 1290174.

<i>C8</i>	155.50'	8.89'	4.45'	8.89'	N 5741'37" E	0376'33"
<i>C9</i>	155.50'	56.42'	28.52'	56.11'	N 66"27"02" E	20'47'21"
C10	17.50'	25.11'	15.27'	23.01'	N 14'56'57" E	8272'48"
C11	205.50'	372.29	262.07	323.42'	N 7803'23" W	10347'51"
C12	205.50'	72.44'	36.60'	72.07	N 3675'24" W	2071'54"
C13	205.50'	<i>89.76</i> ′	45.61'	<i>89.05</i> ′	N 58°52'09" W	25°01'36"
C14	205.50'	144.32'	75.28'	141.37	S 88"29'55" W	4074'16"
C15	205.50'	51.10'	25.68'	50.97'	S 6175'20" W	1474'54"
C16	205.50	14.66'	7.33'	14.65	S 5205'17" W	04°05′10"
C17	319.50	124.75	<i>63.18</i> ′	123.96	S 6173'50" W	22"22'15"
C18	<i>319.50</i> °	5.43'	2.72'	5.43'	S 50'31'55" W	00'58'26"
C19	<i>319.50</i> °	_50.28'	<i>25.19</i> ′	50.23'	S 55'31'38" W	09"01"01"
C20	_ <i>319.50</i> *	<i>51.73</i> ′	25.92'	<i>51.68</i> °	S 64'40'28" W	0976'37"
C21	<i>319.50</i> ′	17.30'	8.65'	17.30'	S 70'51'52" W	03'06'11"
C22	92.50'	<i>66.59</i> ′	34.81'	<i>65.16</i> ′	S 5147'35" W	4174'45"
C23	92.50'	34.74'	17.58	34.54'	S 61°39'25" W	21'31'04"
C24	92.50'	31.85'	16.08'	31.69'	S 4102'03" W	19*43'41"
C25	42.50'	175.98'	77.88'	74.61'	N 3072'34" W	23774'27"
C26	42.50'	18.96	9.64'	18.80'	S 43'57'06" W	<i>25'33'47"</i>
C27	42.50'	57.21'	33.89'	<i>52.99</i> ′	N 84°42'04" W	77'07'52"
C28	42.50'	76.64	<i>53.73</i> '	66.67'	N 05'31'18" E	10378'53"
C29	<i>42.50</i> ′	23.17'	11.88'	22.88'	N 72'47'42" E	3173'55"
C30	280.50°	187.83'	97.59'	184.34'	N 6973'41" E	<i>38'21'58"</i>
C31	280.50°	<i>35.20</i> ′	17.63'	<i>35.18</i> ′	N 84°48'56" E	0771'27"
C32	280.50'	<i>55.49</i> ′	27.84'	<i>55.40</i> ′	N 7533'10" E	11'20'05"
C33	280.50'	<i>51.73</i> °	25.94'	<i>51.66</i> ′	N 64'36'07" E	10'34'01"
C34	280.50'	45.40'	<i>22.75</i> ′	<i>45.35</i> ′	N 54°40'54" E	0976'25 "
C35	244.50'	288.95'	164.03'	272.43'	N 83'54'06" E	67'42'48"
C36	244.50'	22.64'	11.33'	22.63'	N 52°41'53" E	0578'22"
C37	244.50'	47.47'	23.81	47.39'	N 60'54'46" E	1107'24"
C38	244.50'	47.66'	23,90'	47.58'	N 72°03'30" E	1170'05"
<i>C39</i>	244.50'	45.57'	22.85'	<i>45.50</i> ′	N 82°58'53" E	10'40'41"
C40	244.50'	44.45'	22 29'	44.39'	S 86°28'17" E	10°24'58"
C41	244.50'	43.09'	21.60'	43.03'	S 7672'53" E	10°05'51"
C42	244.50'	<i>_38.08</i> ′	19.08'	<i>38.04</i> ′	S 66°42'14" E	08'55'27 "
C43	17.50'	25.01	<i>15.18</i> ′	22.93'	N 76°49'03" E	81°52′53°
C44	17.50'	25.01	15.18'	22.93'	S 05°03'50" E	81°52′53″
C45	244.50'	<i>85.26</i> '	43.06'	84.82'	N 36°00'56" W	19'58'43"
C46	244.50'	<i>37.13</i> ′	18.60'	<i>37.09</i> ′	S 41'39'17" E	08'42'01"
C47	244.50'	<i>48.13</i> °	24.14'	48.05°	S 31 39'55" E	1176'42"
C48	205.50'	2.62'	1.31'	2.62'	S 26"23"28" E	00'43'47"
C49	_ <i>205.50</i> '	<i>50.49</i> ′	_ <i>25.37</i> ′	<i>50.36</i> ′	S 33'47'38" E	1404'33"
C50	_ <i>205.50</i> ′	93.55	<u>47.60'</u>	92.74'	S 53'52'21" E	26 04'54"
C51	<i>205.50</i> ′	146.65	76.60°	143.56'	S 46"28'11" E	40°53′14″

C1 244.50' 105.64 53.66 104.82' N 54'32'49" W 24"45"22" *C2* 17.50' 24.99' 15.16' 22.92' | N 83'04'31" W | 81'48'45" C3 11.25' | S 57'40'30" W 194.50° 11.25' *5.63*′ 0378'47" C4 47.35' | S 68°05'18" W | 17'30'48" *155.50*° *47.53*′ 23.95' C5 194.50' 65.48' *33.05*′ *65.17*′ | S 6772'02" W | 1977'20" *C6* 194.50' *51.80*′ *51.65*′ S 43'30'24" W *1575'35*" *26.05*′ *155.50' 71.76'* 71.12' N 49°05'48" E | 26°26'23' 36.53'

CURVE TABLE

TANGENT CHORD

BEARING

DELTA

CURVE RADIUS

LENGTH

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA, THIS PLAT WITH THE CERTIFICATE, OF ACKNOWLEDGMENT THERETO ANNEXED IS ADMITTED TO RECORD ON 2001, AT 3:00 O'CLOCK .M. SUNC

TESTEE: ARTHUR B. CRUSH, III

I HEREBY CERTIFY THAT THIS PLAT OF SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Munder UNCENT K. LUMSDEN LS #1428B

No. 1428B SURVEYOR

PLAT SHOWING SECTION No. 3

COACH HOMES"

"SOUTHWOOD"

BEING A SUBDIVISION OF TRACT 3A-2 AND A PORTION OF TRACT 3A-3 & TRACT 3A-4 M.B. 1, PG. 2220-2221

PROPERTY OF BOONE, BOONE & LOEB, INC.SITUATED OFF KINGSBURY LANE

ROANOKE, VIRGINIA